GENDERED ENVIRONMENTS:
Exploring Histories of Women, Genders, and Sexualities in Social, Political and “Natural” Worlds

Autobiography: “Water / Ancestors / Middle Passage / Family Ghosts” by Howardena Pindell

JOHNS HOPKINS UNIVERSITY
Baltimore, Maryland, May 27 – 31, 2020
CO-PRESIDENTS WELCOME TO THE 18TH BERKSHIRE CONFERENCE OF WOMEN, GENDER AND SEXUALITIES

In an extraordinary moment in time, spring 2020, we welcome you to this virtual or print version of the 18th Berkshire Conference on the History of Women, Genders, and Sexualities (known as the Big Berks), which was scheduled to be hosted by Johns Hopkins University. Titled “Gendered Environments: Exploring Histories of Women, Genders, and Sexualities in Social, Political, and ‘Natural,’ Worlds,” the conference sought to elicit productive and intersectional conversation about the environmental challenge of climate change and the centennial anniversary of the 19th Amendment.

We all now know firsthand what it feels like to be standing in the swirl of a historic happening. This year’s Big Berks has been like none other in that it was scheduled to take place during what turned out to be the global pandemic of COVID-19. The Berks intellectual and social community, like communities all around the world, has had to adapt to emergency, relinquish plans years in the making, and forestall wishes of convening together in one place. After extensive deliberations, the officers and trustees of the Berkshire Conference agreed that in light of the profound uncertainty and very real health risks related to COVID-19, and in light of our host university’s announcement about the suspension of sponsored events until further notice, it was not possible to meet as planned. Between 2017 and 2019, the organizing team of Big Berks 2020 did have the privilege of hosting three transformative Little Berks Business Meetings and Symposia, hosted in the lovely spots of Annapolis, MD; Pheasant Run, IL; and the Radcliffe Institute, Cambridge, MA. Those meetings attracted 50-75 attendees and featured applied sessions on writing, oral history, and archival practices; riveting keynote lectures and panels on women historians under political fire and on Indigenous and family history; and even a soothing dawn walk along a riverbank. These rewarding gatherings that would not have been possible without the leadership of Berks Vice President Jennie Brier, Treasurer Stephanie Richmond, Secretary Marisa Fuentes, and Executive Administrator Sandra Trudgen Dawson, take on even more meaning now and fill us with gratitude.

When the two of us first began to imagine the shape and tone of this 2020 Big Berks conference in a coffee shop in Ann Arbor, Michigan in the spring of 2017, we pictured a vibrant, community engaged gathering situated in Baltimore and deeply interconnected with that particular local setting and the global reach of an Atlantic world. We imagined a place and time apart where thinkers, activists, and creators would come together, exchange ideas, inspire one another, and find a replenishment of the spirit as well as the mind. We imagined layered and robust exchanges that stretched the term “environments” to and beyond its customary limits and sparked against the backdrop of
Baltimore’s rich and fraught history of urban slavery, citizenship bids, and global commerce. We imagined Maryland path-breakers Harriet Tubman and Senator Barbara Mikulski. We even dreamed of gifting conference-goers with locally made soaps in shades of brilliant azure that reflected our signature art piece for the conference, Howardena Pindell’s “Autobiography” (1988). Although that early vision for Berks 2020 and the more expansive version born of collaboration that took shape over the ensuing two-and-a-half years has not come to pass, we believe that it still holds a potency to inspire and inform. When you read through this aspirational program shaped under the stewardship of Program Committee Co-Chairs Cathleen Cahill and Martha Few, and Local Arrangements Committee Co-Chairs Shani Mott and Courtney Dobson, as well as the many members of both of these resplendent committees, you will, we hope, feel the vibrancy of Big Berks 2020 as it was intended to unfold. Indeed, some features of the Berks 2020 conference may yet take root and sprout in other forms under the auspices of the Berks or at the initiative of individual panelists. We look forward to those flowerings.

The Berkshire Conference on the History of Women (the Big Berks) was first held in 1973 at Douglass College, Rutgers University. Born out of the women’s movement and intended to be a celebration of a new field of scholarship—women’s history—it has been held every three years since that time. In a collegial atmosphere that is more informal than that of most academic conferences, the Big Berks has always provided an opportunity to share research, experience, and insights as scholars and graduate students explore and expand the boundaries of women’s, gender, and sexuality history. From its inception the conference was inclusive. It brought together historians and a range of people from within and beyond the academy to discuss scholarship which addresses history from ancient to contemporary and from east to west. By 2017 when it was held at Hofstra University and hosted by Berks President Susan Yohn, the conference had grown to more than 1500 participants and 250 panels and other events. This year, we had expected over 1,000 participants to attend from 32 different countries. We are grateful to each and every person who proposed a session and/or registered for the conference. We are grateful to the presses and organizations that reserved booths as exhibitors and planned to host receptions at JHU. We are grateful to the historical societies and research libraries that offered to support the conference as institutional sponsors. That encouragement of new work in women’s and gender history will be sustained.

The Berkshire Conference represents a special community. Please know how much we appreciate your scholarship, political engagement, and creativity. While we are deeply disappointed by this turn of events, we are confident that the Berks will continue to be the exciting, vital, and committed community that it has long been. Thank you for being an essential part of our collective future!
We hope that you, your loved ones, and communities remain safe and well in the months ahead.

Martha S. Jones, Co-president
Tiya Miles, Co-president

BERKSHIRE CONFERENCE OF WOMEN HISTORIANS: A SHORT HISTORY

The Berkshire Conference of Women Historians, which sponsors the Berkshire Conference on the History of Women, Genders and Sexualities, was founded in 1930 in response to the marginalization that women historians faced in a male-dominated profession. There was a small number of women with PhDs in history and they worked primarily in women’s colleges. Although members of the American Historical Association, the AHA excluded women from AHA “smokers,” the social gatherings where historians learned about jobs and where mentoring relationships were established. In 1929, a number of women returning from the AHA decided that women historians needed their own organization. By 1936 their spring weekend retreats in the Berkshire mountains of Massachusetts had become an integral part of the Berkshire Conference of Women Historians, evolving into what we now call the “Little Berks.”

The Little Berks continues to meet annually. Our retreats combine panels, discussions and business meetings with conversation, hiking, shopping, and socializing. Here we tend to institutional business and to the awarding of our book and article prizes. We hear presentations by leading scholars, discuss developments in the historical profession, and mentor junior scholars. The Little Berks also advocates for women in academia, (and more generally), funds graduate student fellowships and plans the triennial Berkshire Conference on the History of Women, Genders and Sexualities.

In the early 1970s a new generation of women scholars joined the Little Berks. They fused their scholarship with their advocacy of second wave feminism, in 1973 organizing the first Big Berks, at Douglass College of Rutgers University. It drew three times more than the expected 100 participants. The following year, at Radcliffe, the conference drew over a thousand participants. Between 1974 and 1993, the conference was held every three years at one of the women’s colleges in the Northeastern United States. Beginning in 1996, acknowledging its national and growing international constituency, the conference began to move around. It has since been held in the south (University of North Carolina), the west (Scripps College) and the Midwest (University of Minnesota). The 2014 conference at the University of Toronto was the first Big Berks gathering convened outside of the United States.

The Big Berks is now the leading conference for historical scholarship on women, gender and sexuality and is attended by scholars from dif-
ifferent fields, disciplines and many different countries. On the program of the 2020 conference, there are scholars, activists, artists and performers from over 20 countries. The 2020 invites Big Berks panelists to join the Little Berks. The goal is to encourage a larger number of people to become involved in this organization which has stood with women in the historical profession for nearly nine decades. Several of the past presidents of the Berks have gone on to lead other historical organizations, including the AHA. Thanks to organizations like the Berkshire Conference, women are no longer excluded from important meetings and activities of our professional groups.

**Berkshire Conference of Women Historians Awards**

For a first book in any field of history that does not focus on the history of women, gender, and/or sexuality


For a first book that deals substantially with the history of women, gender, and/or Sexuality

2019   to add.


**Article Awards**

For an article in the fields of the history of women, gender, and/or sexuality


2017   Cassia Roth, “From Free Womb to Criminalized Woman: Fertility Control in Brazilian Slavery and Freedom.” *Slavery & Abolition*, 38:2
For article in any field of history other than the history of women, gender, and/or Sexuality


and


and


JOHNS HOPKINS UNIVERSITY: A SHORT HISTORY

Johns Hopkins University was founded in 1876 and named after its first benefactor, the American entrepreneur, abolitionist, and philanthropist Johns Hopkins. His $7 million bequest—of which half financed the establishment of Johns Hopkins Hospital—was the largest philanthropic gift in the history of the United States up to that time. Daniel Coit Gilman was the first President from 22 February 1876 and led the university to revolutionize higher education in the U.S. by integrating teaching and research. Adopting the concept of a graduate school from Germany’s ancient Heidelberg University, Johns Hopkins University is considered the first research university in the United States. The university has additional graduate campuses in Italy, China, and Washington, D.C., in addition to its main campus in Baltimore, Maryland. The university has been ranked among the top universities in the world by numerous major education publications.
WHAT’S NEW AT THE 2020 BERKSHIRE CONFERENCE

Wednesday 27 May

Pre Conference Event in DC hosted by the Library of Congress

Big Berks 2020 registrants are invited to a “pre-conference” museum crawl and panel discussion in Washington DC in partnership with the Library of Congress and the Women’s Suffrage Centennial Commission. Join your colleagues for a day trip to Washington, DC and visit Women’s Suffrage Centennial Exhibits at the National Archives and the Library of Congress. Finish out the day with a tour of the Belmont Paul Women’s Equality National Monument and a panel discussion with exhibit curators. Panelists will explore topics including gaps in the women’s suffrage narrative, relevance of the Women’s Suffrage Movement today, and the importance of places and museum collections for interpreting this important history.

Pre-registration required as bus seats are limited.

Meet on the JHU campus outside Mason Hall at 9.30 am.

Return to JHU campus at approximately 10.30 pm.

Thursday 28 May

Presidential Reception at the Baltimore Museum of Art

Chanda Prescod-Weinstein will give a talk, “The Night Sky as a Race and Climate Justice Issue.”

Is astronomy a white people thing? Does it have a future here on earth? This talk will provide an historical lens and anti-colonial response to questions about ownership and belonging under the night sky.

Friday 28 May

“Anthropocene Storytelling” a Plenary Session with Tjawangwa Dema and Kirk B. Sides, facilitated by Magali Armillas Tiseya

Anthropocene Storytelling Writing Workshop: “Habitat: An Eco-poetry Workshop” with Tjawangwa Dema

This workshop begins from the premise that climate change - characteristic of the age of environmental collapse known as the Anthropocene – presents an opportunity to think about how and why we tell stories. In order to ask ourselves why “it matters what stories we tell to tell other stories with” as Donna Haraway suggests, we will view a video-poem, which will invite us to think about the place of empathy, race and the other-than-human in the face of environmental violence and degradation. When Kathryn Yusoff writes, “The Anthropocene might seem to offer a dystopic future that laments the end of the world, but imperial-
ism and on-going settler colonialisms have been ending worlds for as long as they have been in existence,” what questions is she inviting us to ask as poets, as storytellers? For instance, how have racial and environmental violence determined who writes the apocalypse and from where? Also, in a world of increasing scrutiny for the objectivity and truth-telling of the media, what do primarily fictive mediums such as poetry offer us? Employing inquiry as poetic and pedagogical practice, this workshop explores how poets think about, represent, and tell stories of and in the Anthropocene.

Tjawangwa Dema is the author of two books of poetry, most recently The Careless Seamstress which won the Sillerman First Book Prize for African Poetry.

Pre-registration required. No cost. 20 person maximum.

Anthropocene Storytelling Writing Workshop: “Speculative Pedagogies: Empathy, Ecology and Science Fiction as Method” with Dr. Kirk B. Sides

Donna J. Haraway claims that science/speculative fiction is “crucial to the practice of thinking” precisely because the genre allows for “thinking-with:” a “sympoietic” or making-with-others mode of storytelling which pushes against the bounded, autonomous individualism characteristic of our neoliberal moment. Thinking with examples that demonstrate science fiction’s capacity for both generic as well as ontological entanglement, this workshop is premised on the notion that science/speculative fiction is particularly suited – as both critical and pedagogical method – for approaching the environmental catastrophes and planetary precarities characterizing the Anthropocene epoch we are now in. We will begin by discussing examples of science/speculative fiction based in differing modes of empathy, and continue with the idea that empathy is a crucial method for practicing what Anna Tsing calls the “arts of living on a damaged planet.” Employing some of these “arts,” this writing workshop will explore how science/speculative fiction can offer us, as both critics and educators, modes of thinking open to various aesthetic and disciplinary approaches to imagining planetary futures. Science fiction’s ‘eco-futurism’ will also help us think about both the futuristic and mythopoeic temporalities for representing climate change and planetary precarity. We will consider how imaginative returns to historical ecological dispensations might offer us reorientations towards possible planetary futures. Finally, we will experiment with collaborative science fictional writing in order to try and better understand how academic practice – both writing and teaching – might continue to take account of our rapidly changing planet in the age of the Anthropocene.
Kirk B. Sides is a professor in World Literatures at the University of Bristol. His current book project is titled *African Anthropocene: The Ecological Imaginary in African Literatures*.

Pre-registration required. No cost. 20 person maximum.

**Guided And Self-Guided Tours**

**Tour of Enoch Pratt Free Library Central Branch - 1 pm to 2:30 pm**

Located in downtown Baltimore City, the Central Library serves over half a million people a year and recently underwent a three year renovation. The first Pratt Library building was constructed in 1886 and the current art deco building was built in 1933. Join library staff on a tour of the building to view the beautifully restored spaces and learn about the library's collections and services. The tour will include a visit to the library’s new exhibit, Votes for Women: The Story of the Women’s Suffrage Movement commemorating the 100th anniversary of the passage of the 19th amendment.

Accessible by public transit and the JHU shuttle. Please arrange transportation to the tour on your own. Address: 400 Cathedral Street, Baltimore (near the Revival Hotel).

https://www.prattlibrary.org

**Spectrum of Fashion at the Maryland Historical Society - Thursday, May 28 from 2 pm to 3 pm; Friday, May 29th in three blocks: 10 am to 11 am, noon to 1 pm, and 3 pm to 4 pm**

Spectrum of Fashion is a visually stunning installation that highlights the extraordinary breadth of the MdHS costume collection across four centuries. Featuring nearly 100 examples of women’s and men’s clothing and accessories, as well as decorative arts, the exhibition tells a social history that is rooted in Maryland but encompasses a broader American narrative.

The clothing has connections to presidents and to the formerly enslaved, to the internationally famous, and to everyday Marylanders, all of whom have important stories to tell. Take a tour with the exhibition curator and hear the stories behind the garments.

The tours are free to conference attendees on presentation of their conference badge.

Accessible by public transit and the JHU shuttle. Please arrange transportation to the tour on your own. Address: 201 West Monument Street (near the Revival Hotel). Pre-registration is not required but tours are limited to 20 people at a time.

http://www.mdhs.org/
Charles Village LGBTQ Heritage Walking Tour - Saturday, May 30, 10:30 am to noon - Tour guide will meet attendees at registration (15 person limit pre-registration required)

Join UMBC lecturer and member of Baltimore Heritage’s LGBT History Committee, Kate Drabinski for a 90-minute walking tour of Charles Village to learn about the histories of gay, lesbian, and feminist socialist organizing in this neighborhood. You will hear about Baltimore’s first gay political organizations, lesbian publishing and food cooperatives, gay and lesbian bars, and more. Drabinski will also share from her broader experiences doing LGBTQ+ public history in Baltimore.

Pre-registration required. Meet in Registration at 10 am. 15 person maximum.

Retracing the Reservation: A Walking Tour of the Historic Lumbee Community of East Baltimore - Friday, May 29, 1:30 pm to 3:00 pm -

Following World War II, thousands of Lumbee Indians migrated from rural North Carolina to Baltimore City seeking jobs and a better quality of life. They settled on the east side of town, in an area that bridges the neighborhoods of Upper Fells Point and Washington Hill. Today, most Baltimoreans would be surprised to learn that this area was once so densely populated by Indians that it was known as “the reservation.”

Come walk with members of Baltimore’s Lumbee community to learn more about the places tied to their history in the city, including active sites like South Broadway Baptist Church and the Baltimore American Indian Center. The Baltimore American Indian Center’s Heritage Museum features a permanent collection of artifacts representing diverse indigenous cultures, as well as a revolving exhibit typically curated by local community members.

Tour guide: Ashley Minner is a community-based visual artist from Baltimore, Maryland. An enrolled member of the Lumbee Tribe of North Carolina, she has been active in the Baltimore Lumbee community for many years. She is a Professor of the Practice in the Department of American Studies at the University of Maryland Baltimore County, where she also serves as the inaugural director of the minor in Public Humanities.

Cost -$10 per person upon pre-registration. The tour will start at the Baltimore American Indian Center, 113 S Broadway Street, Baltimore, MD 21231. A JHU shuttle that seats 14 will be available. Meet outside Mason Hall at 12.45. Also accessible by public transport.

Tour of Homewood Museum (located on campus)

A tour of Homewood is a time-traveling experience, transporting you to the days when members of Maryland’s prominent Carroll family called this elegant Federal-period mansion home. As you move through the
home’s spaces, you’ll see exquisitely decorated rooms, appointed in the most fashionable styles available to members of early America’s elite. But underneath the sheen of privilege, all was not well. Hear about the personal struggles faced by the Carroll family, and meet the Ross and Conner families, who lived alongside, but were enslaved by, the Carroll family. How did these three families coexist in wildly unequal circumstances? What did they share? How were their fates linked? The answers are here. Come discover them for yourself.

Homewood Museum is open by guided tour Tuesday-Friday, 11 a.m.-4 p.m. and Saturday and Sunday, noon-4 p.m. Last tour of the day departs at 3 p.m. Attendees of the Berkshire Conference will be admitted free of charge with proof of conference registration.

**Tour and Service Project at Filbert Street Garden - Friday, May 29, 2020 from 10 am to noon**

The Filbert Street Garden is a one acre community garden, native plant conservation project, education space, and market farm located in the South Baltimore working-class community of Curtis Bay. Led by Rodette Jones, Garden Steward, Conference attendees will learn about the history of the garden and have the opportunity to complete a service project. Please bring comfortable shoes and clothes to work in.

Pre-registration required. Cost $10 per person. A JHU 14 seat shuttle will be available. Meet outside Mason Hall at 9.20 am.

**A Sense of Place: Hidden Stories of the Homewood Campus - day-long drop in event**

An interactive installation of posters prepared by undergraduate students focused on the history of the Homewood campus from its original Piscataway inhabitants to recent protests against the university’s policing initiative. Conference attendees will be asked to weigh in on the students interpretations (an opt-in "summative evaluation") which will inform revisions of the “A Sense of Place” historic signage to be installed in August 2020 and be up for one year.

Friday 29 May 9 am–5 pm. Glass Pavilion, Levering Hall

**Housing Our Story: Archival Justice for Black Baltimore**

Come and listen to the stories told by JHU black staff and workers who breathe life into the institution on a daily basis with their labor, experience, and ideas. A video and audio montage, “Housing Our Story” features archival images of the university positioned alongside the contemporary narratives of women staff and contract workers who share everything from growing up in Baltimore to chronicling the work they do on campus. The project’s initial aim was to build a new archive that focuses on labor and features everyday people. In the course of
the research, the stakes became even bigger, revealing the ways in which black women workers depend on their very history to bring about justice, equality, and possibility in the workplace.

The video will play on a continuous loop Friday 29 May 10 am–4 pm in the Glass Pavilion, Levering Hall.

Women of the Book Collection in the Sheridan Libraries at Johns Hopkins University

Sheridan Libraries’ Women of the Book collection contains more than 425 books, manuscripts, and other printed ephemera produced between 1460 and 1800. Acquired by the university in 2017, the collection centers on the lives of nuns and holy women in Europe and parts of South America. Attendees will be provided with a tour of the exhibit, followed by a discussion.


Come and brunch with us at the Douglass-Myers-Maritime Museum for a special event -- “Finding Harriet.” On the land and by the water, the museum’s location invites us to reflect on Harriet Tubman’s history, freedom, and uses of the land. Park manager of the Tubman Visitor Center and program manager for the National Underground Railroad Network to Freedom will bring a little bit of Tubman country to Baltimore city, sharing with us some of the challenges of juggling heritage tourism, contemporary land use, and the effects of climate change on the Eastern Shore. We will engage with local activists who have taken up Tubman’s torch to do 21st century freedom work. Presenters will explore everything from reclaiming local land and resources to improve community life, fighting the on-going child-trafficking of black girls, mobilizing the political power of women by way of the #notwith-outblackwomen campaign, and battling back energy companies with nefarious designs on a working-class community. Keynote speaker Kate Larson, author of Bound for the Promised Land – one of the most important books on Tubman – will encourage us to think beyond the physical environment and consider how we – like Tubman – can combat the resistive political, economic, and social environments that make it difficult to recover and celebrate the histories of women committed to building our communities.

Pre-registration required. Tickets for the event: $20. Seats on a chartered bus will be available on a first reserve-first seat basis.
LOGISTICAL INFORMATION

Conference Registration

The registration desk is located in the Levering Hall Lounge.

Hours of operation:
- Thursday, 28 May: 10 am–8 pm
- Friday, 29 May: 9 am–5 pm
- Saturday, 30 May: 8 am–4 pm
- Sunday, 31 May: 8 am–10 am

Campus Map

An online campus map is available at https://www.jhu.edu/assets/uploads/2014/10/homewood_campus_map.pdf

Accessibility

If you require specific accommodation during the conference, please let us know by emailing us at execadmin@berksconference.org. During the conference you may speak with the staff at the Registration Desk or any of the volunteers. Volunteers are available throughout the conference to provide assistance when needed.

Lodging

For information about dormitory and hotel lodging please visit www.berksconference.org

Charles Commons and Wolman Hall front desks are open from 7am until midnight seven days a week. Guests who arrive outside of these hours and outside of registration hours should contact campus security 410-516-4600.

Book Exhibit

The Book Exhibit is held in the Great Room and the Lounge of Levering Hall
- Thursday, 28 May: Noon-5:00 pm
- Friday, 29 May: 10:00 am – 8:30 pm
- Saturday, 30 May: 10:00 am – 5:00 pm
- Sunday, 31 May: 9:00 am – 1:00 pm

Childcare

The Berks does not provide childcare on site. Please see the list of local licensed childcare providers in your conference packet. Additionally, the Berks has a parents room available. Please see the information in your registration packet. If you need assistance, please contact Sandra Trudgen Dawson at execadmin@berksconference.org

Nursing and Lactation Rooms

For information about the location of rooms set aside for nursing,
please see the information sheet in your registration packet. If you need assistance, please contact Sandra Dawson at execadmin@berksconference.org.

**Conference Meals**

**Lunch**

For those who have pre purchased the boxed lunch on Friday and the All you can eat buffet on Saturday, your tickets are included in your registration packet.

Boxed lunches can be picked up on Friday between 11.30 am and 2 pm in the Levering Quad. The all-you-can-eat buffet will be served between 11.30 am and 2 pm in Levering Café.

**Receptions**

The Presidential reception Thursday 29 May will be held at the Maryland Museum of Art, adjacent to the JHU Homewood campus from 7 pm.

**Dinner/Dance**

The Saturday Dinner will take place under the tent on the Freshman Quad from 7.00–8.30 pm. The traditional Berks Dance will take place in the Glass Pavilion in Levering Hall starting at 8.30 pm. There will be a bar and dessert buffet.

**Dining - On Campus**

Limited on-campus dining is available on Thursday and Friday. These eateries are closed on the weekend. We encourage you to pre-purchase lunches through the registration website.

**Dining - Off Campus**

Please see the Dining Guide in your registration packet for a list of area restaurants.

**Parking**

Campus parking is available on campus. Click here for a map of the parking lots. [http://ts.jhu.edu/Parking/Visitors/index.html](http://ts.jhu.edu/Parking/Visitors/index.html). Please feel free to choose whichever parking lot makes sense for your needs, but Hopkins recommends the San Martin garage. There is also limited parking (about 30 spaces), in a garage at 9 East 33rd Street, which is across the street from Charles Commons.

**Security**

24 Hour Security Communications Center

Emergency

410-516-7777 or 911
Non-emergency and access to Charles Commons or Wolman Hall between midnight and 7 am:

410-516-4600

Safety.and.Security@jhu.edu

**JHU Shuttles**

Shuttle bus and accessible van services will be available to transport guests from Charles Commons, Wolman Hall and the Colonnade. Please see the shuttle schedule in your conference packets.

**Internet Access**

Wifi is available across the entire campus as a JHU guest. Conference participants may also use eduroam to access their home institution’s network and to navigate the conference online program.
GENDERED ENVIRONMENTS:
Exploring Histories of Women, Genders, and Sexualities in Social, Political and "Natural" Worlds

May 28 –31, 2020
THE BERKS AT A GLANCE
May 27 – 30, 2020

Wednesday, May 27, 2020

9:30 AM–10:30 PM Tours
TOUR-01 Pre-Conference Women’s Suffrage History Museum Crawl and Talk With the Curators

Thursday, May 28, 2020

12:30 PM–2:00 PM Lightning Sessions
LT-01 Histories of French Sexuality: Enlightenment to the Present
POP-01 The “Qualified Women” Roster: The Fight Against Excluding Women As Policy-Makers in the Post-World War II World

12:30 PM–2:00 PM Roundtable Discussions
RT-01 Women and Gender in the New History of Capitalism
RT-02 Beyond Archival Dust and Imperial Data: Materializing the Worlds of Indigenous Women
RT-03 The Vote and Equal Rights: From the Fifteenth Amendment to the ERA
RT-04 “Finding the Personal to Link the Local and Global in Women’s Social Movements.”

12:30 PM–2:00 PM Traditional Panels
P-002 Colonial Kinship and Settler Sexuality: Feminist Methodologies of Interrogating Natural History
P-003 Disability, Gender, Place, and Space
P-004 Engendering the Anthropocene: Women, Futurity, and Ecological Change in Postcolonial Societies
P-005 Gendered Sites of Jewish Activism: From “Votes For Women” To #MeToo
P-006 Sexual Appetites: Food and Sexuality in America
P-007 Structuring Home-Based Labor: Professionalization, Organizing, and Resistance Among Child Care and Domestic Workers
P-008 Women, Energy and Environments: Three Case Studies

1:00 PM–1:30 PM Pop-Up Talks
POP-02 Gender and Science: Harvard Observatory Computers
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<thead>
<tr>
<th>Time</th>
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<tr>
<td>1:00 PM–2:00 PM</td>
<td>Tours</td>
<td>TOUR-02 Women of the Book</td>
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<tr>
<td>1:30 PM–2:00 PM</td>
<td>Pop-Up Talks</td>
<td>POP-03 “The War is Not Over Yet”: Trauma and Disability Induced by Japanese Wartime Sexual Violence</td>
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<td>2:00 PM–2:30 PM</td>
<td>Pop-Up Talks</td>
<td>POP-04 The Invention of Women: Gender Roles, Conduct Books, and You</td>
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| 2:00 PM–3:00 PM  | Tours                       | TOUR-03 Spectrum of Fashion at the Maryland Historical Society  
                 |                | TOUR-04 Women of the Book |
| 2:15 PM–3:45 PM  | Roundtable Discussions      | RT-05 Environments of Inclusion  
                 |                | RT-06 Canyons, Mountains, and Valleys: Women’s Activism During the Twentieth Century From the Appalachian Mountains To Topanga Canyon  
                 |                | RT-07 Gendering the U.S. News Media: A Roundtable  
                 |                | RT-08 New Directions in Global Histories of Gender, Sexuality, and Reproduction |
| 2:15 PM–3:45 PM  | Traditional Panels          | P-009 Conflict Identities: Women, Images of Women, and the Social Front of Modern War  
                 |                | P-010 Confronting Nature: Gender and Smallpox Vaccination in the Late Eighteenth and Nineteenth Centuries  
                 |                | P-012 Feminism, Politics, and Engineering: Case Studies of Sweden, Turkey, and the U.S.  
                 |                | P-013 Gender and Sexuality in Women’s Experiences of Legal Actions in the Nineteenth Century: Comparing British, Indian and African Contexts  
                 |                | P-014 Gender in the Wilderness: The Masculinity Crisis and New Landscapes of the Modern United States  
                 |                | P-015 Pregnancy in the Twentieth Century  
                 |                | P-016 Shadow Worlds of Soviet Women: Gender, Sex, & Silences in the USSR and Its Cosmos  
                 |                | P-017 The Labor and Property of Black Women and the Natural Order of Brazil’s Slave Society  
                 |                | P-018 Writing Black Feminist Biography: Framing the Public and Private Lives of Jackie “Moms” Mabley, Miriam Makeba and Winnie Mandela |
P-019  Black Feminists Geographies: The Geographic and Political Diaspora of Combahee

P-020  Environments of Resistance: Sound, Sight, and Spirituality

2:30 PM–3:00 PM  Pop-Up Talks
POP-05  Before they Wore White

3:00 PM–3:30 PM  Pop-Up Talks
POP-06  VFA’S Pioneer Histories Project

4:00 PM–5:30 PM  Lightning Sessions
LT-02  Bringing Women’s and Gender History To the Public: Bridging Divides Between Pedagogy, Scholarship, and Public Engagement

4:00 PM–5:30 PM  Roundtable Discussions
RT-09  Material and Cultural Environments of Knowledge Production
RT-10  Environmental Methodologies in Recovering the Histories of Enslaved Women
RT-11  Feminism, Socialism and Communism: The Journal Aspasia and the History of Women in the Former Soviet Bloc

4:00 PM–5:30 PM  Traditional Panels
P-021  Feminist Humor Studies Meets History: Exploring Women’s Laughter, Affect, and Politics in the Past and Present
P-022  Feminizing Spaces: Women Shaping/Shaped By Historic Places
P-023  From Daycares to Mass Movements: Exploring the Gendered and Raced Environments of Welfare Activism
P-024  Gender, Disability, and the Design of Work in the 20th Century U.S.
P-025  Lesbian Spaces and Lesbian Places: Markers of Queer Women’s Existence and Resistance
P-026  Rethinking Marginalization: Women and Law in the Medieval World
P-027  Shifting Landscapes of the Women’s Suffrage Movement
P-028  States of Scientific Violence in the Twentieth Century Pacific Rim: Asian and Latin-American Constructions of Bodily Modernity and Biopower
P-029  The Politics of Care in the Late Twentieth-Century United States

6:00 PM–10:00 PM  Presidential Plenary
PLEN-01  The Night Sky as a Race and Climate Justice Issue
### Friday, May 29, 2020

**9:00 AM-10:30 AM  Lightning Sessions**

| LT-03 | Natural Women? Re-Thinking the “Natural” in Histories of Women’s Health |

**9:00 AM-9:30 AM  Pop-Up Talks**

| POP-07 | Woman and Science in the Periphery: The First Dissemi-nators of Science in the Southern Cone |

**9:00 AM-10:30 AM  Roundtable Discussions**

| RT-12 | The Gendered Environments of Public History |
| RT-13 | Marginalized Peoples and Articulations of Self in the Early Modern British Atlantic |
| RT-14 | Writing Our Lives Into History |
| RT-15 | Making Children into Boys and Girls. The Gendered World of Pediatrics |
| RT-16 | Pollinating Environmental History, or Curing An Intellectual Allergy to Race and Gender Analysis |
| RT-17 | Latina Labors, Latina Histories: A Discussion of Latina History Across Borders, Region, and Time |
| RT-18 | Generations of Suffrage Scholarship |

**9:00 AM-10:30 AM  Traditional Panels**

| P-030 | Holding their Ground: Muslim Men and Women Creating, Redefining and Challenging Cultural Gendered Environments |
| P-031 | In the Name of Protection: Legalizing Girlhood Around the World |
| P-032 | Interrogating the Visual Archive of Slavery: Enslaved Women in Art, Museums, and Memorials |
| P-033 | Nursing and Whiteness: Nurses’ Role In Producing and Reproducing White Privilege |
| P-034 | Rethinking International Feminist Solidarity and Praxis in the Postwar Germanies |
| P-035 | Terrains of Slavery and Sexuality: Enslaved and Free Women Negotiating Coercion, Incest, and Resistance in the U.S. South, Caracas-Venezuela, and Indian Territory |
| P-036 | Visual Hierarchies of Production and Consumption in Twentieth-Century Latin America |
| P-037 | Women, Racial Violence, and Making Spaces of Care In Postwar North America |

**9:30 AM-10:00 AM  Pop-Up Talks**

| POP-08 | Woman Suffrage in Wyoming |

**10:00 AM-12:00 PM  Tours**

| TOUR-05 | Tour and Service Project at Filbert Street Garden |
10:00 AM–11:00 AM  Tours
TOUR-06  Spectrum of Fashion at the Maryland Historical Society

11:00 AM–12:30 PM  Presidential Plenary
PLEN-02  Presidential Plenary—Women and Politics

11:00 AM–4:00 PM  Tours
TOUR-07  Homewood Museum

12:00 PM–1:00 PM  Tours
TOUR-08  Spectrum of Fashion at the Maryland Historical Society

12:45 PM–1:15 PM  Pop-Up Talks
POP-09  Woman and Science in the Periphery: The First Disseminators of Science in the Southern Cone

1:15 PM–1:45 PM  Pop-Up Talks
POP-10  Shaping Productive Societies: Agricultural Reform and Uyghur Women’s Labor & Liberation

1:30 PM–3:00 PM  Tours
TOUR-09  Retracing the Reservation: A Walking Tour of the Historic Lumbee Community of East Baltimore

2:00 PM–3:30 PM  Lightning Sessions
LT-04  Conservative Women in the U.S., Post-1945

2:00 PM–3:30 PM  Presidential Plenary
PLEN-03  Anthropocene Storytelling

2:00 PM–3:30 PM  Roundtable Discussions
RT-19  Give Me a Break: A Roundtable on Workers, Bathrooms, and Breaks in the U.S. Workplace
RT-20  Feminist Pedagogy as Public History

2:00 PM–3:30 PM  Traditional Panels
P-038  Confronting Crisis in the Countryside: Gender, Race, Class, and Sexuality in Rural Environments
P-039  Environments of Death and Burial: Irish Women at Home and Abroad, 1864-1967
P-040  Gender and Consumption within Mid-Twentieth Century Iberoamerican Homes
P-041  Gender, Power, and Family Values in the Gilded Age and Progressive Era United States
P-042  Investigating Reproductive Crimes and Gender Nonconformity
P-043  Maternity In Modern China—Technology, Morality and the State
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<tr>
<td>2:00 PM–3:30 PM</td>
<td><strong>Workshops</strong></td>
<td>W-01 Gender on the Settler Colonial Frontier: How the Natural Environment Shaped Gender Performance During the Nineteenth Century in Oceania, Southern Africa and North America</td>
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<td>3:00 PM–4:00 PM</td>
<td><strong>Tours</strong></td>
<td>TOUR-10 Spectrum of Fashion at the Maryland Historical Society</td>
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<td>3:30 PM–4:00 PM</td>
<td><strong>Pop-Up Talks</strong></td>
<td>POP-11 “Natural Fertility Regulation” and Anti-Abortion Activism in Late State-Socialist Poland (1970s-1980s)</td>
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<td>3:45 PM–5:15 PM</td>
<td><strong>Lightning Sessions</strong></td>
<td>LT-05 Reframing Gender and Social Welfare in a Neoliberal Era</td>
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<td>3:45 PM–5:15 PM</td>
<td><strong>Roundtable Discussions</strong></td>
<td>RT-21 Troubling Terms and the Sex Trade</td>
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<td>3:45 PM–5:15 PM</td>
<td><strong>Traditional Panels</strong></td>
<td>P-044 Colleges, Cloisters, and ‘Single-Sex’ Educational Environments in English History</td>
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<td>P-045 Conversion, Settlement, Sex, and Citizenship in 20th-Century Colonial India and the Diaspora</td>
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<td>P-046 Decolonizing Indigenous Culture Through the Intersectionality of Sovereignty, Feminism, Indigeneity, and Art</td>
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<td>P-047 Family Values?: Policing &amp; Challenging Family Formation</td>
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<td>P-048 Feminist Generations and their Environments</td>
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<td>P-049 Gender, Sexualities, and Race in War and on Homefronts: Twentieth Century Intersections</td>
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<td>P-050 Sex, Violence and Enslaved Women’s Emotional Weapons</td>
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<td>P-051 The Celia Project: Interpreting Histories of Slavery and Sexual Violence</td>
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<td>P-052 The Food We Eat, the Battles We Fight: Gender, Food and Agriculture, and Social Movements</td>
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<td>P-053 The Police and Spaces of Gender Violence in the United States, 1864-1920</td>
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<td>P-054 The Problem With Girls: Social Upheaval and Coming of Age In Cuba, Canada, and the United States</td>
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<td>P-055 Women Scientists: Gender, Power, and Environment</td>
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<td>P-056 Women’s Activism and Transnational Networks In 20th Century Mexico</td>
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<td>P-057 Writing (And Singing) Women Into History: Left Feminists and the Emergence of Women’s History</td>
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<td>3:45 PM–5:15 PM</td>
<td>Workshops</td>
<td>W-02 Urban Households and Intimate Spaces of Power in the 17th to 19th-Century World</td>
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<td>4:00 PM–4:30 PM</td>
<td>Pop-Up Talks</td>
<td>POP-12 Class Nature: The Co-Constitution of the Philippine Elite and of Relationships with the Natural Environment, 1870-1986</td>
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</table>
| 4:00 PM–5:15 PM | Plenary Workshops | PLENW-01 Anthropocene Storytelling: “Habitat: An Eco-Poetry Workshop” With Tjawangwa Dema Author of the Careless Seamstress, Winner of the Sillerman First Book Prize  
PLENW-02 Anthropocene Storytelling: “Speculative Pedagogies: Empathy, Ecology and Science Fiction as Method” A Writing Workshop With Dr. Kirk B. Sides |
| 4:30 PM–5:00 PM | Pop-Up Talks      | POP-13 Interracial Friendship Across Barbed Wire: Mollie Murphy and Japanese American Incarceration During World War II |
| 5:00 PM–5:30 PM | Pop-Up Talks      | POP-14 “I Think This Is the Beginning of a Beautiful Friendship”: Hosting Traveling Exhibits, and Partnering with Public Libraries and Local Museums |
| 5:30 PM–7:30 PM | Digital Posters   | DP Digital Poster Session |

THE BERKSHIRE CONFERENCE on the HISTORY OF WOMEN, GENDERS, AND SEXUALITIES 25
Saturday, May 30, 2020

9:00 AM-10:30 AM  Artist, Performance, Public Historian, or Activist Presentations

AP-01  Zora and “Sunshine the Way it is Done in Florida”

9:00 AM-10:30 AM  Lightning Sessions

LT-06  Sex, Space, and Environments of Exchange

9:00 AM-9:30 AM  Pop-Up Talks

POP-15  Fighting the U.S. Youth Sex Trade: Gender, Race and Politics

9:00 AM-10:30 AM  Roundtable Discussions

RT-22  Celebrating the Career of Estelle Freedman: Challenging Academia in Women’s, Gender, and Sexuality Histories

RT-23  Through the Lens of Feminist Legal Biography

RT-24  The Politics of Women’s History: Curating and Commemorating the Centennial of the Nineteenth Amendment

RT-25  Bodies, Disability, and Debility: Global and Transnational Perspectives

RT-26  Sex Radicals and Sexual Pioneers: New Histories of Sexual Health Activism In the Antipodean World

9:00 AM-10:30 AM  Traditional Panels

P-058  Digital Environments and Histories of Genders, Races, and Sexualities in Australia, Canada, and the US

P-059  Lumberjacks, Lovers, and Homemakers: Gender and the Idea of Nature in the United States

P-060  Pink Cadillacs, Christian Housewives, and the Golden Girl: The Power of Makeup and Beauty In Shifting Work Environments in Late-Twentieth-Century America

P-061  Place and Perspective in Histories of Medicine and Gender

P-062  Single But Not Solitary: Unmarried Women’s Relationships in Historical Perspective

P-063  The Measure of Her Worth: Women’s Intangible Labor & Property in the Nineteenth-Century United States

P-064  Within and Without the State: Atlantic Women Maintaining Wealth, Family, and Status

P-065  Women Or Children First? the Diverging Agendas of Women and Children Since the 1930s

9:00 AM-10:30 AM  Workshops

W-03  Gendered Histories of Science, Medicine, and Technology in Colonial Latin America and the Caribbean
9:30 AM-10:00 AM  Pop-Up Talks
POP-16  Natural Knowing and Community Resistance: Plant-Based Reproductive Knowledge in Rural Guatemala

10:00 AM-10:30 AM  Pop-Up Talks
POP-17  Hiding in Plain Sight: Black Women, the Law and the Making of a White Argentine Republic

10:30 AM-12:00 PM  Tours
TOUR-11  Charles Village LGBTQ Heritage Walking Tour

10:45 AM-12:15 PM  Artist, Performance, Public Historian, or Activist Presentations

10:45 AM-12:15 PM  Presidential Plenary
PLEN-04  Black Women’s Yoga Memoirs Before 1975: An Intellectual History Self-Care

10:45 AM-12:15 PM  Roundtable Discussions
RT-27  LGBTQ Communities in Higher Education: Establishing Best Practices for all Students to Thrive
RT-28  Beyond the Right to Vote: How Black and White Women Connected Political Rights With Economic, Social, and Personal Empowerment

10:45 AM-12:15 PM  Traditional Panels
P-066  Agency, Exploitation, and Assimilation: Marriage and Women’s Power in Early North America
P-067  Blood, Injections & Queer Urban Spaces: Gendered “Life” in Internal & External Environments
P-068  Encounters, Identity, and Environment: Gender and Environmental History
P-069  Environments of Colonialism in Southeast Asia: Gender, Mobility and Colonial Control in Burma and Vietnam
P-070  The Gendered Environments of War
P-071  The Strenuous Life For Girls?: Writers, Organizations, and Entrepreneurs who Shaped the Outdoor Experiences of Girls, Women, and Families in the Twentieth Century United States
P-072  Women and Development in Latin American and Caribbean South America

10:45 AM-12:15 PM  Workshops
W-04  Women and Gender in the Premodern Mediterranean
1:00 PM–2:00 PM  Tours
TOUR-12  Tour of Enoch Pratt Free Library Central Branch

1:45 PM–3:15 PM  Presidential 0ary
PLEN-05  Presidential Roundtable: Representing Harriet Tubman

1:45 PM–3:15 PM  Roundtable Discussions
RT-29  Scholars of Mothers and Mother-Scholars: Personal Experience, Scholarly Interests, and Gender Politics in Academia
RT-30  Ann Stoler’s Duress: Conversations on Empire and Intimacy in the Southeast Asian Landscape

1:45 PM–3:15 PM  Traditional Panels
P-073  Building Exclusion: Gendered Boundaries and Elite Social Spaces in the Anglo-American World
P-074  Economies of Care: Sites of Caregiving and Gendered Bodywork in Late Medieval and Early Modern Europe
P-075  Educational and Work Spaces for the Indigenous Poor: Imperial and Gendered Dynamics in Northern Africa and the Middle East
P-076  Gender and Sexuality in Twentieth-Century Urban Mexico
P-077  Gender, Crime and Community Control in Colonial Australia
P-078  Gendered Objects: Identity, Agency, and Activism through Material Culture
P-079  History, Policy, and Practice: Challenging Gender Barriers and Encouraging Women and Girls in STEM
P-080  Regional Environments in the Making of National Communities in Twentieth-Century China and Japan
P-081  Women and Gender in Seventeenth-Century Ships and Seafaring

3:30 PM–5:00 PM  Lightning Sessions
LT-07  Historicizing Sexual Harassment In the Age of #MeToo: Emerging Scholarship and Methodological Questions
LT-08  Gender, the Politics of Business, and Women’s Entrepreneurship in U.S. History

3:30 PM–4:00 PM  Pop-Up Talks
POP-18  ICT Governance In Kenya and Implications for Archival Research on Women

3:30 PM–5:00 PM  Roundtable Discussions
RT-31  “Sisterhood Is Powerful” to “Stronger Together”: A Discussion on the 50th Anniversary of the Women’s Liberation Movement Anthology
RT-32 Parties, Play and Pleasure: Black Women and the Politics of Embodied Activism in the 20th Century
RT-33 Film Showing: Dignity and Defiance, A Portrait of Mary Church Terrell

3:30 PM–5:00 PM Traditional Panels
P-082 A Quintessential American Rebel?: Emma Goldman’s Exile, Transnational Anarchism, and the Making of Inter-generational Memory
P-083 Black Women’s Political Lives in the Twentieth and Twenty-first Century U.S. and Caribbean
P-084 Breaking the Silence: Gendered Violence, Oral History, and Feminist Scholarship
P-085 Carving Feminist Environments: Female Professional Networks between the “Waves”
P-086 Feminism and Decolonization: A view from South Asia
P-087 Gender, Power, and Politics in 19th Century Disability History: United States and Canada
P-088 Gendered Environments: Exploration, Emigration, and Travel Writing in the Transatlantic World
P-089 New Atlantic World Narratives
P-090 Preserving Brazil’s Feminist Environment: Brazilian Oral Histories in the Global Feminisms Archive
P-091 Radical Domestics: Home as a Liberatory Space
P-092 Writing the Caribbean: Empire, Health, and the Environment in Women’s Travelogues

4:00 PM–4:30 PM Pop-Up Talks
POP-19 Female Colonial Heritage and Mobilization of Hutu Women to Commit Genocide Against the Tutsi (1990-1994) In Rwanda

4:30 PM–5:00 PM Pop-Up Talks
POP-20 ‘Murdered Missionary In Kenya’: Rumour and Imperial Durabilities in Africa

5:00 PM–5:30 PM Pop-Up Talks
POP-21 Women’s Colonial Yolo (You Only Live Once): Speaking, Affairs, and Dancing In Early Patriarchal Santo Domingo, XVI-XVIII Centuries

5:15 PM–6:45 PM Lightning Sessions
LT-09 “Centuries of Women?”: the Political, Cultural and Religious Environments of Queenship Studies

5:15 PM–6:45 PM Roundtable Discussions
RT-34 Race and Women’s Suffrage in Baltimore, Maryland
RT-35 “The First Tillers of the Land:” African American Women Farming Midwestern Frontiers, 1790-2020

RT-36 Beyond Veneration: Complicating Narratives of Commemoration With Women’s History

RT-37 “Examining the Activist Space of Oklahoma through the Intersectionality of Race, Gender, and Ethnicity”

5:15 PM–6:45

Traditional Panels

P-093 “We Were there, Too”: Women Writers and Tales of Expansionism and Colonialism in the Long Nineteenth Century

P-094 Anne Moody’s Coming of Age and Beyond: The Astonishing Influence of an Elusive Civil Rights Activist in the Long Civil Rights Movement

P-095 Eco-Spiritualities, Feminisms, and Reproductive Rights in Latin America

P-096 Girls As Global Citizens: Girlhood and Internationalism in the Twentieth Century

P-097 Latin American Feminist Pasts, Presents and Futures: Reflecting on Chilean Feminism(s) after the 2018 “Feminist May”

P-098 Modernity, Power, and Empire: Women’s Transnational Experiences in the Early to Mid Twentieth Century Pacific

P-099 More Than Maternalism: Rethinking Women’s Reform in the Progressive Era

P-100 Native Women in (Not) Unexpected Places in Early America

P-101 Producing “Modern” Women in Colonial and Postcolonial Africa: Cases From Algeria, Côte D’Ivoire, and Uganda

P-102 Queer Readings of the Body in Modern Esotericism

P-103 Violent Intimacies: Gendered Environments of Medicine and Science in the African Diaspora

P-104 Women on the Margins: Slaves, Domestic Servants, & Migrant Women’s Labor in the Middle East & North Africa

5:15 PM–6:45 PM

Workshops

W-05 Advocating State Policies that Value Women’s Labor: Feminist Activism in Women’s Organizations and Political Coalitions in 20th Century Sweden, India, China, and the German Democratic Republic
Sunday, May 31, 2020

9:00 AM-10:30 AM   Artist, Performance, Public Historian, or Activist Presentations
AP-03    Forward On Equal Terms: How Four Decades of Women in Construction Inform the Fifth

9:00 AM-10:30 AM   Lightning Sessions
LT-10    More Cooks in the Kitchen: The Value of the Interdisciplinary Research Collaborative for Humanities-Based Research

9:00 AM-10:30 AM   Roundtable Discussions
RT-38    Histories of Smith College as Gendered Environment
RT-39    New Histories of Transnational Activism
RT-40    Denaturalizing Gender/Gendering Nature: The Politics of Women’s Labor and the Environment

9:00 AM-10:30 AM   Traditional Panels
P-105    The Transnational Reach of Moravian Women: Mission, Landscape, and Culture
P-106    Pathbreakers: Native Women Traversing Twentieth-century Indian Policies
P-107    Place-Making and Modern U.S. Queer History
P-108    Race, Gender, Policing and the Twentieth-century State
P-109    Reconceptualizing Authority: Non-Elite Women in Early Modern England, France, and New Spain
P-110    The Spatial Politics of Commercial Sex and Projects of Urban Regeneration: Transatlantic Perspectives (1960s-1970s)
P-111    Uprooting Gender: The Politics of Rural Women and 20th Century Farming
P-112    Women’s Suffrage in the Americas: Transnational Perspectives
P-113    Women’s Transnational Environmental Activism in the Middle East & North Africa
P-114    “The South Got Somethin’ To Say”: Black Women’s Experiences and Activism In Mississippi and North Carolina

10:45 AM-12:15 PM   Lightning Sessions
LT-11    Motherhood and Women’s Reproduction as an Ideological Battleground for Scientific Racism and Eugenics
LT-12    Freedom in Degrees: Black Women’s Experiences of Emancipation in the Americas
10:45 AM-12:15 PM  Roundtable Discussions

RT-41  20 Years of Meridians: Examining the Herstory of Scholarship, Mentorship, and Alternative Methods of Transnational Knowledge Production in the Scholarly Journal Meridians

RT-42  Objects of Conflict: Women, Resources, and Material Culture during Wartime

10:45 AM-12:15 PM  Traditional Panels

P-115  Business as a Gendered Environment: Feminist Reinterpretations of Work, Entrepreneurship, and Corporate Spaces in the Mid to Late 20th Century U.S.

P-116  Captive Environments: The Gender Politics of Carceral Space

P-117  Environments and Gender Representations: From River Towns to Metropolis in Japan and Vienna

P-118  Gender and the Human Elements of Natural Disasters

P-119  Gender, Wartime Labor, and the Built Environment in the U.S., Brazil, and the Pacific

P-120  Rethinking Sexual Violence in the Late-Twentieth-century United States

P-121  Social Reproduction in Slavery and Emancipation in the Circum-Caribbean

P-122  Women Agency in the French Caribbean Context, Territoriality and Circulation, 19th–20th Centuries

11:00 AM-2:00 PM  Presidential Plenary

PLEN-06  “Finding Harriet” — Brunch at the Douglass-Myers Maritime Museum
### Legend

**Session Type**

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Wednesday, May 27, 2020

9:30 AM-10:30 PM   Tours

TOUR-01

PRE-CONFERENCE WOMEN’S SUFFRAGE HISTORY MUSEUM CRAWL AND TALK WITH THE CURATORS

Thursday, May 28, 2020

12:30 PM–2:00 PM   Lightning Sessions

LT-01

HISTORIES OF FRENCH SEXUALITY: ENLIGHTENMENT TO THE PRESENT
Organizer: NINA KUSHNER, Clark University
Moderator: ANDREW ISRAEL ROSS, Loyola University Maryland
Commentator: ANDREW ISRAEL ROSS, Loyola University Maryland

The Emergence of the “Sexual Self” in the Eighteenth Century
NINA KUSHNER, Clark University, Worcester, MA

Blood, Sex and Stigmata in Eighteenth-Century France: Embodiment in the Cadière/Girard affair of 1730
CATHY MCCLIVE, Florida State University, Tallahassee, FL

A “Race of Libertines”: Race and Sex in the French Atlantic, 1731-1791
JENNIFER DAVIS, University of Oklahoma, Norman, OK

Secrets, Sex, and Medicine in Nineteenth-Century France
JESSIE HEWITT, University of Redlands, Redlands, CA

Sexuality and Virtual Identities: French Lesbians On-Line in the 1980s
TAMARA CHAPLIN, University of Illinois at Urbana-Champaign, Champaign, IL

12:30 PM–1:00 PM   Pop-Up Talks

POP-01

THE “QUALIFIED WOMEN” ROSTER: THE FIGHT AGAINST EXCLUDING WOMEN AS POLICY-MAKERS IN THE POST-WORLD WAR II WORLD
Presenter: CORNELIA WEISS, Independent Scholar

12:30 PM–2:00 PM   Roundtable Discussions

RT-01

WOMEN AND GENDER IN THE NEW HISTORY OF CAPITALISM
Moderators: AMY DRU STANLEY, University of Chicago and Emily Remus, University of Notre Dame
Discussants: SHENNETTE GARRETT-SCOTT, University of Mississippi, BETHANY MORETON, Dartmouth College, SUSIE PAK, St. John’s University, EMILY REMUS, University of Notre Dame and SETH ROCKMAN, Brown University
BEYOND ARCHIVAL DUST AND IMPERIAL DATA: MATERIALIZING THE WORLDS OF INDIGENOUS WOMEN
Moderator: BARBARA KRAUTHAMER, University of Massachusetts Amherst
Discussants: ASHLEY GLASSBURN FALZETTI, University of Windsor, SHANON FITZPATRICK, McGill University, HOLLY MIOWAK GUISE, University of New Mexico and SHARON BLOCK, University of California, Irvine

THE VOTE AND EQUAL RIGHTS: FROM THE FIFTEENTH AMENDMENT TO THE ERA
Moderator: SUSAN WARE, American National Biography
Discussants: KATHERINE TURK, The University of North Carolina at Chapel Hill, ANNA SAMPALO, Santa Clara University, CORINNE FIELD, University of Virginia, MANISHA SINHA, University of Connecticut, CATHLEEN CAHILL, University of New Mexico and CHERISSE JONES-BRANCH, Arkansas State University

“FINDING THE PERSONAL TO LINK THE LOCAL AND GLOBAL IN WOMEN’S SOCIAL MOVEMENTS.”
Moderator: KATHRYN KISH SKLAR, Binghamton University
Discussants: TEMMA KAPLAN, Rutgers University, LINDA GORDON, New York University, DOROTHY SUE COBBLE, Rutgers University, MAYLEI BLACKWELL, UCLA and BRAN DY THOMAS WELLS, Oklahoma State University

12:30 PM–2:00 PM  Traditional Panels

BEAUTY PAGEANTS AROUND THE GLOBE: CONTESTING FEMININITY IN THE UNITED STATES, SOUTH AFRICA AND CZECHOSLOVAKIA, 1960-1990
Organizer: JESSICA ANN LEVY, Princeton University
Chair: LEORA AUSLANDER, University of Chicago
Black Power, Black Beauty and the Black Student Revolt: Black Student Activism and the Politics of Campus “Beauty” Spaces
SHIRLETTA JEANETTE KINCHEN, University of Louisville, Louisville, KY
The Beauty of African Business: Gender, Beauty Pageants, and Black Entrepreneurship in Apartheid South Africa
JESSICA ANN LEVY, University of Virginia, Charlottesville, VA
‘No Miss Compromise:’ Redefining Socialism during the Prague Spring
MISHA APPELTOVA, University of Chicago, Chicago, IL

COLONIAL KINSHIP AND SETTLER SEXUALITY: FEMINIST METHODOLOGIES OF INTERROGATING NATURAL HISTORY
Organizer: ELIZABETH POLCHA, McNeil Center for Early American Studies
Chair: JOYCE CHAPLIN, Harvard University
‘Curiosities never before known in this Part of the World’: Rattlesnake Kinship and Reproductive Rarities
WHITNEY BARLOW ROBLES, Dartmouth College, West Lebanon, NH
Vegetable Love: Colonial Intimacies, Family Reproduction, and Indigo in Eliza Lucas Pinckney’s The Letterbook
DIANA EPELBAUM, Marymount Manhattan College, New York City, NY

Preserving Un/Mothers: Maria Sibylla Merian’s Reproductive Politics
ELIZABETH POLCHA, McNeil Center for Early American Studies, Philadelphia, PA

**DISABILITY, GENDER, PLACE, AND SPACE**
Organizer: AUDRA JENNINGS, Western Kentucky University
Chair: KIM E NIELSEN, University of Toledo

Hereditary, Environment, and Incident: Parental Explanations for Feeble-minded Children in Progressive America
CHELSEA D CHAMBERLAIN, University of Pennsylvania, Philadelphia, PA

“Highly employable” or “physically unfit”? Debating Invisible Disabilities, Masculinity, and Workplace Environments after the Great War
SARAH F. ROSE, University of Texas at Arlington, Arlington, TX

“A Dirty Deal”: Disability in the Gendered Environment of the New Deal
AUDRA JENNINGS, Western Kentucky University, Bowling Green, KY

Training the Citizen-Enforcers of Disability Rights
KAREN TANI, University of California, Berkeley, Berkeley, CA

**ENGENDERING THE ANTHROPOCENE: WOMEN, FUTURITY, AND ECOLOGICAL CHANGE IN POSTCOLONIAL SOCIETIES**
Organizer: ANUSHA HARIHARAN, University of North Carolina at Chapel Hill
Chair: KUMARINI SILVA, University of North Carolina at Chapel Hill

Historical Exclusions/Sustainable Futures/Enduring Invisibilities: The Gendered Politics of Development and Agrarian Change in Dominica
SAMANTHA KING, The University of North Carolina at Chapel Hill, Chapel Hill, NC

Staying Cool in Bahrain: Heat, Air-Conditioning, and Gender
MARWA KOHEJI, The University of North Carolina at Chapel Hill, Chapel Hill, NC

Caring for the Earth: Christian Socialism and Feminist Activism in Tamil Nadu, India
ANUSHA HARIHARAN, University of North Carolina at Chapel Hill, Chapel Hill, NC
Thursday, May 28, 2020

GENDERED SITES OF JEWISH ACTIVISM: FROM “VOTES FOR WOMEN” TO #METOO
Organizer: MELISSA R. KLAPPER, Rowan University
Chair: HASIA R. DINER, New York University
At Home in the World: American Jewish Women Abroad, 1865-1940
MELISSA R. KLAPPER, Rowan University, Glassboro, NJ
American Jews, the First Amendment, and Reproductive Politics
RACHEL KRANSON, University of Pittsburgh, Pittsburgh, PA
“We Deal With It Like Bad Weather”: #MeToo in Jewish Women’s Environments
JUDITH ROSENBAUM, Jewish Women’s Archive, Brookline, MA

SEXUAL APPETITES: FOOD AND SEXUALITY IN AMERICA
Organizer: MICHAELA KLEBER, William & Mary
Chair: HELEN ZOE VEIT, Michigan State University
“I Know that you have a taste for men; I made you a feast, take your fill”: Indigenous Sexuality and Food in Early America
MICHAELA KLEBER, William & Mary, Williamsburg, VA
Sex and Cookbooks: A Twentieth Century History
RACHEL HOPE CLEVES, University of Victoria, Victoria, BC, Canada
“The Paraphernalia of Non-Essentials:” Cake, Sex, and Sentiment in Antebellum Weddings
PATRICK O’NEIL, Methodist University, Fayetteville, NC
Commenter: HELEN ZOE VEIT, Michigan State University

STRUCTURING HOME-BASED LABOR: PROFESSIONALIZATION, ORGANIZING, AND RESISTANCE AMONG CHILD CARE AND DOMESTIC WORKERS
Organizer: JUSTINE VICTORIA MODICA, Stanford University
Chair: KEONA ERVIN, University of Missouri
“To Dignify Housework”: Professionalizing Household Labor in the Early-Twentieth Century United States
CRISTINA GROEGER, Lake Forest College, Chicago, IL
Importing Care: The History of the Au Pair Program, 1986 to the present
JUSTINE VICTORIA MODICA, Stanford University, Stanford, CA
Organizing Low-Wage Women Workers: A Comparative Report from the Field - Then and Now
ROSA NAVARRO, SUNY Albany, Albany, NY
Commenter: SONYA MICHEL, University of Maryland

WOMEN, ENERGY AND ENVIRONMENTS: THREE CASE STUDIES
Organizer: RUTH WELLS SANDWELL, University of Toronto
Chair: JULIE COHN, University of Houston
A Woman’s Mission? Energy Decisions and the Influence of Women as Professional Decorators
ABIGAIL HARRISON MOORE, University of Leeds, Leeds, United Kingdom

Women, Energy and Environment: The Case of Rural Canada 1870-1970
RUTH WELLS SANDWELL, University of Toronto, Toronto, ON, Canada

Women’s Agency in the Anthropocene: Energy Activism during the Great Acceleration
PETRA DOLATA, University of Calgary, Calgary, AB, Canada

1:00 PM–1:30 PM  Pop-Up Talks

POP-02  GENDER AND SCIENCE: HARVARD OBSERVATORY COMPUTERS
Presenter: YING MA, University of Texas at Dallas

1:00 PM–2:00 PM  Tours

TOUR-02  WOMEN OF THE BOOK

1:30 PM–2:00 PM  Pop-Up Talks

POP-03  “THE WAR IS NOT OVER YET”: TRAUMA AND DISABILITY INDUCED BY JAPANESE WARTIME SEXUAL VIOLENCE
Presenter: LIN LI, University of Wisconsin-Madison

2:00 PM–2:30 PM  Pop-Up Talks

POP-04  THE INVENTION OF WOMEN: GENDER ROLES, CONDUCT BOOKS, AND YOU
Presenter: TABITHA KENLON, American University of Dubai

2:00 PM–3:00 PM  Tours

TOUR-03  SPECTRUM OF FASHION AT THE MARYLAND HISTORICAL SOCIETY

TOUR-04  WOMEN OF THE BOOK

2:15 PM–3:45 PM  Roundtable Discussions

RT-05  ENVIRONMENTS OF INCLUSION
Moderator: NICOLE LOPEZ-JANTZEN, CUNY Borough of Manhattan Community College
Discusssants: SIERRA LOMUTO, Macalester College. SHOKOOFEH RAJABZADEH, University of California, Berkeley, NAHIR OTANO GRACIA, Beloit College, CARLA MARIA THOMAS, Florida Atlantic University and ELIZABETH HARDMAN, CUNY Bronx Community College
CANYONS, MOUNTAINS, AND VALLEYS: WOMEN’S ACTIVISM DURING THE TWENTIETH CENTURY FROM THE APPALACHIAN MOUNTAINS TO TOPANGA CANYON
Moderator: SARAH CASE, University of California, Santa Barbara
Discussants: DEBORAH BLACKWELL, Texas A&M International University, KYLIE CIANI, Illinois State University, SARAH POTTER, University of Memphis, SARAH PAXTON, Ohio State University and KRISTINA DUROCHER, Kennesaw State University

GENDERING THE U.S. NEWS MEDIA: A ROUNDTABLE
Moderators: NICOLE HEMMER, University of Virginia Miller Center and MARAMA WHYTE, University of Sydney
Discussants: BRENNA WYNN GREER, Wellesley College, JULIA A GUARNERI, University of Cambridge, EMILY SUZANNE JOHNSON, Ball State University, KATHRYN MCGARR, University of Wisconsin-Madison and MARAMA WHYTE, University of Sydney

NEW DIRECTIONS IN GLOBAL HISTORIES OF GENDER, SEXUALITY, AND REPRODUCTION
Moderators: ANTOINETTE BURTON, University of Illinois and SANJAM AHLUWALIA, Northern Arizona University
Discussants: SANJAM AHLUWALIA, Northern Arizona University, JENNIFER ROSE DENETDALE, University of New Mexico, EMILY SKIDMORE, Texas Tech University, FADILA HABCHI, Yale University and CAITLIN REED WIESNER, Rutgers University Department of History

2:15 PM–3:45 PM
Traditional Panels

CONFLICT IDENTITIES: WOMEN, IMAGES OF WOMEN, AND THE SOCIAL FRONT OF MODERN WAR
Organizer: ANDREW ORR, Kansas State University
Chair: SANDRA TRUDGEN DAWSON, CCWH
Strasbourg, France under the German Occupation during the World War II
NUPURCHAUDHURI, Texas Southern University, Houston, TX
Class Enemies and Social Solidarity: American Women and Humanitarianism after the Bolshevik Revolution
SUZANNE ELIZABETH ORR, Kansas State University, Manhattan, KS
“Someone Marginalized in More Interesting”: Progressive Orientalism, the Syrian Revolution, and the Gay Girl in Damascus Hoax
ANDREW ORR, Kansas State University, Manhattan, KS

CONFRONTING NATURE: GENDER AND SMALLPOX VACCINATION IN THE LATE EIGHTEENTH AND NINETEENTH CENTURIES
Organizer: ALLYSON M POSKA, University of Mary Washington
Chair: MARY FISSELL, Johns Hopkins University
Making Women Comfortable: Gendering Vaccination rooms across the Spanish Empire
ALLYSON M POSKA, University of Mary Washington, Fredericksburg, VA
For the Public Good: Fashioning Masculinity through Smallpox Vaccination
VICTORIA MEYER, University of Arizona, Phoenix, AZ

Vaccinating the Imperial Child: Nineteenth-Century Domestic Guidebooks and the Making of Modern Empires
LYDIA MURDOCH, Vassar College, Poughkeepsie, NY
Commenter: MARY FISSELL, Johns Hopkins University

JOE ROTHFELD, New York University

DEFYING U.S. EXPECTATIONS: INDIGENOUS WOMEN’S LEADERSHIP AND LABOR IN THE NINETEENTH-CENTURY GREAT LAKES
Organizer: EMILY J MACGILLIVRAY, Northland College
Chair: SUSAN SLEEPER-SMITH, Department of History, Michigan State University

“Out of Line of Ordinary Work”: Anishinaabe Women’s Pension Applications after the Civil War
MICHELLE CASSIDY, Central Michigan University, Mount Pleasant, MI

Adaptation and Endurance: Gendered Knowledge and Anishinaabe Women’s Economic and Political Labor in the Great Lakes
EMILY J MACGILLIVRAY, Northland College, Ashland, WI

Seeking Her Rightful Place: Jigonaseh and Haudenosaunee Women’s Leadership
ALYSSA MT. PLEASANT, University at Buffalo (SUNY), Buffalo, NY
Commenter: SUSAN SLEEPER-SMITH, Department of History, Michigan State University

FEMINISM, POLITICS, AND ENGINEERING: CASE STUDIES OF SWEDEN, TURKEY, AND THE U.S
Organizer: LAURA ETTINGER, Clarkson University
Chair: PEGGY LAYNE, Virginia Tech

From Elitism to Feminist Consciousness: Turkish Women Engineers in the 1970s
SELEN ERTAŞ, Halic University, Istanbul, Turkey

Making Discrimination Matter: Women MSc Engineers and Liberal-Reformist Feminism, 1970-1976
MALIN NORDVALL, Chalmers University of Technology, Gothenburg, Sweden

What Does Feminism Mean? Reexamining Feminism from the Perspective of American Late-Career and Retired Women Engineers
LAURA ETTINGER, Clarkson University, Potsdam, NY
Commenter: PEGGY LAYNE, Virginia Tech
THE BERKSHIRE CONFERENCE on the HISTORY OF WOMEN, GENDERS, AND SEXUALITIES

Thursday, May 28, 2020

GENDER AND SEXUALITY IN WOMEN’S EXPERIENCES OF LEGAL ACTIONS IN THE NINETEENTH CENTURY: COMPARING BRITISH, INDIAN AND AFRICAN CONTEXTS
Organizer: MAIRI HAMILTON, University of Glasgow
Chair: GINGER FROST, Samford University

The Scandal of Virginity Tests in British India: Beyond the Contagious Diseases Acts
ANNA CLARK, University of Minnesota, Minneapolis, MN

Refusing “Native Law” and Remaking Custom in Colonial Natal, 1875-1905
ELIZABETH THORNBERRY, Johns Hopkins University, Baltimore, MD

Abusive Behaviours in the Everyday Lives of Women in Nineteenth-Century Scotland
MAIRI HAMILTON, University of Glasgow, Glasgow, United Kingdom

GENDER IN THE WILDERNESS: THE MASCULINITY CRISIS AND NEW LANDSCAPES OF THE MODERN UNITED STATES
Organizer: ALISON LAURENCE, MIT
Chair: ALISON LAURENCE, MIT

Mormon Leaders’ Late Nineteenth-Century Struggles to Balance Religious Authority and Worldly Finance
MEGAN STANTON, University of Wisconsin-Madison, Madison, WI

Pioneer Heritage and the Genealogy of Whiteness: Phrenology, Eugenics, Race, Masculinity, and the American Frontier in Early Twentieth-Century America
CASSANDRA CLARK, University of Utah, Bountiful, UT

Suburbia in the Wilderness: National Parks and the White Family
SHERRI SHEU, University of Colorado--Boulder, CO

Anthropo/Androcentrism in Messages to Extraterrestrials
CLAIRE WEBB, Massachusetts Institute of Technology, Cambridge, MA

PREGNANCY IN THE TWENTIETH CENTURY
Organizer: CHARLOTTE GREENHALGH, University of Waikato
Chair: LARA FREIDENFELDS, Princeton Research Forum

A Woman’s Right to Know: Pregnancy testing in Twentieth-century Britain
JESSE OLSZYNKO-GRYN, University of Strathclyde, Glasgow, United Kingdom

Approaching a history of pregnancy and interpersonal violence in Twentieth-century Australia
CATHERINE ELIZABETH KEVIN, Flinders University, Adelaide, Australia
Thursday, May 28, 2020

Pregnancy and Women’s Testimony in New Zealand
CHARLOTTE GREENHALGH, University of Waikato, Auckland, New Zealand

**P-016**

**SHADOW WORLDS OF SOVIET WOMEN: GENDER, SEX, & SILENCES IN THE USSR AND ITS COSMOS**
Organizer: JOSHUA A. SANBORN, Lafayette College
Chair: SARAH CAMERON, University of Maryland

Worlds Unrealized: Ivy Litvinov and the Question of “Kremlin Wives”
BRIGID O’KEEFFE, Brooklyn College, New York, NY

A World Without Women: Boris Efimov and the Soviet Political Caricature
STEPHEN NORRIS, Miami University, Oxford, OH

Outer Space and the Utopian Body in Soviet Science Fiction
JOSHUA A. SANBORN, Lafayette College, Easton, PA
Commenter: LISA KIRSCHENBAUM, West Chester University

**P-017**

**THE LABOR AND PROPERTY OF BLACK WOMEN AND THE NATURAL ORDER OF BRAZIL’S SLAVE SOCIETY**
Organizer: MARIANA L. R. DANTAS, Ohio University
Chair: MARTINE JEAN, Weatherhead Center for International Affairs at Harvard University

Advertising Gender: Urban Slave Labor and Social Expectations in Brazil, 1850-1880
KARI E. ZIMMERMAN, University of St. Thomas, St. Paul, MN

Female Slave’s Domestic Labor in Nineteenth Century Ouro Preto, Brazil
NILCE PARREIRA WICKS, University of California, Los Angeles, Los Angeles, CA

Women of means and the means of women: black women and social mobility in colonial Brazil
MARIANA L. R. DANTAS, Ohio University, Athens, OH
Commenter: MARTINE JEAN, Weatherhead Center for International Affairs at Harvard University

**P-018**

**WRITING BLACK FEMINIST BIOGRAPHY: FRAMING THE PUBLIC AND PRIVATE LIVES OF JACKIE “MOMS” MABLEY, MIRIAM MAKEBA AND WINNIE MANDELA**
Organizer: CYNTHIA BLAIR, University of Illinois at Chicago
Chair: SHERIE M. RANDOLPH, Georgia Institute of Technology

“You’re My Children”: The Evolution of Jackie “Moms” Mabley’s Maternal Performance
CYNTHIA BLAIR, University of Illinois at Chicago, Chicago, IL

Miriam Makeba, Anti-Apartheid Activism, and the Struggle for Racial Justice
PREMILLA NADASEN, Barnard College, New York City, NY
Unapologetic: Winnie Madikizela Mandela in Love, War and the Making of a ‘New’ South Africa
LYNETTE A. JACKSON, University of Illinois at Chicago, Chicago, IL

BLACK FEMINISTS GEOGRAPHIES: THE GEOGRAPHIC AND POLITICAL DIASPORA OF COMBAHEE
Organizer: MICHELLE MAY-CURRY, BERKS
Chair: LAKISHA MICHELLE SIMMONS, SUNY at Buffalo

Hemispheric HerStories: Black Feminist Geographies of Reproductive Justice Activism in the U.S. and Jamaica
JALLICIA JOLLY, University of Michigan, Ann Arbor, MI

Mothers for Adequate Welfare and the Creation of New Political Geographies through the Seizure of Public Space
MARY MCNEIL, Harvard University, Dorchester, MA

Of House and Home: Domestic (Re)Visions of Mildred Loving
MICHELLE MAY-CURRY, University of Michigan, Ann Arbor, MI

The Many Meanings of “Maid’s Honor”: The National Domestic Workers Union and the Reshaping of Atlanta Politics, 1968-1973
ESHE SHERLEY, University of Michigan, Ann Arbor, MI

ENVIRONMENTS OF RESISTANCE: SOUND, SIGHT, AND SPIRITUALITY
Organizer: EMILY HUNT, Georgia State University
Chair: STEPHANIE CHALIFOUX, University of West Georgia

Music and Movement: Fasia Jansen, Her Music, and the Soundscape of Resistance
EMILY HUNT, Georgia State University, Carrollton, GA

“East, West, and the Group of 77”: Third World Alliances at the Third Conference on Women in Nairobi, Kenya, 1985
MEGAN NEARY, Georgia State University, Atlanta, GA

This Woman’s Work: Spirit Mediumship, Resistance, and the Reconstruction of Masculinity in Acholiland in Late Colonial and Post-Colonial Uganda
LESLEY WHITMIRE, Georgia State University, Atlanta, GA

2:30 PM–3:00 PM Pop-Up Talks
BEFORE THEY WORE WHITE
Presenter: MARGERY N SLY, Temple University

3:00 PM–3:30 PM Pop-Up Talks
VFA’S PIONEER HISTORIES PROJECT
Presenter: MARY JEAN COLLINS, Retired Activist-National Organization for Women
LIGHTNING SESSIONS

BRINGING WOMEN’S AND GENDER HISTORY TO THE PUBLIC: BRIDGING DIVIDES BETWEEN PEDAGOGY, SCHOLARSHIP, AND PUBLIC ENGAGEMENT
Organizer: JESSICA FRAZIER, University of Rhode Island
Moderator: JEAN H. QUATAERT, Binghamton University
Commentator: TAMAR CARROLL, Rochester Institute of Technology
Women’s History and Digital Storytelling: The Case of “Mujeres de prensa”
SANDRA SANCHEZ-LOPEZ, Universidad de Los Andes, Colombia

Unbinding Sacrifice: Conversations around Ana Mendieta’s “Body Tracks” (1974)
ANA MARÍA DÍAZ BURGOS, Oberlin College, Oberlin, OH

Learning How to Map the Suffrage Metropolis
LAUREN SANTANGELO, Princeton University, NJ

Teaching Historical Thinking and Digital Literacy with the Gender Studies Resources Project
SHELLEY ROSE, Cleveland State University, Cleveland, OH and JAMIE L.H. GOODALL, Stevenson University, Stevenson, MD

Fighting #MeToo at School: Girls’ Feminist Blogging as Digital Resistance
ILEANA JIMÉNEZ, Teachers College, Columbia University, NY

Taking Knowledge to the Public: Digital Assignments in Social Movements Courses
JESSICA FRAZIER, University of Rhode Island, Kingston, RI

ROUNDTABLE DISCUSSIONS

MATERIAL AND CULTURAL ENVIRONMENTS OF KNOWLEDGE PRODUCTION
Moderator: OLIVIA WEISSER, University of Massachusetts Boston
Discussants: AYAH NURIDDIN, Johns Hopkins University, ALEXANDER PARRY, Johns Hopkins University, SETH STEIN LEJACQ, Duke University, RYAN HEARTY, Johns Hopkins University and THEODORA DRYER, University of California San Diego

ENVIRONMENTAL METHODOLOGIES IN RECOVERING THE HISTORIES OF ENSLAVED WOMEN
Moderator: LESLIE M. HARRIS, Northwestern University
Discussants: RACHEL AMA ASAA ENGmann, Hampshire College, THOMAS A. FOSTER, Howard University, GRETCHEN LONG, Williams College, JENNIFER PORTER-LUPU, Northwestern University and JENNIFER ELIZABETH MORGAN, Emory University

Decolonizing the Material Record: Critical Approaches to Race, Gender, Sexuality and Intimacy in the C18th Gold Coast
RACHEL AMA ASAA ENGmann, Hampshire College, Amherst, MA
Thursday, May 28, 2020

The Earth Speaks: The Challenges of Recovering Enslaved Women’s Experiences at Abingdon Plantation, 1735-1865
THOMAS A. FOSTER, Howard University, Washington, DC

Beyond the “Antebellum South” Regional Specificity and Environmental Differences
GRETCHEN LONG, Williams College, Williamstown, MA

Time and Space in the Atlantic World
J.E. MORGAN, Emory University, Atlanta, GA

Creative Archaeo-histories of Enslaved Women Lives at the 19th Century Halcyon House
JENNIFER PORTER-LUPU, Northwestern University, Evanston, IL

FEMINISM, SOCIALISM AND COMMUNISM: THE JOURNAL AS-PASIA AND THE HISTORY OF WOMEN IN THE FORMER SOVIET BLOC
Moderator: ROCHELLE GOLDBERG RUTHCHILD, Harvard University
Discussants: SHARON KOWALSKY, Texas A&M Commerce and DO-BROCHNA KALWA, University of Warsaw and Elizabeth A. Wood, MIT

4:00 PM–5:30 PM  Traditional Panels

FEMINIST HUMOR STUDIES MEETS HISTORY: EXPLORING WOMEN’S LAUGHTER, AFFECT, AND POLITICS IN THE PAST AND PRESENT
Organizer: KIRSTEN LENG, University of Massachusetts Amherst
Chair: REBECCA KREFTING, Skidmore College

“I Be Knowin’”: The Black Feminist Persona and The Performance of Blackness in Contemporary Black Women’s Comedy
J FINLEY, Middlebury College, Middlebury, VT

Queer Feminist Cartoonists of the 1980s: Crafting Identity, Forging Community
KIRSTEN LENG, University of Massachusetts Amherst, Amherst, MA

The Nature of Feminist Stand up: Belly Laughs, Vibes and other Social Orgasms
JULIE ANN WILLETT, Texas Tech University, Lubbock, TX

FEMINIZING SPACES: WOMEN SHAPING/SHAPE BY HISTORIC PLACES
Organizer: HEATHER HUYCK, Natl Collab Women’s History Sites
Chair: HEATHER HUYCK, Natl Collab Women’s History Sites

The Molly Brown House Museum: Feminizing Western Environments
ANDREA MALCOMB, Molly Brown House Museum, Denver, CO

Transcending Boundaries: Pauli Murray National Historic Landmark
BARBARA LAU, Duke, Pauli Murray NHL, Durham, NC
Creating Women’s Spaces: The “Angels” of Ellis Island
DIANA PARDUE, National Park Service, New York, NY
Commenter: LESLEY BARKER, Independent Scholar

FROM DAYCARES TO MASS MOVEMENTS: EXPLORING THE GENDERED AND RACED ENVIRONMENTS OF WELFARE ACTIVISM
Organizer: EMMA AMADOR, University of Connecticut
Chair: ANNELISE ORLECK, Dartmouth College
“Welfare Hotels” as Sites of Homeless Mothers’ Activism in 1980s’ New York City
ARI EISENBERG, Rhodes College, Memphis, TN

“The Schools Are Not Teaching:” Welfare Rights Activism and Sites of Educational Justice in 1970s Milwaukee
CRYSTAL MOTEN, Macalester College, Saint Paul, MN

EMMA AMADOR, University of Connecticut, Storrs, CT
Commenter: ANNELISE ORLECK, Dartmouth College

GENDER, DISABILITY, AND THE DESIGN OF WORK IN THE 20TH CENTURY U.S
Organizer: LAURA MICHELLETTI PUACA, Christopher Newport University
Chair: BESS WILLIAMSON, School of the Art Institute of Chicago
Physiological Feminism at Work: Chair Design as Disability Prevention in Interwar America
BETH LINKER, University of Pennsylvania, Philadelphia, PA

“Cooking Without Looking”: Designing Kitchen Equipment for Blind Homemakers in the Post-World War II United States
LAURA MICHELLETTI PUACA, Christopher Newport University, Newport News, VA

“She’s wearing it!” Women’s Design Modification of Hearing Aids in 20th Century America
JAIPREET VIRDI, University of Delaware, Newark, DE

LESBIAN SPACES AND LESBIAN PLACES: MARKERS OF QUEER WOMEN’S EXISTENCE AND RESISTANCE
Organizer: CATHLEEN RHODES, Old Dominion University
Chair: MEGHAN MORRIS, Old Dominion University
Lesbian-Feminist Archival Spaces: Searching for Traces of Lesbian-Feminist Writers
JULIE ENSZER, Sinister Wisdom, Dover, FL

You Don’t Have to Go Home, But You Can’t Stay Here: The Struggle to Save Virginia’s Oldest Lesbian Bar
CATHLEEN RHODES, Old Dominion University, Norfolk, VA
Thursday, May 28, 2020

**Saving Lesbian Space - Gay Bars, Queer Women and Baby, You Are My Religion**
MARIE CARTIER, University of California, Irvine, Irvine, CA

**RETHINKING MARGINALIZATION: WOMEN AND LAW IN THE MEDIEVAL WORLD**
Organizer: MICHELLE ARMSTRONG-PARTIDA, UTEP
Chair: ANNE LESTER, UTEP
Publica femina, publica peccatrix: Prostitutes and community in Mediterranean notarial casebooks
SUSAN MCDONOUGH, University of Maryland, Baltimore County, Baltimore, MD

Bellicose Women: Gendered Violence and Honor in the Late Medieval Mediterranean
MICHELLE ARMSTRONG-PARTIDA, UTEP, El Paso, TX

“Single Mothers in Court in Late Medieval France”
SARA MCDOUGALL, John Jay College of Criminal Justice CUNY, New York, NY

**SHifting LANDSCAPES OF THE WOMEN’S SUFFRAGE MOVEMENT**
Organizer: RACHEL GUBERMAN, Schlesinger Library
Chair: AMANDA STRAUSS, Schlesinger Library
A Crowdsourcing Approach to Revitalizing Scholarship on Black Women Suffragists
THOMAS DUBLIN, Binghamton University, Berkeley, CA

Equality Unrealized: A High School Curriculum for the 19th Amendment
MARLIN KANN, Cambridge Rindge & Latin School, Cambridge, MA

Let’s Have Tea: Reconstructing the Analog Suffragist Movement in a Digital World
CATHARINE TURTON, National Park Service, Philadelphia, PA

Mapping a Gendered History of Suffrage, Citizenship, & Women’s Civic Engagement
RACHEL GUBERMAN, Schlesinger Library, Harvard University, Cambridge, MA

**STATES OF SCIENTIFIC VIOLENCE IN THE TWENTIETH CENTURY PACIFIC RIM: ASIAN AND LATIN-AMERICAN CONSTRUCTIONS OF BODILY MODERNITY AND BIOPower**
Organizer: CHAU J KELLY, University of North Florida
Chair: CHAU J KELLY, University of North Florida
Notes from the Devastation Zone: Gender and Environment in Popu-lar-Front Chile
ALISON J BRUEY, University of North Florida, Jacksonville, FL
Educating the Modern Fetus: Science, Eugenics and the Debate Over Fetal Education
NICOLE RICHARDSON, University of South Carolina Upstate, Spartanburg, SC

Scientist Prisoners: British Internees in Singapore and Nutritional Research during World War II
CHAU J KELLY, University of North Florida, Jacksonville, FL

Children’s Rights under Military Rule in Chile
MARIAN SCHLOTTERBECK, University of California, Davis, Davis, CA

THE POLITICS OF CARE IN THE LATE TWENTIETH-CENTURY UNITED STATES
Organizer: AMY ZANONI, Rutgers University
Chair: LANA DEE POVITZ, Middlebury College

Caring Teachers, Selfish Unions? A Historical Examination of the Teachers’ Unions and the Politics of Care
ELENI SCHIRMER, University of Wisconsin-Madison, Madison, WI

NAOMI R WILLIAMS, Rutgers University, New Brunswick, NJ

Care and Control at Chicago’s Public Hospital
AMY ZANONI, Rutgers University, New Brunswick, NJ
Commenter: LANA DEE POVITZ, Middlebury College

6:00 PM–10:00 PM Presidential Plenary

THE NIGHT SKY AS A RACE AND CLIMATE JUSTICE ISSUE
Moderators: MARTHA S JONES, Johns Hopkins University and TIYA MILES, Harvard University
Speaker: CHANDA PRESCOD-WEINSTEIN, University of New Hampshire
**Friday, May 29, 2020**

**9:00 AM-10:30 AM    Lightning Sessions**

**NATURAL WOMEN? RE-THINKING THE “NATURAL” IN HISTORIES OF WOMEN’S HEALTH**
Organizer: WHITNEY WOOD, Vancouver Island University
Moderator: JUDITH ANNE HOUCK, University of Wisconsin, Madison
Commentator: JUDITH ANNE HOUCK, University of Wisconsin, Madison

Ethnological Afterlives: Race, Childbirth, and “Natural” Postures in George Engelmann’s “Labor Among Primitive Peoples”
JENNA HEALEY, Queen’s University, Kingston, ON, Canada

The Promises, Pitfalls, and Paradoxes of “Natural” Birth in Mid-Twentieth Century Canada
Whitney Wood, Vancouver Island University, Vancouver, BC, Canada

The Most Natural of Human Activities: Ideologies of Motherhood in Post-Abortion Syndrome
RACHEL LOUISE MORAN, University of North Texas, Denton, TX

“Help Us Throw Our Weight Around!” Fat Liberation and the Women’s Health Movement
AMELIA SERAFINE, San Antonio College, San Antonio, TX

‘For Nature to Take its Course’: Appeals to Nature in Assisted Reproduction
ANGELA YU, University of Oxford, Oxford, United Kingdom

**9:00 AM-9:30 AM    Pop-Up Talks**

**WOMAN AND SCIENCE IN THE PERIPHERY: THE FIRST DISSEMINATORS OF SCIENCE IN THE SOUTHERN CONE**
Presenter: VERONICA RAMIREZ, Universidad Adolfo Ibañez

**9:00 AM-10:30 AM    Roundtable Discussions**

**THE GENDERED ENVIRONMENTS OF PUBLIC HISTORY**
Moderator: KARA FRENCH, Salisbury University
Discussants: ROBIN MORRIS, Agnes Scott College, LAURA L LOVETT, University of Massachusetts Amherst, ARTURA JACKSON, Black History Program, Maryland National Capital Park and ALEC STALEY, Baltimore County Public Library

**MARGINALIZED PEOPLES AND ARTICULATIONS OF SELF IN THE EARLY MODERN BRITISH ATLANTIC**
Moderator: SUSAN AMUSSEN, University of California, Merced
Discussants: BROOKE NEWMAN, Virginia Commonwealth University, KIM HALL, Barnard College, RICHARD GODBEER, Virginia Commonwealth University, JENNIFER VAN HORN, University of Delaware and CATHERINE MOLINEUX, Vanderbilt University
WRITING OUR LIVES INTO HISTORY
Moderator: SARAH KNOTT, Indiana University
Discussants: KENDRA FIELD, Tufts University, MARTHA HODES, New York University, JEN MANION, Amherst College and CARLA PETERSON, University of Maryland

MAKING CHILDREN INTO BOYS AND GIRLS: THE GENDERED WORLD OF PEDIATRICS
Moderator: SANDRA EDER, University of California, Berkeley
Discussants: SANDRA EDER, University of California, Berkeley, HEATHER MUNRO PRESCOTT, Central Connecticut State University, KATHLEEN BACHYNSKI, NYU Langone Health, JESSICA MARTUCCI, University of Pennsylvania and AIMEE MEDEIROS, University of California, San Francisco

POLLINATING ENVIRONMENTAL HISTORY, OR CURING AN INTELLECTUAL ALLERGY TO RACE AND GENDER ANALYSIS
Moderator: MARY E. MENDOZA, Pennsylvania State University
Discussants: VIRGINIA JOY SCHARFF, University of New Mexico, ELLEN STROUD, Pennsylvania State University and TRACI BRYNNE VOYLES, Loyola Marymount University

LATINA LABORS, LATINA HISTORIES: A DISCUSSION OF LATINA HISTORY ACROSS BORDERS, REGION, AND TIME
Moderator: SONIA HERNANDEZ, Texas A&M University
Discussants: PERLA GUERRERO, University of Maryland, College Park, LORI FLORES, Stony Brook University, SARAH MCNAMARA, Texas A&M University, YURIDIA RAMIREZ, University of Illinois-Urbana Champaign and MARGIE BROWN-CORONEI, California State University, Fullerton

GENERATIONS OF SUFFRAGE SCHOLARSHIP
Moderator: BRENDA STEVENSON, UCLA
Discussants: ELLEN CAROL DUBOIS, UCLA, BETTYE COLLIER THOMAS, Temple, CRYSTAL FEIMSTER, Yale, RABIA BELT, Stanford and DAWN TEELE, University of Pennsylvania

9:00 AM-10:30 AM  Traditional Panels

HOLDING THEIR GROUND: MUSLIM MEN AND WOMEN CREATING, REDEFINING AND CHALLENGING CULTURAL GENDERED ENVIRONMENTS
Organizer: SHAUNA F HUFFAKER, University of Windsor
Chair: SHAUNA F HUFFAKER, University of Windsor
Women’s activism and the fight for autonomy from the Western Sahara to Bangsamoro
JESILYN FAUST, University of California Santa Barbara, Santa Barbara, CA

Constructing a Private Public Space: Women and Shopping Malls in the Middle East
MARIKA SNIDER, Utah Valley University, Orem, UT
“Let’s Talk About Dearborn:” The Henry Ford Centennial Library, ESL Programming, and Resettlement Among Dearborn’s Muslim Community
SALMA ABUMEEIZ, University of British Colombia, Vancouver, BC, Canada

Upending Expectations: Young Muslim Canadian Activism
SHAUNA F HUFFAKER, University of Windsor, Windsor, ON, Canada

**IN THE NAME OF PROTECTION: LEGALIZING GIRLHOOD AROUND THE WORLD**
Organizer: JILENE CHUA, Johns Hopkins University
Chair: ISHITA PANDE, Queen’s University

The Invention of Puberty and its Legal Repercussions for Girls in Colonial East Africa
CORRIE DECKER, University of California, Davis, Davis, CA

From Alaska to the Philippines: Rereading Anti-Slavery Debates in U.S. Colonial Philippines, 1907-1912
JILENE CHUA, Johns Hopkins University, Baltimore, MD

Custody: A Five Year-Old Peruvian Mother and Historical Ethics
BIANCA PREMO, Florida International University, Miami, FL
Commenter: ISHITA PANDE, Queen’s University

**INTERROGATING THE VISUAL ARCHIVE OF SLAVERY: ENSLAVED WOMEN IN ART, MUSEUMS, AND MEMORIALS**
Organizer: ANA LUCIA ARAUJO, Howard University
Chair: KATE MCMAHON, National Museum of African American History and Culture

Embodying Harriet Tubman in the Natural World
RENÉE ATER, University of Maryland, MD

Monumentalizing the Black Wet Nurse and the Mammy: Movements to Honor Female Slaves in Brazil and the United States
KIMBERLY CLEVELAND, Georgia State University, Atlanta, GA

Ways of Seeing Black Motherhood in Slavery Archives in Brazil: Mãe Preta, An Exhibition and Artistic Research Project
ISABEL LOFGREN, Södertörn University, Huddinge, Sweden and PATRICIA GOUVEA, Independent Scholar, Rio de Janeiro, Brazil

In the Shadows of Slavery: Visualizing Sally Hemings in the Museum
ANA LUCIA ARAUJO, Howard University, Washington, DC

**NURSING AND WHITENESS: NURSES’ ROLE IN PRODUCING AND REPRODUCING WHITE PRIVILEGE**
Organizer: LYDIA WYTENBROEK, University of Virginia
Chair: KATHRYN MCPHERSON, York University
Nurses in “blackface”: Racial Identity and Whiteness in Canadian Nursing Schools
KAREN C FLYNN, University of Illinois at Urbana-Champaign, Urbana-Champaign, IL

Professional Nursing and the Myth of White Innocence
HAFFEEZA ANCHRUM, University of Pennsylvania, Philadelphia, PA

Nurses and Pageantry: Performing the Past, Performing Profession
LYDIA WYTENBROEK, University of Virginia, Charlottesville, VA

RETHINKING INTERNATIONAL FEMINIST SOLIDARITY AND PRAXIS IN THE POSTWAR GERMANIES
Organizer: TIFFANY NICOLE FLORVIL, University of New Mexico
Chair: KRISTA MOLLY O’DONNELL, William Paterson University of New Jersey

German and African Women in Global Itineraries: Possibilities and Limits to Manufacturing 1960s International Women’s Movements
KATHERINE HELENA PENCE, Baruch College - The City University of New York (CUNY), New York, NY

Socialist Women of the World Unite: Transforming Natural Spaces through Women’s Work in East Germany and sub-Saharan Africa, 1958-1990
SARA PUGACH, California State University, Los Angeles, Los Angeles, CA

ADEFRA and Black German Women’s Grassroots Internationalism in the 1980s and 1990s
TIFFANY NICOLE FLORVIL, University of New Mexico, Albuquerque, NM

Commenter: KRISTA MOLLY O’DONNELL, William Paterson University of New Jersey

TERRAINS OF SLAVERY AND SEXUALITY: ENSLAVED AND FREE WOMEN NEGOTIATING COERCION, INCEST, AND RESISTANCE IN THE U.S. SOUTH, CARACAS-VENEZUELA, AND INDIAN TERRITORY
Organizer: SHANNON EAVES, College of Charleston
Chair: KATHLEEN BROWN, University of Pennsylvania

‘No Regard for the women….Especially if they were of pleasant looks:’ Enslaved Women and Sexual Violence in Nineteenth-Century Indian Territory
NAKIA PARKER, University of Texas at Austin, Austin, TX

Scars of the Trade
ALEXIS BRODERICK NEUMANN, University of Pennsylvania, Philadelphia, PA

Negotiating Sexual Servitude in the Antebellum South
SHANNON EAVES, College of Charleston, Charleston, SC
VISUAL HIERARCHIES OF PRODUCTION AND CONSUMPTION IN TWENTIETH-CENTURY LATIN AMERICA
Organizer: REBEKAH PITE, Lafayette College
Chair: TAMARA WALKER, University of Toronto
Radicalism and Consumption in Cuban/American director Sergio Giral’s slavery trilogy
ELLEN SCOTT, UCLA, CA
Selling Hot Drinks in South America: An Intersectional Visual History of Early-to-mid Twentieth-Century Advertisements
REBEKAH PITE, Lafayette College, PA
Selling Negritos: Black Mascots and Product Packaging in Twentieth-Century Latin America
TAMARA WALKER, University of Toronto, Toronto, ON, Canada

WOMEN, RACIAL VIOLENCE, AND MAKING SPACES OF CARE IN POSTWAR NORTH AMERICA
Organizer: MEGHAN LONGSTAFFE, University of British Columbia
Chair: NIC JOHN RAMOS, Brown University
Gendered Colonial Violence and the Politics of Care in Downtown Eastside Vancouver, 1960s-1970s
MEGHAN LONGSTAFFE, University of British Columbia, Vancouver, BC, Canada
“You Have To Enjoy Yourself”: The Cold War Cabaret as a Space of Coercion and Care.
ROSANNE SIA, University of Southern California, Vancouver, BC, Canada

9:30 AM-10:00 AM Pop-Up Talks

WOMAN SUFFRAGE IN WYOMING
Presenter: JENNIFER HELTON, Berkeley City College

10:00 AM-12:00 PM Tours
TOUR AND SERVICE PROJECT AT FILBERT STREET GARDEN
TOUR-05

10:00 AM-11:00 AM Tours
TOUR- 06SPECTRUM OF FASHION AT THE MARYLAND HISTORICAL SOCIETY

11:00 AM-12:30 PM Presidential Plenary

PRESIDENTIAL PLENARY--WOMEN AND POLITICS
Organizer: MARTHA S JONES, Harvard University

11:00 AM-4:00 PM Tours
HOMEWOOD MUSEUM
12:00 PM–1:00 PM       Tours

TOUR-08
SPECTRUM OF FASHION AT THE MARYLAND HISTORICAL SOCIETY

12:45 PM–1:15 PM       Pop-Up Talks

POP-09
WOMAN AND SCIENCE IN THE PERIPHERY: THE FIRST DISEMMINATORS OF SCIENCE IN THE SOUTHERN CONE
Presenter: VERONICA RAMIREZ, Universidad Adolfo Ibañez

1:15 PM–1:45 PM       Pop-Up Talks

POP-10
SHAPING PRODUCTIVE SOCIETIES: AGRICULTURAL REFORM AND UYGHUR WOMEN’S LABOR & LIBERATION IN THE EARLY PRC
Presenter: ARIANNE EKINCİ, University of North Carolina - Chapel Hill

1:30 PM–3:00 PM       Tours

TOUR-09
RETRACING THE RESERVATION: A WALKING TOUR OF THE HISTORIC LUMBEE COMMUNITY OF EAST BALTIMORE

2:00 PM–3:30 PM       Lightning Sessions

LT-04
CONSERVATIVE WOMEN IN THE US, POST-1945
Organizer: CHELSEA GRIFFIS, University of Toledo
Moderator: CHELSEA GRIFFIS, University of Toledo
Commentator: MARGARET LOWE, Bridgewater State University

Caring for Empire: Aid to Korea in the 1950s and the Engendering of American Hegemony
HANNAH ONTIVEROS, Duke University, NC

Conservative Women and the Equal Rights Amendment
CHELSEA GRIFFIS, University of Toledo, Toledo, OH

Feminism, Conservatism, and Conspiracy
ERIN M. KEMPER, Mississippi University for Women, Columbus, MS

Opposing the “Sovietization of the Family:” Child Care and Conservative Women’s Activism in the 1970s
ANNA K. DANZIGER HALPERIN, Columbia University, NY

Selling the ERA under Nixon
RODION KOSOVSKY, Yale University, CT

The Life and Thought of Mildred Fay Jefferson: A Black Woman Conservative
HETTIE V. WILLIAMS, Monmouth University, West Long Branch, NJ

Which Evangelical White Women? Age Matters, 1970-2010
MARGARET LOWE, Bridgewater State University, Bridgewater, MA
2:00 PM–3:30 PM  Presidential Plenary

**ANTHROPOCENE STORYTELLING**
Moderator: MAGALI ARMILLAS-TISEYRA, Pennsylvania State University
Speakers: KIRK SIDES, University of Bristol and TJAWANGWA DEMA, University of Bristol

2:00 PM–3:30 PM  Roundtable Discussions

**GIVE ME A BREAK: A ROUNDTABLE ON WORKERS, BATHROOMS, AND BREAKS IN THE U.S. WORKPLACE**
Moderator: GILLIAN FRANK, University of Virginia
Discussants: ROBIN MUHAMMAD, Ohio University, BETH ENGLISH, Woodrow Wilson School, Princeton University, JOEY FINK, High Point University and JOSHUA HOLLANDS, University College London

**FEMINIST PEDAGOGY AS PUBLIC HISTORY**
Moderator: NDUBUEZE MBAH, University at Buffalo
Discussants: AVERILL EARLS, Dig: A History Podcast, AUSTIN MCCOY, Auburn University, JAMIE L.H. GOODALL, Stevenson University, LING MA, SUNY Geneseo and ELIZABETH GARNER MASARIK, University at Buffalo

2:00 PM–3:30 PM  Traditional Panels

**CONFRONTING CRISIS IN THE COUNTRYSIDE: GENDER, RACE, CLASS, AND SEXUALITY IN RURAL ENVIRONMENTS**
Organizer: KATHERINE JELLISON, Ohio University
Chair: KATHERINE JELLISON, Ohio University

Big City Problems, Rural Solutions: Soul City and the Gendering of a Rural Freedom Dream
BEATRICE ADAMS, Rutgers, Trenton, NJ

Gender, Class and Meanings of Work in the Great War Era: The Operation of the Women's War Agricultural Committees in England, 1915-1920
NICOLA VERDON, Sheffield Hallam University, Sheffield, United Kingdom

Outdoor Workers: Swedish Women, Sexuality and Property Rights in a Utopian Community in Illinois—The Bishop Hill Case
Irene Flygare, Swedish University of Agricultural Sciences, Fjardhundra, Sweden and MARJA ERIKSON, Uppsala University, Uppsala, Sweden

Commenter: KATHERINE JELLISON, Ohio University

**ENVIROMENTS OF DEATH AND BURIAL: IRISH WOMEN AT HOME AND ABROAD, 1864-1967**
Organizer: SARAH-ANNE BUCKLEY, National University of Ireland, Galway
Chair: JESSICA PLILEY, Texas State University

Biopower and the Environmental Impact of Death and Burial, Ireland 1864-1922
CIARA BREATHNACH, University of Limerick, Limerick, Ireland
Illegitimacy, Institutionalisation and Death in Tuam and Dublin, 1919-1967
SARAH-ANNE BUCKLEY, National University of Ireland, Galway, Galway, Ireland

Waking the Dead: Old World Traditions and Gender in a New World Environment
LAURA D. KELLEY, Tulane University, New Orleans, LA

GENDER AND CONSUMPTION WITHIN MID-TWENTIETH CENTURY IBEROAMERICAN HOMES
Organizer: INÉS PEREZ, Universidad Nacional de Mar del Plata
Chair: INÉS PEREZ, Universidad Nacional de Mar del Plata

The female body as part of the domestic landscape: relations between clothing and decoration in Brazilian illustrated magazines in the 1960s
MARINÊS RIBEIRO DOS SANTOS, Universidade Tecnológica Federal do Paraná, Brazil, Paraná, Brazil

Consumer Credit and Capitalist Female Economies
PAULA DE LA CRUZ FERNANDEZ, University of Florida, Gainesville, FL

Gender and women’s political action in Chilean food policies, the potato ban, 1968
JAVIERA LETELIER, University of California, Irvine, CA

“La moda no incomoda, pero…” Fe y Trabajo’s fashion advice for domestic workers
INÉS PEREZ, Universidad Nacional de Mar del Plata, Mar del Plata, Argentina

GENDER, POWER, AND FAMILY VALUES IN THE GILDED AGE AND PROGRESSIVE ERA UNITED STATES
Organizer: JULIA BOWES, The University of Hong Kong
Chair: REBECCA JO PLANT, UC San Diego

“I Was Wild the Other Day When I Got A Breath of the Country”: Getting Away With Gilded Age New York’s Female Elite
YAE L TARA MERKIN, Harvard University, Cambridge, MA

JULIA BOWES, The University of Hong Kong, Hong Kong

Marriage in Miniature: Tom Thumb Weddings and the Celebration of Family through Youth Pageantry
WILLIAM KUBY, University of Tennessee, Chattanooga, Chattanooga, TN

Commenter: REBECCA JO PLANT, UC San Diego

INVESTIGATING REPRODUCTIVE CRIMES AND GENDER NON-
CONFORMITY
Organizer: CLAIRE CAGE, University of South Alabama
Chair: JOAN CAMERON BRISTOL, History Department, George Mason University

Forensic Medicine and Infanticide in Nineteenth-Century France
CLAIRE CAGE, University of South Alabama, Mobile, AL

Investigating the Womb: Reproductive Crimes and Forensic Science in Early Twentieth-Century Rio de Janeiro, Brazil
CASSIA ROTH, University of Georgia, Athens, GA

Clinical Investigations of Gender Nonconformity during Mexico’s Cultural Revolution (1930s)
ELIZABETH O’BRIEN, Columbia University, New York, NY
Commenter: LAURA SHELTON, Franklin and Marshall College

MATERNITY IN MODERN CHINA—TECHNOLOGY, MORALITY AND THE STATE
Organizer: LIN JIAO, Beijing Foreign Studies University
Chair: BARBARA MOLONY, Santa Clara University

Body in transition: depicting breast-feeding before and after 1949
LIN JIAO, Beijing Foreign Studies University, Beijing, China

Struggles and strategies: single women’s abortion in 1940s Shanghai
CHANG LIU, Shenzhen University, Shenzhen, China

Premarital abortion—what is the harm? The responsibilisation of women’s pregnancy among China’s ‘privileged’ daughters
KAILING XIE, Warwick University, Warwick, United Kingdom

Struggling at the Birth of Motherhood: A Comparison of Feminist Debates about Childbirth in China and U.S.
YIHUI SU, Shanghai University, Shanghai, China

Co-author Struggling at the birth of Motherhood
SHUXUAN ZHOU, Free Berlin University, Berlin, Germany

2:00 PM–3:30 PM Workshops

GENDER ON THE SETTLER COLONIAL FRONTIER: HOW THE NATURAL ENVIRONMENT SHAPED GENDER PERFORMANCE DURING THE NINETEENTH CENTURY IN OCEANIA, SOUTHERN AFRICA AND NORTH AMERICA
Organizer: CARLA JOUBERT, Western University
Commentator: MARGARET JACOBS, University of Nebraska

“Full of Manly Independence”: Maori writing on survival in the environment of settler colonialism, 1890-1910
JANE CAREY, University of Wollongong, MARRICKVILLE, NSW, Australia

GEOGRAPHIES OF DESIRE: love, mobility and the environment in breach
of promise of marriage cases in colonial Australia
ALECIA SIMMONDS, University of Technology Sydney, Sydney, NSW, Australia

Love and labour? Women in southern New Zealand’s shore whaling world
KATE STEVENS, University of Otago, Dunedin, New Zealand

Land versus Labor in the Reforging of Aotearoa/New Zealand’s Settler Gender Order
MATTHEW BASSO, University of Utah, Salt Lake City, UT

Enshrining Gendered and Racialized Settler Memory on the South African and North American Landscape
CYNTHIA PRESCOTT, University of North Dakota, Grand Forks, ND

Hunting on the Frontier: The Relationship between Gendered Roles and the Environment in Percy Fitzpatrick’s Jock of the Bushveld
CARLA JOUBERT, Western University, London, ON, Canada

3:00 PM–4:00 PM tours

SPECTRUM OF FASHION AT THE MARYLAND HISTORICAL SOCIETY

3:30 PM–4:00 PM Pop-Up Talks

Presenter: AGATA IGNACIUK, University of Warsaw

3:45 PM–5:15 PM Lightning Sessions

REFRAMING GENDER AND SOCIAL WELFARE IN A NEOLIBERAL ERA
Organizer: VANESSA MAY, Seton Hall University
Moderator: JENNIFER MITTELSTADT, Rutgers University
Commentator: JENNIFER MITTELSTAD, Rutgers University

Gender, Disability, and Social Welfare
MICHAEL REMBIS, University at Buffalo (SUNY), Buffalo, NY

Mothers, Reformers, and the Milk Wars of the 1930s
LARA VAPNEK, St. John’s University, Queens, NY

“When Boys and Girls Leave School for Work”: Maternalists, Liberals, and Child Labor Policy in the Postwar Era
VANESSA MAY, Seton Hall University, Maplewood, NJ

U.S. Women’s War on Poverty Projects as Models for International Development in the 1970s
REBECCA ANN TUURI, University of Southern Mississippi, Hattiesburg, MS

3:45 PM–5:15 PM Roundtable Discussions
TROUBLING TERMS AND THE SEX TRADE
Moderator: RACHEL SCHREIBER, Parsons School of Design at New School
Discussants: JUDITH ROSENBERG WALKOWITZ, Johns Hopkins, EURYDICE AGONY, University of Technology, Sydney and JULIA LAITE, University of London, Birkbeck and Carol Leigh, Bayswan

3:45 PM–5:15 PM Traditional Panels

COLLEGES, CLOISTERS, AND ‘SINGLE-SEX’ EDUCATIONAL ENVIRONMENTS IN ENGLISH HISTORY
Organizer: KRISTA KESSELRING, Dalhousie University

The Case of Catherine Dammartin: Clerical Marriage and the Survival of Celibacy in England’s Protestant Universities
KRISTA KESSELRING, Dalhousie University, Halifax, NS, Canada

A Retreat from the World? Women’s Education in English Convents, 1680-1780
CLAIRE WALKER, University of Adelaide, Adelaide, Australia

Conceptualizing the Masculine University Community: Opposition to Coeducation at Oxford and Cambridge, c. 1890-1930
EMILY RUTHERFORD, Columbia University, New York, NY

CONVERSION, SETTLEMENT, SEX, AND CITIZENSHIP IN 20TH-CENTURY COLONIAL INDIA AND THE DIASPORA
Organizer: JESSICA NAMAKKAL, Duke University
Chair: GABRIEL N ROSENBERG, Duke University

Race-Mixing, Marriage, and Citizenship in the Space-Time of Decolonization in India (1920-1950)
JESSICA NAMAKKAL, Duke University, Durham, NC

Gender and Imperial Citizenship in the Kenyan “Indian Crisis” of 1923
ELIZABETH WILLIAMS, University of Kentucky, Lexington, KY

Gender, Nature and Religious Conversion in Early 20th Century India
SNEHA KRISHNAN, University of Oxford, Oxford, United Kingdom
Commenter: MEGAN ROBB, University of Pennsylvania

DECOLONIZING INDIGENOUS CULTURE THROUGH THE INTERSECTIONALITY OF SOVEREIGNTY, FEMINISM, INDIGENEITY, AND ART
Organizer: JUDITH K BRODSKY, Rutgers University
Chair: FERRIS OLIN, Rutgers University

Women’s Cross-Cultural Art Practices in Remote Indigenous Australia
UNA REY, University of Newcastle, Newcastle, NSW, Australia

Latin American Women Artists: A Long Road
CLAUDA CALIRMAN, John Jay College, CUNY, New York, NY

Collaborative Curating and Allyship: Organizing Survivance and Sovereignty on Turtle Island at the Kuperberg Holocaust Center
DANYELLE MEANS, Institute of American Indian Arts, Santa Fe, NM

Collaborative Curating and Allyship: Organizing Survivance and Sovereignty on Turtle Island at the Kuperberg Holocaust Center

KAT GRIEFEN, Curator-in-Residence, Kuperberg Holocaust Center; Lecturer, Queensborough Community College & CUNY School of Professional Studies, Brooklyn, NY

FAMILY VALUES?: POLICING & CHALLENGING FAMILY FORMATION

Organizer: ERIKA E DYCK, University of Saskatchewan
Chair: WENDY KLINE, Purdue University

Making Babies, and Other Queer Stories from the Stork

ERIN GALAGHER-COHOON, Queen’s University, Kingston, ON, Canada

Same sex marriage legislation, rainbow “families” and children’s rights: Activism, legislation and changing social concepts of marriage, family and parental rights

VALERIE KORINEK, University of Saskatchewan, Saskatoon, SK, Canada

“If changes are to occur … they must come from Native women:” Indigenous Women’s Advocacy for Foster Care following the Sixties Scoop

KARISSA PATTON, University of Saskatchewan, Saskatoon, SK, Canada

FEMINIST GENERATIONS AND THEIR ENVIRONMENTS

Organizer: JULIA LYNN MICKENBERG, University of Texas at Austin
Chair: ELAINE TYLER MAY, University of Minnesota

Mommies at Work and (the) Generation(s) of Feminists

JULIA LYNN MICKENBERG, University of Texas at Austin, Austin, TX

Setting the Clock: Feminism and Generation in the 1960s and 1970s

LESLIE PARIS, University of British Columbia, Vancouver, BC, Canada


JASON ARTHUR, Rockhurst University, Kansas City, MO
Commenter: ELAINE TYLER MAY, University of Minnesota

GENDER, SEXUALITIES, AND RACE IN WAR AND ON HOMEFRONTS: TWENTIETH CENTURY INTERSECTIONS

Organizer: KAREN HUGHES, Swinburne University
Chair: AMANDA H LITTAUER, Northern Illinois University

A Powerful Promise: The Fatherhood Responsibility Movement in America at the End of the Cold War

ERICA RYAN, Rider University, Lawrenceville, NJ

Snipers, Protesters, and Mad Women: Race, Gender, and Understanding
Female Violence in the British Empire During the First World War
HANNAH GROCH-BEGLEY, Rutgers University, New Brunswick, NJ

Race and the War Brides Act, (Public Law 2710) USA, December, 1945
KAREN HUGHES, Swinburne University, Melbourne, VIC, Australia

Love in the Time of War: Race, Culture, and Family in Some Australian War Romance Fiction
CATRIONA ELDER, University of Sydney, Sydney, NSW, Australia

SEX, VIOLENCE AND ENSLAVED WOMEN’S EMOTIONAL WEAPONS
Organizer: ELISABETH MCMAHON, Tulane University
Chair: LAURA ROSANNE ADDERLEY, Tulane University

On the Terrain of Feelings: Sympathy, Slavery, and Motherhood
SASHA TURNER, Quinnipiac University, Hamden, CT

“A Woman’s Weapon”: The Emotional, Sexual, and Gendered Politics of Enslaved Poisoners in the Atlantic World
ERIN DWYER, Oakland University, Rochester, MI

Fear, Violence and Women in the nineteenth century East African slave trade
ELISABETH MCMAHON, Tulane University, New Orleans, LA
Commenter: LAURA ROSANNE ADDERLEY, Tulane University

THE CELIA PROJECT: INTERPRETING HISTORIES OF SLAVERY AND SEXUAL VIOLENCE
Organizer: HANNAH ROSEN, William & Mary
Chair: JESSICA MARIE JOHNSON, Johns Hopkins University

Celia’s Protest: Enslaved Women, Sexual Violence, and Legal Discourse in the Antebellum South
HANNAH ROSEN, William & Mary, Williamsburg, VA

Six Months a Prisoner: Celia in Missouri’s Callaway County Jail
ANDREA STONE, Smith College, Northhampton, MA

Of Sexual Assault, Consent, and “Concubines”: Harriet Jacobs, Maria Norcom, Celia, Jane and Rachel
ARIELA JULIE GROSS, University of Southern California, Los Angeles, CA

Cely otherwise Celia otherwise Celia Newsom a Slave
CRYSTAL FEIMSTER, Yale, New Haven, CT
Commenter: JESSICA MARIE JOHNSON, Johns Hopkins University

THE FOOD WE EAT, THE BATTLES WE FIGHT: GENDER, FOOD AND AGRICULTURE, AND SOCIAL MOVEMENTS
Organizer: CAROL QUIRKE, SUNY at Old Westbury
Chair: ERIN STEWART MAULDIN, University of South Florida

The Free Produce Movement and Gendered Antislavery Activism in the
United States

SUSAN STANFIELD, University of Texas at El Paso, El Paso, TX

Dorothea Lange’s “Care Work:” Photographing Agricultural Laborers as Activism

CAROL QUIRKE, SUNY at Old Westbury, Old Westbury, NY

Feeding the Troops is Leading the Troops': An Examination of Black Women’s Community Advocacy as Non-Traditional Modes of Leadership During the Modern Civil Rights Movement

CHRISTY GARRISON HARRISON, Atlanta Metropolitan State College, Atlanta, GA

THE POLICE AND SPACES OF GENDER VIOLENCE IN THE UNITED STATES, 1864-1920
Organizer: MARA KEIRE, University of Oxford
Chair: JENNIFER FRONC, University of Massachusetts, Amherst

Policing Pittsburgh’s Women in the Gilded Age and Progressive Era

ELAINE S. FRANTZ, Kent State University, Kent, OH

“’I do not care what they do to me now if only I can save my land’: the domestic spaces of police sexual violence in the Reconstruction South

ELIZABETH BARNES, University of Reading, Reading, United Kingdom

Good Morning Little School Girl: The Police, the Neighbourhood, and Rape in 1916 New York City

MARA KEIRE, University of Oxford, Oxford, United Kingdom
Commenter: CRYSTAL FEIMSTER, Yale

THE PROBLEM WITH GIRLS: SOCIAL UPHEAVAL AND COMING OF AGE IN CUBA, CANADA, AND THE UNITED STATES
Organizer: TAMARA GENE MYERS, University of British Columbia, Vancouver, BC, Canada
Chair: MONICA NAJAR, Lehigh University

The Case of the Runaway Girl: Teenagers and 1970s Historiography

TAMARA GENE MYERS, University of British Columbia, Vancouver, BC, Canada

WOMEN SCIENTISTS: GENDER, POWER, AND ENVIRONMENT
Organizer: JENNA TONN, Boston College
Chair: MARY X MITCHELL, Purdue University

Women as Local Environmental Experts: Margaretta Hare Morris, Charles Darwin, and the Case of the Water Beetles

CATHERINE MCNEUR, Portland State University, Portland, OR

From the Field: The Place of Women in a Project About Soldiers

AMY KOHOUT, Colorado College, Colorado Springs, CO

Women at Work: Fielding Embodiment in British Colonial Bermuda
JENNA TONN, Boston College, Chestnut Hill, MA
Women in Place: Domestic Ecologies in the History of Quantum Physics
MEGAN FORMATO, Stanford University, Stanford, CA

WOMEN’S ACTIVISM AND TRANSNATIONAL NETWORKS IN 20TH CENTURY MEXICO
Organizer: LUCINDA GRINNELL, Montgomery College/UMBC
Chair: KATHLEEN MCINTYRE, University of Rhode Island

Queer Art and Transnationalism: The Work of Nancy Cárdenas and Chavela Vargas
LUCINDA GRINNELL, Montgomery College, Kensington, MD

“There Was No ‘Family Planning Movement,’ There Was Just Us”: The Asociación Pro-Salud Maternal and Birth Control in 1960s Mexico
STEPHANIE BAKER OPPERMAN, Georgia College, Milledgeville, GA

Nationalism, Sports, and Suffrage in Mexican Methodist Girls’ Schools, 1900-1953
KATHLEEN MCINTYRE, University of Rhode Island, Kingston, RI
Commenter: JULIA G. YOUNG, Catholic University

WRITING (AND SINGING) WOMEN INTO HISTORY: LEFT FEMINISTS AND THE EMERGENCE OF WOMEN’S HISTORY
Organizer: JENNIFER FROST, University of Auckland
Chair: JENNIFER FROST, University of Auckland

Left-Feminism, Anticommunism, and the History of Women’s History
LANDON R Y STORRS, University of Iowa, Iowa City, IA

Teaching Gerda to Sing and Write about Women: Virginia [Warner] Brodine and the Left Feminist Friendship that Helped Create Women’s History
DOLORES JANIEWSKI, Victoria University of Wellington, Wellington, New Zealand

Sojourner Truth Speech
MICHELE MITCHELL, New York University, New York, NY

Singer
LOIS W. BANNER, University of Southern California, LOS ANGELES, CA

Singer
JANET DAVIS, University of Texas, Austin, Austin, TX

Writing and Singing Women into History
THOMAS DUBLIN, Binghamton University, Berkeley, CA
Commenter: ALICE KESSLER-HARRIS, Columbia University

3:45 PM–5:15 PM Workshops
URBAN HOUSEHOLDS AND INTIMATE SPACES OF POWER IN THE 17TH TO 19TH-CENTURY WORLD

Organizer: MARIANA L. R. DANTAS, Ohio University
Commentator: MIRANDA SPIELER, American University of Paris

Can the Devil Cross the Ocean?: Distance, the Occult, and Power in the Iberian Pacific World
KRISTIE FLANNERY, University of British Columbia, Vancouver, BC, Canada

Undressing the Captain: Slavery and Status in a Mexico City Household
NORAH ANDREWS GHARALA, University of Houston, Houston, TX

Household Struggles: Slaves, Masters, and the Catholic Church in Early Modern Goa
STEPHANIE HASSELL, Clemson University, Clemson, SC

The Household that Binds: Freedom Practices in Colonial Peru
RACHEL SARAH O’TOOLE, University of California, Irvine, Irvine, CA

From Cuba to Creole: The Lacroix Household at the Convergence of Community and Identity in Creole New Orleans
ANDREW WEGMANN, Delta State University, Cleveland, MS

“I Do Not Owe Anything to Anyone”: Seventeenth-Century Black Women Entrepreneurs on Mexico’s Royal Road
Danielle Terrazas Williams, Oberlin College, Oberlin, OH

4:00 PM–4:30 PM
Pop-Up Talks

Presenter: NICOLE CUUNJIENG ABOITIZ, University of Cambridge

4:00 PM–5:15 PM
Plenary Workshops

ANTHROPOCENE STORYTELLING: “HABITAT: AN ECO-POETRY WORKSHOP” WITH TJAWANGWA DEMA AUTHOR OF THE CARELESS SEAMSTRESS, WINNER OF THE SILLERMAN FIRST BOOK PRIZE
Habitat: An Eco-poetry Workshop
TJAWANGWA DEMA, University of Bristol, Bristol, United Kingdom

ANTHROPENE STORYTELLING: “SPECULATIVE PEDAGOGIES: EMPATHY, ECOLOGY AND SCIENCE FICTION AS METHOD” A WRITING WORKSHOP WITH DR. KIRK B. SIDES
Anthropene Storytelling: “Speculative Pedagogies: Empathy, Ecology and Science Fiction as Method
KIRK SIDES, University of Bristol, Bristol, United Kingdom

4:30 PM–5:00 PM
Pop-Up Talks
INTERRACIAL FRIENDSHIP ACROSS BARBED WIRE: MOLLIE MURPHY AND JAPANESE AMERICAN INCARCERATION DURING WORLD WAR II
Presenter: Sonia Gomez, Mahindra Humanities Center, Harvard
5:00 PM–5:30 PM
Pop-Up Talks

“I THINK THIS IS THE BEGINNING OF A BEAUTIFUL FRIENDSHIP”: HOSTING TRAVELING EXHIBITS, AND PARTNERING WITH PUBLIC LIBRARIES AND LOCAL MUSEUMS
Presenter: CHLOE AUBRA NORTHROP, Tarrant County College
5:30 PM–7:30 PM
Digital Posters

DIGITAL POSTER SESSION

“The Greatest Gift a Mother Can Make to Her Child”: The Early Origins of Breastfeeding Moralism
AMANDA BRENNAN, City University of New York (CUNY) Graduate Center, NY

Intimacy, Love and Sexuality: Women as Lovers in Concentration Camps
ROSEANNA RAMSDEN, Northumbria University, Newcastle, United Kingdom

National Votes for Women Trail: Markers and More!
MARSHA WEINSTEIN, National Collaborative of Women’s History Sites, Prospect, KY and JUDITH WELLMAN, State University of New York at Oswego, Fulton, NY

Engendering the Environment: Twelfth-century Nuns and the Tuscan Countryside
LORETTA VANDI, Scuola del Libro, Urbino, Italy

History or herstory? - Rethinking pedagogy through black women’s intellectual production
CRISTIANE PEREIRA CERDERA, Ministry of Education/Pedro II Federal School, Rio de Janeiro, Brazil

Between Kin, Ship, and Shore: The Intersection of Feminism and Environmentalism on a Hudson River Sailboat
AMELIA YASMIN GOLDBERG, Harvard University, Cambridge, MA

Charlotta Bass for Vice-President
DENISE LYNN, University of Southern Indiana, Evansville, IN

Re-Thinking Early American Freedom Suits: African American Mother’s Legal Fight on Behalf of Their Children
TAMMY HENDERSON, University of Maryland, Baltimore County, Baltimore, MD

Apple Crate Bassinets and Beer Bottle Baby Bottles: District-Nurses and Mothers Reconceiving Scientific Motherhood in Northern Albertan

66
THE BERKSHIRE CONFERENCE on the HISTORY OF WOMEN, GENDERS, AND SEXUALITIES
Communities, 1919-1943
EMILY KALIEL, University of Saskatchewan, Saskatoon, SK, Canada
“A Tiny Boat has Carried Off your Daughter”: Using Digital Humanities to Track the Geographical Movement of Female Protagonists in the Ancient Greek Novels
CHARLIE GOLDBERG, Bethel University, St. Paul, MN and CHRISTY COBB, Wingate University, Indian Trail, NC

“An Attempt to Subvert the Natural Order of the World”: The Rhetoric of Sex, Class, and Voter Identity in Britain, 1832-1928
JILL M ABNEY, University of Southern Mississippi, Hattiesburg, MS

One Health through Women in South Korea
HYEJUNG GRACE KONG, Konyang University, Daejeon, Korea, Republic of (South)

re(Sisters) in Captivity: Black Women and their “armed defense” against state surveillance
CANDACE S KING, University of Massachusetts, Amherst, Amherst, MA

A Prophetic Drama: Harriet Hosmer and the Politics of Nineteenth-Century Science Fiction by Women
KATHERINE CULKIN, Bronx Community College, CUNY, Bronx, NY and JODY CULKIN, Borough of Manhattan Community College, CUNY, New York, NY

Indigenous women in the History of Colonial Brazil (Rio de Janeiro and Goiás)
SUELEN SIQUEIRA JULIO, Fluminense Federal University, Niterói, Brazil

Under/ground(ed) Presence in Plumnelly
KIMBERLY SHANICE LOVE, Williams College, Williamstown, MA

Being One With Nature: Voices from the Indigenous Women in the Upland Areas of the Philippines
SHARON ADVINCULA CARINGAL, University of the Philippines, Manila, Philippines

“A new kind of money”: Flora, Fauna, and the Economic Networks of Enslaved and Free Women in Nineteenth-Century Louisiana and Mississippi
NICOLE ELLEN VIGLINI, University of California, Berkeley, San Francisco, CA

The Vanguard of the Movement: Southern Grassroots Anti-Nuclear Women’s Activism, 1964-2012
AUBREY UNDERWOOD, Clark Atlanta University, Atlanta, GA

“First and Foremost, we Need to Feel”: Women as Breakers of Silence at the Johannesburg Women’s Jail
KIM MILLER, Wheaton College (MA), Sharon, MA

Feminism, Marriage and Hindi Cinema
RAJESH KUMAR, PPN College, Kanpur, India

Making Women Visible: Using Network Analysis to Discover and Recover Women in the Past
CATHERINE MEDICI, University of Nebraska-Lincoln, Lincoln, NE; Creighton University, Omaha, NE

Engendered Environments: Centering Gender, Sexuality, and Environmental Justice in Community Historymaking
MELISSA DAWN OOTEN, University of Richmond, Richmond, VA

Flora Krauch Creates a Female Domain: The Children’s Department as a Hub for Social Activism, Women’s Professionalism, and Scientific Motherhood
JYOTI AVINASH VERDERAME, Independent Scholar, Greenwood, IN

Reclaiming Female Virtue: Social Hygiene, Venereal Disease and Texas Reclamation Centers During World War I
JENNIFER BRIDGES, Grayson College, Denison, TX

The Forgotten Places of the Maryland Women’s Suffrage Movement: A Story Map
KACY ROHN, Department of Planning, Community, and Economic Development, College Park, MD, College Park, MD
Saturday, May 30, 2020

9:00 AM-10:30 AM  Artist, Performance, Public Historian, or Activist Presentations

**AP-01**

**ZORA AND “SUNSHINE THE WAY IT IS DONE IN FLORIDA”**
Organizer: SHARONY GREEN, University of Alabama
Participant: SHARONY GREEN, University of Alabama

9:00 AM-10:30 AM  Lightning Sessions

**LT-06**

**SEX, SPACE, AND ENVIRONMENTS OF EXCHANGE**
Organizer: ELISA CAMISCIOLI, Binghamton University (SUNY)
Moderator: EVA PAYNE, University of Mississippi
Commentator: EILEEN BORIS, University of California, Santa Barbara

Sex and the Sea: Migration and Maritime Travel in the Era of White Slavery
ELISA CAMISCIOLI, Binghamton University (SUNY), Binghamton, NY

Seaports and Shifting Geographies of Commercial Sex: The Case of Fort-de-France
CAROLINE SÉQUIN, Lafayette College, Easton, PA

Crossing the River: The Bridge and Tunnel Deportation Infrastructure
JESSICA PLILEY, Texas State University, San Marcos, TX

The “Ouled Naïls”: Orientalism, the Algerian Desert, and Sexual Oases
CHRISTELLE TARAUD, Center for 19th-Century History, University of Paris I and IV, Paris, France

Sex on the Steppe: the Biopolitics of Geopolitics
PHILIPPA HETHERINGTON, University College London, London, United Kingdom

Mining Tin, Selling Sex: Prostitution and Geographies of Intimacy in Colonial Malaya, 1890s-1930s
SANDY F. CHANG, University of Texas at Austin, Austin, TX

9:00 AM-9:30 AM  Pop-Up Talks

**POP-15**

**FIGHTING THE US YOUTH SEX TRADE: GENDER, RACE AND POLITICS**
Presenter: CARRIE N BAKER, Smith College

9:00 AM-10:30 AM  Roundtable Discussions

**RT-22**

**CELEBRATING THE CAREER OF ESTELLE FREEDMAN: CHALLENGING ACADEMIA IN WOMEN’S, GENDER, AND SEXUALITY HISTORIES**
Moderator: JOANNE MEYEROWITZ, Yale University
Discussants: VICKI L. RUIZ, University of California, JUDY TZU-CHUN Wu, University of California, Irvine, KIM CARY WARREN, University of Kansas and CECILIA M. TSU, University of California
THROUGH THE LENS OF FEMINIST LEGAL BIOGRAPHY
Moderator: JANE DE HART, University of California - Santa Barbara
Discussants: CONSTANCE BACKHOUSE, University of Ottawa, PNINA LAHAV, Boston University School of Law, MARLENE TRESTMAN, Author, FELICE BATLAN, IIT/Chicago-Kent College of Law and JANE DE HART, University of California - Santa Barbara

THE POLITICS OF WOMEN’S HISTORY: CURATING AND COMMEMORATING THE CENTENNIAL OF THE NINETEENTH AMENDMENT
Moderator: MONICA L. MERCADO, Colgate University
Discussants: ALLISON K. LANGE, Wentworth Institute of Technology, KATE CLARKE LEMAY, National Portrait Gallery, ASHLEY HOPKINS-BENTON, New York State Museum and HELEN ANTROBUS, National Trust

BODIES, DISABILITY, AND DEBILITY: GLOBAL AND TRANSNATIONAL PERSPECTIVES
Moderator: HILARY BUXTON, Institute of Historical Research, University of London
Discussants: APARNA NAIR, University of Oklahoma, HEATHER VRANA, University of Florida, SONY CORÁÑEZ BOLTON, Amherst College and STEFANIE D. KENNEDY, University of New Brunswick

SEX RADICALS AND SEXUAL PIONEERS: NEW HISTORIES OF SEXUAL HEALTH ACTIVISM IN THE ANTIPODEAN WORLD
Moderator: Zora Simic, UNSW
Discussants: LISA FEATHERSTONE, The University of Queensland, SHIRLEENE ROBINSON, National Library of Australia, SOPHIE ROBINSON, Macquarie University and CHERYL WARE, The University of Auckland

9:00 AM-10:30 AM       Traditional Panels

DIGITAL ENVIRONMENTS AND HISTORIES OF GENDERS, RAC-ES, AND SEXUALITIES IN AUSTRALIA, CANADA, AND THE US
Organizer: M MORAVEC, Independent Scholar
Chair: M MORAVEC, Independent Scholar

Networks of Support: Black Women, Audre Lorde, and Chrysalis SARAELLEN STRONGMAN, University of Michigan, Ann Arbor, MI

To Maintain the Image of Unity: Lesbian and Bisexual Women and Usenet’s Queer Community SARAH MCTAVISH, University of Waterloo, Waterloo, ON, Canada

The Wide World of Lesbian Cats RACHEL FELICE CORBMAN, Stony Brook University, Smithtown, NY

LUMBERJACKS, LOVERS, AND HOMEMAKERS: GENDER AND THE IDEA OF NATURE IN THE UNITED STATES
Organizer: WILLA HAMMITT BROWN, Harvard University
Chair: ANN FABIAN, Rutgers University

Saturday, May 30, 2020
Pleasure Garden: Sex on the Edge of Nineteenth-Century New York City
MARIKA PLATER, Rutgers University, New Brunswick, NJ

Toward an Improved Ecology: The Home as Site of Nature’s Flourishing
POLLYANNA RHEE, University of Illinois, Urbana-Champaign, Champaign, IL

“The Passing of the Pines” and the last good jacks: nature and manhood in Midwestern memory
WILLA HAMMITT BROWN, Harvard University, Cambridge, MA

P-060

PINK CADILLACS, CHRISTIAN HOUSEWIVES, AND THE GOLDEN GIRL: THE POWER OF MAKEUP AND BEAUTY IN SHIFTING WORK ENVIRONMENTS IN LATE-TWENTIETH-CENTURY AMERICA
Organizer: ALLISON MURRAY, Emmanuel College at the University of Toronto
Chair: JESSICA BURCH, David Eccles School of Business, University of Utah

“If a Woman Feels Pretty on the Outside”: The Promise of Success, Self-Confidence, and Sisterhood in Mary Kay
CASSIE YACOVAZZI, University of South Florida, Sarasota-Manatee, Sarasota, FL

Blonde, Bobbed and Beautiful: The Legal and Cultural Debates About the Gendered Face of the Television News in the 1970s and 1980s
CAREY KELLEY, University of Missouri-Columbia, MO

Religiously Groomed: The Political Meaning of Feminine Appearance in Evangelical Christian Advice Manuals
ALLISON MURRAY, Emmanuel College at the University of Toronto, Toronto, ON, Canada
Commenter: MELISSA DAWN OOTEN, University of Richmond

P-061

PLACE AND PERSPECTIVE IN HISTORIES OF MEDICINE AND GENDER
Organizer: HEIDI MOREFIELD, Johns Hopkins University
Chair: NAOMI ROGERS, Yale University

“Not man, not woman”: Encountering Indigenous Gender and Sexuality in the late-nineteenth-century American West
COURTNEY THOMPSON, Mississippi State University, Mississippi State, MS

Sex in the Eugenic City: Medical Women and Reproductive Surveillance in the Urban American West, 1900-1930
JACQUELINE D ANTONOVICH, Muhlenberg College, PA

Women’s Bodies, National Struggle: Contraception in South Africa from Apartheid to Foreign Aid
HEIDI MOREFIELD, Johns Hopkins University, Baltimore, MD
Commenter: NAOMI ROGERS, Yale University
SINGLE BUT NOT SOLITARY: UNMARRIED WOMEN’S RELATIONSHIPS IN HISTORICAL PERSPECTIVE
Organizer: RYAN HILLIARD, University of California, Los Angeles
Chair: AMY FROIDE, UMBC

Sharing a Home, Sharing a Life: Single Women’s Domestic Alliances in Early Modern Paris
RYAN HILLIARD, University of California, Los Angeles, Los Angeles, CA

Sex, Honor, and Devotion: Single Women and Spiritual Ties in Colonial Guatemala
BRIANNA LEAVITT-ALCÁNTARA, University of Cincinnati, Cincinnati, OH

The Spinster and the Remaking of Female Intimacies
CHELSEA DEL RÍO, CUNY LaGuardia Community College, Long Island City, NY
Commenter: AMY FROIDE, UMBC

THE MEASURE OF HER WORTH: WOMEN’S INTANGIBLE LABOR & PROPERTY IN THE NINETEENTH-CENTURY UNITED STATES
Organizer: MANDY COOPER, Independent Scholar
Chair: ELLEN HARTIGAN-Ó’CONNOR, University of California, Davis

Above the Price of Room and Board: the Value of Enslaved Women’s Emotional Labor
ALEXANDRA FINLEY, University of Pittsburgh, PA

The Life-blood of Love, Friendship, Business, and Politics: The Gender of Emotional Labor in the Nineteenth-Century United States
MANDY COOPER, University of North Carolina at Greensboro, Morrisville, NC

To Own What She Knows: Women, Knowledge, and Property in the Nineteenth-Century United States
FELICITY TURNER, Georgia Southern University, Savannah, GA

WITHIN AND WITHOUT THE STATE: ATLANTIC WOMEN MAINTAINING WEALTH, FAMILY, AND STATUS
Organizer: SARAH J ZIMMERMAN, Western Washington University
Chair: ROBIN MITCHELL, California State Channel Islands

The Pre-Revolutionary Racial Revolution Revisited: Women of Color and the Law in the French Caribbean
JENNIFER L. PALMER, University of Georgia, Athens, GA

Reconstructing Families via the Colonial State: Marriage, Labor and Migration in Fernando Po, 1950s
ROBIN P. CHAPDELAINE, Duquesne University, Pittsburgh, PA

Signares and Female Slaves on Gorée: Enslavability in an Eighteenth-Century Coastal African Society
SARAH J ZIMMERMAN, Western Washington University, Seattle, WA
**WOMEN OR CHILDREN FIRST? THE DIVERGING AGENDAS OF WOMEN AND CHILDREN SINCE THE 1930S**

Organizer: ALISON LEFKOVITZ, New Jersey Institute of Technology
Chair: RUTH FELDSTEIN, Rutgers University-Newark

The Little Lady and Her Little Mexican Indians: Infantilization as Discourse in the Transnational Arts Advocacy of Elsa Rogo
ELENA JACKSON ALBARRÁN, Miami University, Oxford, OH

In the Best Interests of the Child: Children and Poverty in the Age of No-Fault Divorce
ALISON LEFKOVITZ, New Jersey Institute of Technology, Newark, NJ

“You’re kind of late, don’t you think?”: Black youth, “othermothering,” and Intergenerational Organizing during the Black Power Era
ELIZABETH TODD-BRELAND, University of Illinois at Chicago, Chicago, IL

Commenter: RUTH FELDSTEIN, Rutgers University-Newark

**9:00 AM-10:30 AM Workshops**

**GENDERED HISTORIES OF SCIENCE, MEDICINE, AND TECHNOLOGY IN COLONIAL LATIN AMERICA AND THE CARIBBEAN**

Organizer: LISSETTE VARÓN-CARVAJAL, Rutgers University
Commentator: ADAM WARREN, University of Washington, Seattle

After Sale: Gender, Childhood, and Smallpox in the Slave Trade and Slavery
ELISE A MITCHELL, New York University, New York, NY

Catholic Mission as Laboratory: Translating Desire and Baptizing Fetuses in New Spain
Zeb Tortorici, New York University, New York, NY

Unsung Science: Women, Rumors, and Smallpox in New Spain
FARREN YERO, Duke University, Durham, NC

Troubling Histories of Gender and Medicine: Female Privilege and Indigenous Dispossession in New Granada
LISSETTE VARÓN-CARVAJAL, Rutgers University, New Brunswick, NJ

**9:30 AM-10:00 AM Pop-Up Talks**

**NATURAL KNOWING AND COMMUNITY RESISTANCE: PLANT-BASED REPRODUCTIVE KNOWLEDGE IN RURAL GUATEMALA**

Presenter: RACHEL O’DONNELL, University of Rochester

**10:00 AM-10:30 AM Pop-Up Talks**

**HIDING IN PLAIN SIGHT: BLACK WOMEN, THE LAW AND THE MAKING OF A WHITE ARGENTINE REPUBLIC**

Presenter: ERIKA EDWARDS, University of North Carolina-Charlotte
10:30 AM-12:00 PM Tours

CHARLES VILLAGE LGBTQ HERITAGE WALKING TOUR

10:45 AM-12:15 PM Artist, Performance, Public Historian, or Activist Presentations

PERSPECTIVES ON INTERPRETING, PRESENTING, AND ARCHIVING LESBIAN HIV/AIDS ACTIVISM IN WASHINGTON, DC: A CONVERSATION ABOUT COLLABORATION AMONG ACTIVISTS, PUBLIC HISTORIANS, STUDENTS, AND SCHOLARS
Organizer: MARY ELLEN CURTIN, American University
Participants: HANNAH BYRNE, American University and AMELIE ZURN, Self Employed/Therapist/Social Worker

10:45 AM-12:15 PM Presidential Plenary

BLACK WOMEN’S YOGA MEMOIRS BEFORE 1975: AN INTELLECTUAL HISTORY SELF-CARE
Moderator: TIYA MILES, Harvard University
Speaker: STEPHANIE EVANS, Georgia State University

10:45 AM-12:15 PM Roundtable Discussions

LGBTQ COMMUNITIES IN HIGHER EDUCATION: ESTABLISHING BEST PRACTICES FOR ALL STUDENTS TO THRIVE
Moderator: DIANE CAROL RODRIGUEZ-KIINO, California Lutheran University
Discussants: YUKO TAKAHASHI, Tsuda College, YUKO ITATSU, The University of Tokyo and ANDOR DESMOND SKOTNES, The Sage Colleges

BEYOND THE RIGHT TO VOTE: HOW BLACK AND WHITE WOMEN CONNECTED POLITICAL RIGHTS WITH ECONOMIC, SOCIAL, AND PERSONAL EMPOWERMENT
Moderators: ALISON M PARKER, University of Delaware and Joan Johnson, Northwestern
Discussants: JOAN JOHNSON, Northwestern, KIMBERLY HAMLIN, Miami University of Ohio, TYRONE FREEMAN, IUPUI, SARA EGGE, Centre College and EMILY REMUS, University of Notre Dame

10:45 AM-12:15 PM Traditional Panels

AGENCY, EXPLOITATION, AND ASSIMILATION: MARRIAGE AND WOMEN’S POWER IN EARLY NORTH AMERICA
Organizer: KELLY L WATSON, Avila University
Chair: STEPHANIE J RICHMOND, Norfolk State University
Negotiating Land and Power in Piscataway Country: Contextualizing the 1644 Marriage of Mary Kittamaquund and Giles Brent
KELLY L WATSON, Avila University, Kansas City, MO
Edmund Scarburgh and Ann Toft: Native Labor on Virginia’s Eastern Shore
KRISTALYN SHEFVELAND, University of Southern Indiana, Evansville, IN
Failed Ambassadors of the State: Catharine Goulais and Edmund Ely's Marriage at Fond du Lac, 1835-1839
CATHARINE J DENIAL, Knox College, Galesburg, IL
Commenter: CHRISTIAN AYNE CROUCH, Bard College

**BLOOD, INJECTIONS & QUEER URBAN SPACES: GENDERED**
**“LIFE” IN INTERNAL & EXTERNAL ENVIRONMENTS**
Organizer: P M WALSH, University of Wisconsin, Madison
Chair: ERIKA LORRAINE MILAM, Princeton University

Life Blood: Early Modern Phlebotomy and Feminist Philosophies of Life
KARIN SELLBERG, University of Queensland, St Lucia, QLD, Australia

“Life” and “Death” in the Internal (Bloody) Environment: Rethinking the History of HRT Through Brown-Séquard’s Experimental Physiology
PATRICK M WALSH, University of Wisconsin, Madison, Madison, WI

On Temple Walls, In Shopping Malls: Queer Female Subjects and the Built Environment in Modern Thai History
Emily Donald, Cornell University, Ithaca, NY
Commenter: JOANNA RADIN, Yale University, Department of History

**ENCOUNTERS, IDENTITY, AND ENVIRONMENT: GENDER AND ENVIRONMENTAL HISTORY**
Organizer: KATIE HOLMES, La Trobe University
Chair: Amy Marie Hay, University of Texas, Rio Grande Valley

White wombs and the future of the British Empire: Race and environmental anxieties in British India and the Australian colonies, 1857 to 1901
RUTH MORGAN, Monash University, Melbourne, VIC, Australia

Making Men and Re-Making Place: Environment and Gender in the Mallee lands of south-eastern Australia
KATIE HOLMES, La Trobe University, Ivanhoe, VIC, Australia

Greenpeace and Vancouver’s Women’s Liberation Movement 1971-1975
JOANNA DEAN, Carleton University, Ottawa, ON, Canada

**ENVIRONMENTS OF COLONIALISM IN SOUTHEAST ASIA:**
**GENDER, MOBILITY AND COLONIAL CONTROL IN BURMA AND VIETNAM**
Organizer: ASHLEY WRIGHT, Washington State University
Chair: JANE FERGUSON, Australian National University

Gendered Violence, and Law in Colonial Burma
RAJASHREE MAZUMDER, Union College, Schenectady, NY

Labor and mobility in Tonkinese coal mines
THUY LINH NGUYEN, Mount St Mary College, Newburgh, NY

Legal pluralism and marriage in colonial Rangoon, c.1915
ASHLEY WRIGHT, Washington State University, Pullman, WA
**THE GENDERED ENVIRONMENTS OF WAR**
Organizer: KATE IMY, University of North Texas
Chair: SUSAN GRAYZEL, University of Mississippi

Illness, Bravery, and the Mad British Soldiers of the Boer War
AMY MILNE-SMITH, Wilfrid Laurier University, Waterloo, ON, Canada

Forests, Fields, and Full Moons: The Gendered Environments of British Espionage during World War II
ALLISON J. ABRA, University of Southern Mississippi, Hattiesburg, MS

Pregnant in the Jungle: Gendering the Malayan Emergency
KATE IMY, University of North Texas, Denton, TX

**THE STRENUOUS LIFE FOR GIRLS?: WRITERS, ORGANIZATIONS, AND ENTREPRENEURS WHO SHAPED THE OUTDOOR EXPERIENCES OF GIRLS, WOMEN, AND FAMILIES IN THE TWENTIETH CENTURY UNITED STATES**
Organizer: SUSAN MILLER, Rutgers University, Camden
Chair: MARSHA WEISIGER, University of Oregon

SUSAN MILLER, Rutgers University, Camden, Camden, NJ

“Head, Heart, Hands, Health”: African-American Girls in 4-H Clubs in the Mid-20th Century
SAMANTHA WHITE, Rutgers University, Camden, Camden, NJ

Margaret Hansson, Kiddie Packs, and the Family Wilderness of the Postwar Era
RACHEL GROSS, University of Montana, MT

“What kind of girl wants to learn about survival in the wilderness?”: Gendered Narratives of Camping and Counterculture in the 1960s-70s
PHOEBE YOUNG, University of Colorado, Boulder, CO

**WOMEN AND DEVELOPMENT IN LATIN AMERICAN AND CARIBBEAN SOUTH AMERICA**
Organizer: BRIANA ROYSTER, New York University
Chair: CHRISTY THORNTON, Johns Hopkins University

“A Group of My Own Womenfolk” - Afro-Guianese Women and Development in 1930s British Guiana
BRIANA ROYSTER, New York University, AL

Equalidad y Unidad: The Cuban Color Line and Wealth Inequality for Afro-Cuban Educators
STEPHANIE V. FOLLING-FITZGERALD, Independent Scholar, Bethesda, MD
Beyond Participation - Women’s Roles in Sandinista Development Projects  
SARAH SKLAW, New York University, New York, NY  
Commenter: CHRISTY THORNTON, Johns Hopkins University  

**10:45 AM–12:15 PM**  
**Workshops**  

**W-04**  
**WOMEN AND GENDER IN THE PREMODERN MEDITERRANEAN**  
Organizer: DANA WESSELL LIGHTFOOT, University of Northern British Columbia  
Commentator: ROISIN COSSAR, University of Manitoba  

Women’s Learning in the Premodern Islamic Mediterranean  
ROSEMARY ADMIRAL, University of Texas-Dallas, Richardson, TX  

‘The Sun, the Moon, and all the Stars’ - Reading Gender in the post-1391 anti-Jewish riots and its inter-religious intellectual context  
TAMAR MENASHE, Columbia University, New York, NY  

From Slave to Sultan in Egypt: the Extraordinary Shajar al-Durr  
D. FAIRCHILD RUGGLES, University of Illinois, Urbana-Champaign, Urbana-Champaign, IL  

Women on the Edge: The Notary’s Office as Gendered Space in Medieval Catalonia, 1250-1350  
SARAH IFFT DECKER, Indiana University, Bloomington, IN  

Revisiting Mediterranean Chastity Norms: How to Explain Women’s Behavior in Early Modern Rome?  
ELIZABETH S. COHEN, York University, Toronto, ON, Canada  

**1:00 PM–2:00 PM**  
**Tours**  

**TOUR-12**  
TOUR OF ENOCH PRATT FREE LIBRARY CENTRAL BRANCH  

**1:45 PM–3:15 PM**  
**Presidential 0ary**  

**PLEN-05**  
**PRESIDENTIAL ROUNDTABLE: REPRESENTING HARRIET TUBMAN**  
Moderator: MICHELLE COMMANDER, Schomburg Center  
Speakers: CATHERINE CLINTON, University of Texas, EDDA FIELDS-BLACK, Carnegie Mellon University, ERICA ARMSTRONG DUNBAR, University of Delaware and ELIZABETH COBBS, Texas A&M University  

**1:45 PM–3:15 PM**  
**Roundtable Discussions**  

**RT-29**  
**SCHOLARS OF MOTHERS AND MOTHER-SCHOLARS: PERSONAL EXPERIENCE, SCHOLARLY INTERESTS, AND GENDER POLITICS IN ACADEMIA**  
Moderator: ANN M. LITTLE, Colorado State University  
Discussants: CASSANDRA N. BERMAN, Brandeis University, NORA DOYLE, Salem College, MOLLY LADD-TAYLOR, York University, CRYSTAL LYNN WEBSTER, University of Texas: San Antonio, MARISSA C. RHODES, SUNY at Buffalo and NORA ELIZABETH JAFFARY, History Department, Concordia University
ANN STOLER’S DURESS: CONVERSATIONS ON EMPIRE AND INTIMACY IN THE SOUTHEAST ASIAN LANDSCAPE
Moderator: MEGAN SINNOTT, Georgia State University
Discussants: LAURA BRANNAN, Georgia State University, CATRIONA MILLER, University of Wisconsin-Madison, TARA TRAN, Johns Hopkins University and ALEXANDRA DALFERRO, Cornell University

1:45 PM–3:15 PM  Traditional Panels

BUILDING EXCLUSION: GENDERED BOUNDARIES AND ELITE SOCIAL SPACES IN THE ANGLO-AMERICAN WORLD
Organizer: REN PEPIPONE, University of Arkansas
Homosocial Spaces and the British Legal Profession’s Masculinist Regime, c. 1850-1920
REN PEPIPONE, University of Arkansas, Fayetteville, AR

Just What is it That Makes Gentlemen’s Clubhouses so Different, So Appealing? The Gendered History of a Forgotten American Institution
H. HORATIO JOYCE, University of Oxford, Oxford, United Kingdom

Laughing with and at the Drones: Fictional Clubs as an Inclusive Space for Readers
LAURA KASSON FISS, Michigan Technological University, Houghton, MI

ECONOMIES OF CARE: SITES OF CAREGIVING AND GENDERED BODYWORK IN LATE MEDIEVAL AND EARLY MODERN EUROPE
Organizer: MONTSERRAT CABRÉ, Universidad de Cantabria
Chair: DEBRA BLUMENTHAL, University of California, Santa Barbara

‘Guardians of the Sick’: The Memory and Erasure of Feminine Health-care Labor at the Shrine of Montaigu
SARA RITCHEY, University of Tennessee, Knoxville, Knoxville, TN

The Warp Of Care in a Late Medieval Aragonese Court
MONTSERRAT CABRÉ, Universidad de Cantabria, Spain

Mental Health Care Postpartum in the later Middle Ages
NAAMA COHEN-HANEGBI, University of Tel Aviv, Tel Aviv, Israel

EDUCATIONAL AND WORK SPACES FOR THE INDIGENOUS POOR: IMPERIAL AND GENDERED DYNAMICS IN NORTHERN AFRICA AND THE MIDDLE EAST
Organizer: REBECCA ELIZABETH ROGERS, Université Paris Descartes
Chair: PATRICIA M.E. LORCIN, University of Minnesota

Education or work training in the colonies? French women teachers and the reconfiguration of professional work spaces in Northern Africa
REBECCA ELIZABETH ROGERS, Université de Paris, Paris, France

Factory Girls and French Nuns: Childhood, Gender, and Labor in Early Twentieth-Century Mount Lebanon
JOHN BOONSTRA, European University Institute, San Domenico di Fiesole, Italy
Gendered Environments of Learning: Neighborhoods, Households, and Education in Colonial North Africa
JULIA CLANCY-SMITH, University of Arizona, Tucson, AZ
Commenter: Patricia M.E. Lorcin, University of Minnesota

GENDER AND SEXUALITY IN TWENTIETH-CENTURY URBAN MEXICO
Organizer: NICHOLE SANDERS, University of Lynchburg
Chair: GABRIELA CANO, Colegio de Mexico
Regulating Sexualities, Bodies, and Borders: The League of Nations’ Visit to Mexico in 1926
PAMELA FUENTES, Pace University, New York, NY
You Can Learn a lot at the Movies, So Long as You Don’t Watch the Screen: Women, Self-Presentation and Sex in Mexico City Movie Theaters, 1920-1960
ANNE RUBENSTEIN, York University, Toronto, ON, Canada
Casti Connubii, Sex, and the UFCM in 1940s Mexico
NICHOLE SANDERS, University of Lynchburg, Lynchburg, VA
Transgender Communities in Mexico, 1950s-1960s
VICTOR MACIAS-GONZALEZ, University of Wisconsin, La Crosse, La Crosse, WI
Commenter: GABRIELA CANO, Colegio de Mexico

GENDER, CRIME AND COMMUNITY CONTROL IN COLONIAL AUSTRALIA
Organizer: ALANA PIPER, University of Technology Sydney
Chair: MELANIE METHOT, University of Alberta
Judging women: How early Australian newspaper reports presented victims of sexual assault
RACHEL FRANKS, State Library of New South Wales, Sydney, NSW, Australia
Criminal characters: Identifying underworld women in colonial Australia
ALANA PIPER, University of Technology Sydney, Sydney, NSW, Australia
“A gross case of wanton cruelty”: Prosecutions of women for animal cruelty in late colonial Australia
NANCY CUSHING, University of Newcastle, Newcastle, NSW, Australia

GENDERED OBJECTS: IDENTITY, AGENCY, AND ACTIVISM THROUGH MATERIAL CULTURE
Organizer: KATHLEEN B CASEY, Virginia Wesleyan University
Chair: ANGELA HOOKS, Independent Scholar and Literary Artist
Lesbian Matters
PHOENIX LINDSAY-HALL, Parsons New School / Lesbian Herstory Archives, New York, NY
The Power of the Purse: Resistance and Repression through Twentieth Century American Handbags
KATHLEEN B CASEY, Virginia Wesleyan University, Portsmouth, VA

The Tea-Kettle and Women's Subversive Domesticity in Irish History
CARA DELAY, College of Charleston, Charleston, SC
Commenter: REBECCA SHRUM, IUPUI

**HISTORY, POLICY, AND PRACTICE: CHALLENGING GENDER BARRIERS AND ENCOURAGING WOMEN AND GIRLS IN STEM**
Organizer: EMILY KATHERINE GIBSON, National Science Foundation
Chair: JOANNA BEHRMAN, Johns Hopkins University

“Engineer Barbie” and “Girls Who Code”: The Emergence, Acceleration, and Limitations of the Movement to Draw Young Women into STEM, 1965-Today
AMY BIX, Iowa State University, Ames, IA

Denice Denton, Embodiment of the STEM Movement
MARGARET WALSH ROSSITER, Cornell University, Ithaca, NY

From individual support to institutional interventions: The evolution of programs at the National Science Foundation to encourage women in STEM
EMILY KATHERINE GIBSON, National Science Foundation, Alexandria, VA

Women in Science, Engineering, and Medicine: An oceans, human health, and cholera paradigm
RITA COLWELL, University of Maryland at College Park, College Park, MD

**REGIONAL ENVIRONMENTS IN THE MAKING OF NATIONAL COMMUNITIES IN TWENTIETH-CENTURY CHINA AND JAPAN**
Organizer: H. YUMI KIM, Johns Hopkins
Chair: NICOLE ELIZABETH BARNES, Duke University

Regional Cultures of Spiritual Healing in Pre-War Okinawa
H. YUMI KIM, Johns Hopkins University, Baltimore, MD

Dr. Yang Chongrui, rural midwives, and a national vision of maternal health in Republican China
MIRELA VIOLETA DAVID, University of Saskatchewan, Saskatoon, SK, Canada

Commenter: NICOLE ELIZABETH BARNES, Duke University

**WOMEN AND GENDER IN SEVENTEENTH-CENTURY SHIPS AND SEAFARING**
Organizer: ANDREA CATHARINA MOSTERMAN, University of New Orleans
Chair: AMANDA E. HERBERT, Folger Institute

Riverine Enslavement of Native Peoples in the Seventeenth-Century Caribbean
CAROLYN ARENA, Omohundro Institute of Early American History and Culture, Williamsburg, VA
Gender, Seafaring, and the Early Modern Dutch Global Empire
DEBORAH HAMER, Omohundro Institute of Early American History and Culture, Williamsburg, VA

Enslaved Women on Seventeenth-Century Dutch Slave Ships
ANDREA CATHARINA MOSTERMAN, University of New Orleans, New Orleans, LA
Commenter: AMANDA E. HERBERT, Folger Institute

3:30 PM–5:00 PM Lighting Sessions

LT-07 HISTORICIZING SEXUAL HARASSMENT IN THE AGE OF #METOO: EMERGING SCHOLARSHIP AND METHODOLOGICAL QUESTIONS
Organizer: MOLLY M BROOKFIELD, University of Michigan
Moderator: WENDY ROUSE, San Jose State University
Commentator: WENDY ROUSE, San Jose State University
Vulnerable Women: Reform and the Protection of Female Prisoners in Nineteenth-Century America
CAROLYN LEVY, Pennsylvania State University, State College, PA
Mashers and Street Harassment in Progressive Era Pittsburgh, 1880s to 1930s
LAUREN M CHURILLA, Carnegie Mellon University, Pittsburgh, PA
Oh, Pretty Woman: Normalizing Street Harassment in the Past and the Present
MOLLY M BROOKFIELD, University of Michigan, Ann Arbor, MI
Silencing Sex in the Sunshine State: Florida’s Female Juvenile Justice System, 1945 to 1980
KAITLYN MUCHNOK, University of Florida, Gainesville, FL
Keeping Their Distance: The Working Women’s Movement’s Slow Adoption of Sexual Harassment as a Campaign Priority
AMANDA WALTER, Wayne State University, Detroit, MI
HarassMENt: Tailhook ’91 and Toxic Navy Traditions
HEATHER M HALEY, Auburn University, AL

LT-08 GENDER, THE POLITICS OF BUSINESS, AND WOMEN’S ENTREPRENEURSHIP IN US HISTORY
Organizer: SASHA COLES, University of California, Santa Barbara
Moderator: JENNIFER SCANLON, Bowdoin College
Commentator: JEANNETTE ESTRUTH, Harvard University
Solo Strategizing: How Single Women Managed Slave-Manned Enterprises in Early Republican Virginia, 1780-1830
ALEXI GARRETT, University of Virginia, Charlottesville, VA
“Such a Conspicuous Mode of Gaining a Livelihood”: The Lady Agent and the Problems of the Public Woman
NATALIE J. MARINE-STREET, Stanford University, San Francisco, CA
A Glorious Industry: Mormon Women and the Great Basin Silk Business
SASHA COLES, University of California, Santa Barbara, Salt Lake City, UT

The Detroit Housewives League and Black Women Entrepreneurs
KENDRA BOYD, York University, Toronto, ON, Canada

“The Good Old Girl’s Network:” Feminism, Networking, and Women’s Entrepreneurship in Postwar Houston
MEREDITH LEE MAY, Kilgore College, Longview, TX

Feminist Credit Unions, Women’s Banks, and the Fight for Women’s Financial Equality in the 1970s
DANIELLE DUMAINE, University of Connecticut, Storrs, CT

Lighting the Path: Public History by Black Queer Women Entrepreneurs in Newark
KRISTYN SCORSONE, Rutgers University-Newark, Kearny, NJ

3:30 PM–4:00 PM  Pop-Up Talks

ICT GOVERNANCE IN KENYA AND IMPLICATIONS FOR ARCHIVAL RESEARCH ON WOMEN
Presenter: PHOEBE MUSANDU, Georgetown University in Qatar

3:30 PM–5:00 PM  Roundtable Discussions

"SISTERHOOD IS POWERFUL" TO "STRONGER TOGETHER": A DISCUSSION ON THE 50TH ANNIVERSARY OF THE WOMEN'S LIBERATION MOVEMENT ANTHOLOGY
Moderator: ULA Y. TAYLOR, University of California, Berkeley
Discussants: KATE L. FLACH, California State University, Long Beach, BENITA ROTH, The State University of New York, Binghamton. LORA BURNETT, Tarleton State University, TRACI PARKER, University of Massachusetts Amherst and ROBIN MORGAN, Unaffiliated

PARTIES, PLAY AND PLEASURE: BLACK WOMEN AND THE POLITICS OF EMBODIED ACTIVISM IN THE 20TH CENTURY
Moderator: MARCIA CHATELAIN, Georgetown University
Discussants: TANISHA FORD, University of Delaware, AVA PURKISS, University of Michigan and AMIRA ROSE DAVIS, Penn State University

“How to care for their bodies”: Black Women’s Exercise, Self-Care, and Pleasure, 1890-1940s
AVA PURKISS, University of Michigan, Ann Arbour, MI

The Glamorous Life and Black Women’s Embodied Activism
TANISHA FORD, University of Delaware, Newark, DE

To Stomp, Shake and Agitate: Black Cheerleaders and Protest in the Mid-Twentieth Century
AMIRA ROSE DAVIS, Penn State University, State College, PA
FILM SHOWING: DIGNITY AND DEFIANCE, A PORTRAIT OF MARY CHURCH TERRELL
Moderator: JEWEIL C DEBNAM, Morgan State University
Discussants: ROBIN N HAMILTON, A Round Robin Production Company, TREVA B LINDSEY, Ohio State University, ALISON M PARKER, University of Delaware and JENNIFER M WILKS, University of Texas, Austin
3:30 PM–5:00 PM

A QUINTESSENTIAL AMERICAN REBEL?: EMMA GOLDMAN’S EXILE, TRANSNATIONAL ANARCHISM, AND THE MAKING OF INTER-GENERATIONAL MEMORY
Organizer: CYNTHIA WRIGHT, York University
Chair: CANDACE FALK, Emma Goldman Papers Public History Project
Who’s Emma? Anarchist Memory and Emma Goldman in Toronto
CYNTHIA WRIGHT, York University, Toronto, ON, Canada
Comrade, Mother, Saviour: Emma Goldman, Italian Anarchists, and Intergenerational Memory of Her Activism in Canada
FRANCA IACOVETTA, University of Toronto, Toronto, ON, Canada
Spiritual Mother and Disobedient Sons: Emma Goldman and her Chinese Anarchist Adherents During her Exile
RACHEL HSU, Johns Hopkins, MD
Commenter: Candace Falk, Emma Goldman Papers Public History Project

BLACK WOMEN’S POLITICAL LIVES IN THE TWENTIETH AND TWENTY-FIRST CENTURY US AND CARIBBEAN
Organizer: IMAOBONG UMOREN, London School of Economics
Chair: IMAOBONG UMOREN, London School of Economics
‘I am not a feminist’: Eugenia ‘Iron Lady’ Charles’s Gender Politics and Caribbean Feminism
IMAOBONG UMOREN, London School of Economics, London, United Kingdom
Beyond (dis)Respectability: The Electoral Consequences of Black Women Political Elites’ Appearance
NADIA BROWN, Purdue University, Indiana, IN
Going Beyond A Seat at the Table: Shirley Chisholm and Barbara Jordan Congressional Lives,
ZINGA A. FRASER, PhD, Brooklyn College, Brooklyn, NY

BREAKING THE SILENCE: GENDERED VIOLENCE, ORAL HISTORY, AND FEMINIST SCHOLARSHIP
Organizer: BRIANNA THEOBALD, University of Rochester
Chair: MONICA MARTINEZ, Brown University
Ethics and Empathy in Oral History
DANIELLE MCGUIRE, Independent Scholar, MI
Remembering the Battered Women's Movement
BRIANNA THEOBALD, University of Rochester, Rochester, NY

Violence Against Indigenous Women and Tribal Self-Determination
JACKI THOMPSON RAND, University of Iowa, Iowa City, IA
Commenter: MONICA MARTINEZ, Brown University

CARVING FEMINIST ENVIRONMENTS: FEMALE PROFESSIONAL NETWORKS BETWEEN THE “WAVES”
Organizer: EINAV RABINOVITCH-FOX, Case Western Reserve University
Chair: LANDON R Y STORRS, University of Iowa

‘When the Revolution Comes’: Mary C. McCall Jr. and the Women of the Hollywood Studio System
J. E. SMYTH, University of Warwick, Coventry, United Kingdom

Designing Power: Female Professionalism in the Fashion Industry and the Changing Landscape of Feminism
EINAV RABINOVITCH-FOX, Case Western Reserve University, Shaker Heights, OH

‘Do You Belong in Advertising?’: U.S. Women’s Advertising Clubs’ Campaigns to Normalize Female Professionalism, 1930–1960
EMILY WESTKAEMPER, James Madison University, Harrisonburg, VA

FEMINISM AND DECOLONIZATION: A VIEW FROM SOUTH ASIA
Organizer: DURBA MITRA, Harvard University, Cambridge, MA
Chair: DURBA MITRA, Harvard University, Cambridge, MA

Feminism, Family Planning, and Population Control
MYTHELI SREENIVAS, The Ohio State University, Columbus, OH

TARA SURI, Princeton University, Princeton, NJ

Disciplinary Knowledge as Emancipatory Politics: The Status of Women Report
DURBA MITRA, Harvard University, Cambridge, MA

Girls as targets of intervention: An Indian prehistory
ASHWINI TAMBE, University of Maryland, College Park, College Park, MD

GENDER, POWER, AND POLITICS IN 19TH CENTURY DISABILITY HISTORY: UNITED STATES AND CANADA
Organizer: EILEEN V WALLIS, Cal Poly Pomona
Chair: EILEEN V WALLIS, Cal Poly Pomona

“Ungovernable Temper”: Power and Privilege in the Institutionalization of Southern Women in the Nineteenth Century
LEAH RICHER, University of Georgia, Athens, GA
“Whenever the advice of the blind has not been asked for, a useless waste of money has invariably taken place”: Literacy and Blind Self-Advocacy in Nineteenth-Century Canada

JOANNA L PEARCE, York University, Toronto, ON, Canada

“The Sorrows of Those To Whom They Minister”: The Los Angeles Psychopathic Association and Institutionalization in Southern California, 1890-1930

EILEEN V WALLIS, History Department, Pomona, CA

GENDERED ENVIRONMENTS: EXPLORATION, EMIGRATION, AND TRAVEL WRITING IN THE TRANSATLANTIC WORLD

Organizer: MYLYNKA KILGORE CARDONA, Texas A&M University - Commerce

Chair: LUCIA MCMAHON, William Patterson University

If “Glasgow Made the Clyde and the Clyde Made Glasgow,” What Did the Women Do?: Economic Allure of a Riverway & Profiting Scotswomen along its Banks and Beyond

GINA G BENNETT, University of Texas at Arlington, Arlington, TX

Janet Schaw looks at North Carolina: Provincial Identities and the Imperial Female Gaze

KIMBERLY SHERMAN, Cape Fear Community College, Wilmington, NC

“The Tinne Ladies passed through there with only...handmaidens...”: Selective use of ascribed gender roles in the search for the source of the Nile

MYLYNKA KILGORE CARDONA, Texas A&M University - Commerce, Commerce, TX

Agnes Herbert’s Evolution: From Big-Game Hunting to the ‘Animal Series’

GREGORY KOSC, Tarrant County College - Southeast, Arlington, TX

NEW ATLANTIC WORLD NARRATIVES

Organizer: LORELLE SEMLEY, College of the Holy Cross

Chair: DEIRDRÉ COOPER OWENS, University of Nebraska-Lincoln

“Ungendering” Refuse Bodies: Capitalism and Gender in the Transatlantic Slave Trade

MARISA FUENTES, Rutgers University, New Brunswick, NJ

Black Eleonore of Aquitaine: Using Historical Fiction to Rethink Bordeaux’s Slave Trade Past

LORELLE SEMLEY, College of the Holy Cross, Worcester, MA

Unsettled Accounts: Public Womanhood in a Privatizing Atlantic

NATHAN DANIEL BEAU CONNOLLY, Johns Hopkins University, Baltimore, MD

Commenter: DEIRDRÉ COOPER OWENS, University of Nebraska-Lincoln
PRESERVING BRAZIL’S FEMINIST ENVIRONMENT: BRAZILIAN ORAL HISTORIES IN THE GLOBAL FEMINISMS ARCHIVE
Organizer: SUEANN CAULFIELD, University of Michigan
Chair: MARTHA ABREU, Universidade Federal Fluminense

Brazillian feminism, global human rights, and struggles for legal and social rights since the 1970s
SUEANN CAULFIELD, University of Michigan, Ann Arbor, MI

Black feminist uses of the concept of intersectionality in Brazil
MARISOL FILA, University of Michigan, Ann Arbor, MI

Artivists and cultural producers in twenty-first century Brazil: new ways of making feminist resistance visible
RENATA SAAVEDRA, Universidade Federal do Rio de Janeiro; Centro Latino Americano em Sexualidade e Direitos Humanos (CLAM/IMS/UFERJ), Rio de Janeiro, Brunei Darussalam

Commenter: KEILA GRINBERG, Universidade Federal do Estado do Rio de Janeiro (UNIRIO)

RADICAL DOMESTICITIES: HOME AS A LIBERATORY SPACE
Organizer: LAUREN GOLDER, Penn State University
Chair: KEIRA WILLIAMS, Queen’s University

The Revolution Begins at Home: Anarchism and the Radical Household, 1880-1920
LAUREN GOLDER, Penn State University, State College, PA

Swinging Suburbs: Female Sexuality, Pulp Fiction, and the Fetishism of Domestic Space
SARAH SCHRANK, CSU Long Beach, Long Beach, CA

How to Parent a Plague: HIV-AIDS and the Queer Foster Family
NORA KASSNER, University of California, Santa Barbara, Santa Barbara, CA

WRITING THE CARIBBEAN: EMPIRE, HEALTH, AND THE ENVIRONMENT IN WOMEN’S TRAVELOGUES
Organizer: RIKKI R. BETTINGER, University of Houston-Clear Lake
Chair: RIKKI R. BETTINGER, University of Houston-Clear Lake

“It is thought that such an Alteration would be good for Her”: Moravian Women and the West Indies in the Eighteenth Century
KELLY DOUMA, Pennsylvania State University, University Park, PA

“A renovating elixir of life”: North Atlantic Women Travelers Seeking Health in Colonial Cuba
RIKKI R. BETTINGER, University of Houston-Clear Lake, Houston, TX

“A charming retreat for jaded nerves”: Female Travelers, Imperial Cures, and the British Caribbean
ELIZABETH S. MANLEY, Xavier University of Louisiana, New Orleans, LA

Commenter: ADRIANA MÉNDEZ RODENAS, University of Missouri
4:00 PM–4:30 PM  Pop-Up Talks

**POP-19**  
**FEMALE COLONIAL HERITAGE AND MOBILIZATION OF HUTU WOMEN TO COMMIT GENOCIDE AGAINST THE TUTSI (1990-1994) IN RWANDA**  
Presenter: LIBERATA GAHONGAYIRE, Independent researcher

4:30 PM–5:00 PM  Pop-Up Talks

**POP-20**  
**‘MURDERED MISSIONARY IN KENYA’: RUMOUR AND IMPERIAL DURABILITIES IN AFRICA**  
Presenter: JESSICA V CAMMAERT RAVAL, Trinity College, University of Toronto

5:00 PM–5:30 PM  Pop-Up Talks

**POP-21**  
**WOMEN’S COLONIAL YOLO (YOU ONLY LIVE ONCE): SPEAKING, AFFAIRS, AND DANCING IN EARLY PATRIARCHAL SANTO DOMINGO, XVI-XVIII CENTURIES**  
Presenter: LISSETTE ACOSTA, Borough of Manhattan Community College

5:15 PM–6:45 PM  Lightning Sessions

**LT-09**  
**“CENTURIES OF WOMEN?”: THE POLITICAL, CULTURAL AND RELIGIOUS ENVIRONMENTS OF QUEENSHIP STUDIES**  
Organizer: ERIN LYNN JORDAN, Old Dominion University  
Moderator: THERESA EARENFIGHT, Seattle University  
Commentator: THERESA EARENFIGHT, Seattle University

Eleanor of Provence: Foreign Queen, Royal Diplomat, and Influencer of Kings  
LINDA E MITCHELL, University of Missouri - Kansas City, Kansas City, MO

Adapting to Foreign Environments: Queenship in the Latin East  
ERIN LYNN JORDAN, Ohio University, Athens, OH

Ottonian Queens and Ottonian Bishops: Interaction and Competition in Tenth-Century Germany  
LAURA WANGERIN, Seton Hall University, South Orange, NJ

Bed, Bath, and (the) Beyond: The physical configurations of queenship in 12th century Portugal, Galicia, and León  
MIRIAM SHADIS, Ohio University, Athens, OH

“Preferable to the lips of a king who must die”: Queens, Holiness, and Leprosy  
JENNIFER C EDWARDS, Manhattan College, Riverdale, NY

Royal Women and the Problem of Inalienable Possessions  
JANNA BIANCHINI, University of Maryland, College Park, MD

The queen as the embodiment of law: Mathilda of Flanders and the judicial environment of Norman England  
LAURA GATHAGAN, State University of New York at Cortland, Cortland, NY
5:15 PM–6:45 PM  Roundtable Discussions

**RACE AND WOMEN’S SUFFRAGE IN BALTIMORE, MARYLAND**  
Moderator: JEAN BAKER, Goucher College  
Discussants: IDA JONES, Morgan State University, ELIZABETH NOVARA, University of Maryland, DIANE WEAVER, Hagerstown Community College, ELAINE WEISS, Independent scholar/journalist and LILLIAN WILLIAMS, Department of Transnational Studies, University of Buffalo

**“THE FIRST TILLERS OF THE LAND:” AFRICAN AMERICAN WOMEN FARMING MIDWESTERN FRONTIERS, 1790-2020**  
Moderator: ANNA-LISA COX, Hutchins Center, Harvard University  
Discussants: MONICA WHITE, University of Wisconsin, SHAKARA TYLER, Michigan State University and Board member of the Detroit Black Community Food Security Network, CHRISTY CLARK-PUJARA, Department of Afro-American Studies, University of Wisconsin, BARBARA JAMES NORMAN, Farmer and Founder of S.M.A.R.T. (a cooperative for limited resource and minority farmers) and DIANE MILLER, National Underground Railroad Network to Freedom National Park Service

**BEYOND VENERATION: COMPLICATING NARRATIVES OF COMMEMORATION WITH WOMEN’S HISTORY**  
Moderator: VALERIE PALEY, New-York Historical Society Center for Women’s History  

**“EXAMINING THE ACTIVIST SPACE OF OKLAHOMA THROUGH THE INTERSECTIONALITY OF RACE, GENDER, AND ETHNICITY”**  
Moderator: PATTI LOUGHLIN, University of Central Oklahoma  
Discussants: ROWAN FAYE STEINEKER, Florida Gulf Coast University, SARAH EPPLER JANDA, Cameron University, CHELSEA BALL BURROUGHS, University of Oklahoma, SUNU KODUMTHARA, Southwestern Oklahoma State University and AMY SCOTT, Bradley University

5:15 PM–6:45  Traditional Panels

**“WE WERE THERE, TOO”: WOMEN WRITERS AND TALES OF EXPANSIONISM AND COLONIALISM IN THE LONG NINETEENTH CENTURY**  
Organizer: LORRAINE DIAS HERBON, University of Tennessee, Knoxville  
Chair: CAROL FAULKNER, Syracuse University  

We own the Continent from Sea to Sea: Jessie Benton Fremont and the Narrative of U.S. Westward Expansion  
LORRAINE DIAS HERBON, University of Tennessee, Knoxville, TN  

Neither Missionaries Nor Sailors: Maritime Women and the Construction of American Imperialism in 19th Century Hawai‘i  
MALLORY LOUISE HUARD, Pennsylvania State University, State College, PA
Miss Macnaughtan’s Wars: South Africa, World War I, and British Women’s War Writing
TAYLOR SOJA, University of Washington, Seattle, Seattle, WA
Commenter: CAROL FAULKNER, Syracuse University

**ANNE MOODY’S COMING OF AGE AND BEYOND: THE ASTONISHING INFLUENCE OF AN ELUSIVE CIVIL RIGHTS ACTIVIST IN THE LONG CIVIL RIGHTS MOVEMENT**
Organizer: LEIGH ANN WHEELER, Binghamton University
Chair: SARA EVANS, University of Minnesota

“Bringing Her Home: Commemorating Anne Moody in Southern Public Culture”
ROSOCOE BARNES III, Wilkinson County Correctional Facility, Centreville, MS

In the Shadow of the “Movement Tree”: Anne Moody, the Long Civil Rights Movement, and Interrogations of Race and Resistance
SHELBY DRISKILL, University of Richmond, Richmond, VA

Anne Moody’s Global Citizenship During the Cold War
LEIGH ANN WHEELER, Binghamton University, Vestal, NY
Commenter: ANASTASIA CURWOOD, University of Kentucky

**ECO-SPIRITUALITIES, FEMINISMS, AND REPRODUCTIVE RIGHTS IN LATIN AMERICA**
Organizer: KARINA FELITTI, National Council of Scientific and Technological Research of Argentina
Chair: KARINA FELITTI, National Council of Scientific and Technological Research of Argentina

Modern Witchcraft: reproductive health, environmentalism and women’s spirituality in contemporary Argentina
KARINA FELITTI, National Council of Scientific and Technological Research of Argentina, Buenos Aires, Argentina

Humanizing Ecopolitics: Childbirth and Public Policy in Contemporary Bahia, Brazil
ELIZA WILLIAMSON, Rice University, Houston, TX

Political Spiritualities: Analyzing Embodied Conceptions of Birth in the US and Argentina
SOPHIA PEKOWSKY, Oberlin Collegue, Oberlin, OH

**GIRLS AS GLOBAL CITIZENS: GIRLHOOD AND INTERNATIONALISM IN THE TWENTIETH CENTURY**
Organizer: KATHERINE CARTWRIGHT, College of William & Mary
Chair: SARA FIELDSTON, Seton Hall University

“I am a Korean, by birth, but I am really an American”: Making “American” Girls and International Friends
KATHERINE CARTWRIGHT, College of William & Mary, Williamsburg, VA
The National Council of Negro Women’s International Debutante Cotillion and the Making of Teenage Global Citizens
MIYA CAREY, Rutgers, The State University of New Jersey, New Brunswick, NJ

Imperial Citizens, Good Servants, and Model Mothers: The Girls’ Friendly Society and Constructions of Girlhood in the British Empire
ELIZABETH DILLENBURG, Ohio State University at Newark, Newark, NJ

LATIN AMERICAN FEMINIST PASTS, PRESENTS AND FUTURES: REFLECTING ON CHILEAN FEMINISM(S) AFTER THE 2018 “FEMINIST MAY”
Organizer: HILLARY HINER, Universidad Diego Portales
Chair: CAROLINA GONZALEZ, Universidad de Chile

Who can be identified as a “victim” of gender violence in Chile? Interrogating the anti-violence discourses and practices of the State and the Chilean feminist movement, 1990-2019
HILLARY HINER, Universidad Diego Portales, Santiago, Chile

Archives, memory and feminism
ROSARIO FERNANDEZ, Universidad de Chile/Universidad Academia de Humanismo Cristiano, Santiago, Chile

The Chilean feminist movement: experiences, tensions and potentialities
LELYA TRONCOSO, Universidad de Chile, Santiago, Chile

MODERNITY, POWER, AND EMPIRE: WOMEN’S TRANSNATIONAL EXPERIENCES IN THE EARLY TO MID TWENTIETH CENTURY PACIFIC
Organizer: RUMI YASUTAKE, Konan University
Chair: FEBE PAMONAG, Western Illinois University

Modernity, Imperialism and Christianity: Japanese and British Women in the World Student Christian movement after the Russo-Japan War
NORIKO ISHII, Sophia University, Tokyo, Japan

Deployment of Masculine Sexual Violence and Desire in the Literary Imaginings of Equality in Early Colonial Korea
JIN-KYUNG LEE, University of California, San Diego, San Diego, CA

Japanese Women Activists on Transnational Women’s Network during the Interwar Years
RUMI YASUTAKE, Konan University, Kyoto, Japan

Modernity, Tradition and Narratives of Liberation among Female Medical students at the Shandong Christian University Medical School, 1922 to 1949
CONNIE SHEMO, Plattsburgh State University, Plattsburgh, NY

Commenter: FEBE PAMONAG, Western Illinois University
MORE THAN MATERNALISM: RETHINKING WOMEN’S REFORM IN THE PROGRESSIVE ERA
Organizer: RUBY ORAM, Loyola University Chicago
Chair: ROBYN MUNCY, University of Maryland
“A Bill for Better Babies”: The Sheppard-Towner Act and Nationalizing the American Child
MICHELLE BEZARK, Northwestern University, Evanston, IL

“The New Homemakers”: Educating Chicago Girls for Modern Motherhood, 1890-1915
RUBY ORAM, Loyola University Chicago, Chicago, IL

“Home Protection,” Lived Experience, and the Woman’s Christian Temperance Union, 1874-1898
ELLA WAGNER, Loyola University Chicago, Chicago, IL
Commenter: ROBYN MUNCY, University of Maryland

NATIVE WOMEN IN (NOT) UNEXPECTED PLACES IN EARLY AMERICA
Organizer: ALEJANDRA DUBCOVSKY, University of California, Riverside
Chair: SUSAN SLEEPER-SMITH, Michigan State University
Native Women & Imperial Warfare: Bodies, Territoriality, and the Intimate Struggle for Power during Queen Anne’s War
ALEJANDRA DUBCOVSKY, University of California, Riverside, CA

Peg’s “Increase”: Enslaved Native Women and Matrilineal Inheritance in Native and English Worlds
HAYLEY NEGRIN, University of Illinois, Chicago, Chicago, IL

Weeping Women: Emotion and Exchange in a Colonial Pennsylvania Murder Crisis
NICOLE EUSTACE, NYU, New York, NY

PRODUCING “MODERN” WOMEN IN COLONIAL AND POSTCOLONIAL AFRICA: CASES FROM ALGERIA, CÔTE D’IVOIRE, AND UGANDA
Organizer: ELIZABETH JACOB, Stanford University
Chair: EMILY BURRILL, University of North Carolina at Chapel Hill
“Votre Page, Madame”: Conjuring the Modern Woman in Ivorian Print Culture, 1960-1975
ELIZABETH JACOB, Stanford University, Stanford, CA

Gendering History: Education projects and women’s knowledge in Western Uganda
CAITLIN MONROE, Northwestern University, Evanston, IL

The Emancipation of Muslim Women: Reading Internship Reports from 1960s Colonial Algeria
BROOKE DURHAM, Stanford University, Paris, CA, France
QUEER READINGS OF THE BODY IN MODERN ESOTERICISM
Organizer: TANYA CHEADLE, University of Glasgow
Chair: JOY DIXON, University of British Columbia
Finding Alternatives – Ireland’s Celtic Revival as a context for women’s mysticism and queerness, 1880-1924
AURELIA ANNAT, University of Oxford, Oxford, United Kingdom

Adepts of Manhood: Occultism, New Men and Moral Sex in Late Victorian Scotland
TANYA CHEADLE, University of Glasgow, Glasgow, United Kingdom

Unruly Bodies: the Metaphysical, the Psychical and ‘Rational Religion’ in mid-Twentieth Century Britain
ALANA HARRIS, King’s College London, London, United Kingdom

VIOLENT INTIMACIES: GENDERED ENVIRONMENTS OF MEDICINE AND SCIENCE IN THE AFRICAN DIASPORA
Organizer: WANGUI MUIGAI, Brandeis University
Chair: WANGUI MUIGAI, Brandeis University
Prisons, Rainforests, and Gardens: Gendered Healing and Violence on the Eighteenth-Century Gold Coast
CAROLYN ROBERTS, Yale University, CT

Entering the Birth Canal: Race, Gender, and the 19th Century Science of Pelvimetry
WANGUI MUIGAI, Brandeis University, MA

WOMEN ON THE MARGINS: SLAVES, DOMESTIC SERVANTS, & MIGRANT WOMEN’S LABOR IN THE MIDDLE EAST & NORTH AFRICA
Organizer: SARA RAHNAMA, Morgan State University
Chair: FATEMEH HOSSEINI, New York University
Women in Public and Public Women: Women’s Labor and Anxieties about Urban Space in Interwar Algeria
Sara Rahnama, Morgan State University, Baltimore, MD

Racing Womanhood: Black Slaves, Iranian Slaveowners, and the Ideal Woman, 1900-1930
BEETA BAGHOOLIZADEH, Bucknell University, PA

Narrating Injustices: Migrant Women at the British Political Agent’s Court in Bahrain
LINDSEY STEPHENSON, Princeton University, NJ
5:15 PM–6:45 PM

Workshops

W-05

ADVOCATING STATE POLICIES THAT VALUE WOMEN’S LABOR: FEMINIST ACTIVISM IN WOMEN’S ORGANIZATIONS AND POLITICAL COALITIONS IN 20TH CENTURY SWEDEN, INDIA, CHINA, AND THE GERMAN DEMOCRATIC REPUBLIC
Organizer: GREY OSTERUD, Independent Scholar
Commentator: MARY JO MAYNES, University of Minnesota

Rural Women’s Activism and the Two-Breadwinner Model in the Swedish Welfare State
LENA SOMMESTAD, Governor, County of Halland, Halmstad, Sweden

Indian Women’s Work? Reading the Labor Politics of the Indian Women’s Charter of Rights and Duties
EMILY ROOK-KOEPSEL, University of Pittsburgh, Pittsburgh, PA

Deng Yingchao: Maneuvers for Feminist Transformations in a Socialist State
WANG ZHENG, University of Michigan, Ann Arbor, MI

East German Women’s Advocacy and Activism in the Formation of Welfare State Policy under State Socialism
SUSANNE KRANZ, Independent Scholar, Soemmerda, MA, Germany
Sunday, May 31, 2020

9:00 AM-10:30 AM  Artist, Performance, Public Historian, or Activist Presentations

FORWARD ON EQUAL TERMS: HOW FOUR DECADES OF WOMEN IN CONSTRUCTION INFORM THE FIFTH
Organizer: SUSAN EISENBERG, Brandeis University Women’s Studies Research Center
Participant: SUSAN EISENBERG, Brandeis University Women’s Studies Research Center

9:00 AM-10:30 AM  Lightning Sessions

MORE COOKS IN THE KITCHEN: THE VALUE OF THE INTER-DISCIPLINARY RESEARCH COLLABORATIVE FOR HUMANITIES-BASED RESEARCH
Organizer: RACHEL A SNELL, University of Maine
Moderator: RACHEL A SNELL, University of Maine
Commentator: RACHEL A SNELL, University of Maine

Agricultural Policy in the Recipe Collection of Margaret Chase Smith
DOMINIQUE DISPIRITO, University of Maine, Orono, ME
Addressing Food Insecurity through Education
KATE FOLLANSBEE, University of Maine, ME
Female Political Campaigns: Just the Right Amount of Femininity
HARLEY ROGERS, University of Maine, Orono, ME
A Food Science Analysis of the Recipe Collection of Margaret Chase Smith
CAITLIN HILLERY, University of Maine, ME
The Domestically Political: How Women in Politics Have Used the Domestic Sphere as a Mode of Resistance
AMBER TIERNEY, University of Maine, ME
Dishing Out Creative Research Approaches to Political Women
MAKENZIE BABER, University of Maine, ME

9:00 AM-10:30 AM  Roundtable Discussions

HISTORIES OF SMITH COLLEGE AS GENDERED ENVIRONMENT
Moderator: DARCY BUERKLE, Smith College
Discussants: ELIZABETH PRYOR, Smith College, KELLY ANDERSON, Smith College, CORNELIA PEARSELL, Smith College, DARCY BUERKLE, Smith College and ELISABETH ARMSTRONG, Smith College

NEW HISTORIES OF TRANSNATIONAL ACTIVISM
Moderator: JOCELYN OLCOTT, Duke University
Discussants: KATHERINE MARINO, UCLA and Rachel Nolan, Columbia Society of Fellows and W. Chris Johnson, University of Toronto and Michelle Chase, Pace University and Gabriela Cano, Columbia University
DENATURALIZING GENDER/GENDERING NATURE: THE POLITICS OF WOMEN’S LABOR AND THE ENVIRONMENT
Moderator: DEBARATI SEN, Kennesaw State University
Discussants: KIRAN ASHER, UMass-Amherst, ARIELLA ROTRAMEL, Connecticut College, HILDA LLORENS, University of Rhode Island and RACHEL WATKINS, American University

9:00 AM-10:30 AM      Traditional Panels

THE TRANSNATIONAL REACH OF MORAVIAN WOMEN: MISSION, LANDSCAPE, AND CULTURE
Organizer: ROWENA MCCLINTON, Department of Historical Studies
Chair: JENNIFER A. MILLER, Southern IL University Edwardsville

Women Working in Place: Gender, Religion, and the Environment in 18th-century Moravian missions
KATHERINE MARY FAULL, Bucknell University, Lewisburg, PA

Gender, Child-rearing Structures, and Children’s Experiences of Illness and Mortality in the Eighteenth century Delaware Valley
AMY SCHUTT, Suny Cortland, Cortland, NY

“Cawing, though, and Fearless” -- “An Old Moravian Sister”
JESSICA CRONSHAGEN, Oldenburg University, Oldenburg, Germany

Commenter: PAUL PEUCKER, Moravian Archives Bethlehem

PATHBREAKERS: NATIVE WOMEN TRAVERSING TWENTIETH-CENTURY INDIAN POLICIES
Organizer: MARY KLANN, University of California, San Diego
Chair: KATRINA LACHER, University of Central Oklahoma

Unsettling Domesticity: Native Women Runaways and 20th-Century U.S. Indian Policy
CAITLIN KELIAYA, University of California, Berkeley, Berkeley, CA

The Women of Capitán Grande: Tales of Resistance and Accommodation to Removal From Capitán Grande to Barona and Baron Long
HEATHER PONCHETTI DALY, University of California, San Diego, San Diego, CA

Gender, Family, and the State: Native Women’s Congressional Testimonies during the Termination Era (1950s-1970s)
MARY KLANN, University of California, San Diego, San Diego, CA; San Diego Miramar College, San Diego, CA

Teaching the Story and Work of Cherokee Historian and Educator, Rachel Caroline Eaton, Through an Indigenous History Literacy Project
FARINA KING, Northeastern State University, Tahlequah, OK

Commenter: MEG DEVLIN O’SULLIVAN, SUNY at New Paltz
PLACE-MAKING AND MODERN U.S. QUEER HISTORY
Organizer: ANNELISE HEINZ, University of Oregon
Chair: JULIO CAPÓ, JR., University of Massachusetts, Amherst
“False Consciousness”: White Gay Militants and Black Queer Institution Builders
CHRISTINA CARNEY, University of Missouri, MO
Take a Walk on the Wild Side: Queering a Boston Walking Tour
CATHERINE (KATIE) BATZA, University of Kansas, Lawrence, KS
Oregon Amazons: Lesbian Separatists & Radical Constructions of Home in the 1970s
ANNELISE HEINZ, University of Oregon, OR

RACE, GENDER, POLICING AND THE TWENTIETH-CENTURY STATE
Organizer: LAURIE MARHOEFER, Stroum Center for Jewish Studies, University of Washington
Chair: LYNN M. THOMAS, University of Washington
“Philly’s Bomb-Dropping, Guns-Blazing, Child-Murdering Day”: Fractured Memory and the 1985 Police Bombing of MOVE
MELISSA STEIN, University of Kentucky, Lexington, KY
Vacant Villages: Policing Riots in Colonial India
RADHA KUMAR, Syracuse University, Syracuse, NY
Steal or Starve: African American Women’s Criminal Work, Mainstream White Supremacy and New York’s Carceral State, 1893—1914
LEIGH-ANNE FRANCIS, The College of New Jersey, Trenton, NJ
Crimes Against Nature and Crimes Against Humanity: Policing Queer Jewish and Polish Women in Nazi-Era Vienna
LAURIE MARHOEFER, University of Washington, Seattle, WA; Stroum Center for Jewish Studies, University of Washington, Seattle, WA

RECONCEPTUALIZING AUTHORITY: NON-ELITE WOMEN IN EARLY MODERN ENGLAND, FRANCE, AND NEW SPAIN
Organizer: JACOB D. MELISH, University of Northern Colorado
Chair: HILDA L SMITH, University of Cincinnati
Non-Elite Women, Authority, and Regulation in Seventeenth-Century England
MARLEE COULING, York University, Toronto, ON, Canada
Working Women’s Everyday Authority over Men in Early Modern Paris
JACOB D. MELISH, University of Northern Colorado, Greeley, CO
Holy Women, Midwives, and Others: Women’s Authority over Men and Masculine Institutions in New Spain, 1570—1600
JACQUELINE HOLLER, University of Northern British Columbia, Prince George, BC, Canada
Commenter: CLARE HARU CROWSTON, University of Illinois at Urbana-Champaign
Organizer: SONJA DOLINSEK, Humboldt-Universität zu Berlin
Chair: TIMOTHY STEWART WINTER, Rutgers University
Transnational debates about the ‘legalization’ of prostitution and the spatial politics of commercial sex in the Global West in the 1970s
SONJA DOLINSEK, Humboldt-Universität zu Berlin, Germany
Revisiting the Combat Zone: Zoning and Illicit Redevelopment in 1970s Boston
DEVIN MCGEEHAN MUCHMORE, Harvard University, MA
The spatial containment of commercial sex in the West German city, 1960-1972: The cases of Cologne’s Kleine Brinkgasse and Hamburg’s Herbertstraße
ANNALISA MARTIN, Birkbeck, University of London, Leicestershire, United Kingdom

UPROOTING GENDER: THE POLITICS OF RURAL WOMEN AND 20TH CENTURY FARMING
Organizer: AMY MCKINNEY, Northwest College
Chair: AMY MCKINNEY, Northwest College
Farm Institutes and Rural Women in Rural New York State
MARY ELLEN ZUCKERMAN, SUNY Geneseo, Geneseo, NY
Pastoralism and Print: Chronicling Farm Life in the Catholic Worker
SALLY DWYER-MCNULTY, Marist College, Poughkeepsie, NY
Women’s Technological Activism and the Emergence of Ecological Domesticity
EMMA SCHROEDER, University of Maine, Orono, ME
Rising to the Revolution: New Zealand Farm Women Negotiate the 1970s and 80s
RACHAEL BELL, Massey University, Palmerston North, New Zealand
Commenter: AMY MCKINNEY, Northwest College

WOMEN’S SUFFRAGE IN THE AMERICAS: TRANSNATIONAL PERSPECTIVES
Organizer: EUGENIA RODRIGUEZ-SAENZ, UNIVERSIDAD DE COSTA RICA
Chair: STEPHANIE MITCHELL, Carthage College
Working Through Difference: Bertha Lutz and Carrie Chapman Catt in the Pan American Association of Women
SUSAN GOODIER, SUNY at Oneonta, Oneonta, NY
We are Already Citizens: Suffrage and Gender in a Revolutionary Time, 1944-1950
PATRICIA HARMS, Brandon University, Brandon, MB, Canada
“Affronting Electoral Law”: Struggle, Conquest and Approval of Women’s Suffrage in Costa Rica (1890-1953)
EUGENIA RODRIGUEZ-SAENZ, Universidad De Costa Rica, San Jose, Costa Rica

WOMEN’S TRANSNATIONAL ENVIRONMENTAL ACTIVISM IN THE MIDDLE EAST & NORTH AFRICA
Organizer: ANNALISE DEVRIES, Samford University
Chair: TODD SHEPARD, Johns Hopkins University
Cultivating the Homeland: The Village Welfare Society and Agriculture Instruction in Post-Independence Lebanon
NOVA ROBINSON, Seattle University, Seattle, WA

Class, Conservation, and the Environmentalism of Elite Egyptian Women
ANNALISE DEVRIES, Samford University, Birmingham, AL
Kitchens of Refusal: Urban Women, Food, and Land in North Africa
ANNY GAUL, Tufts University, Belmont, MA
Feminist and anti-Feminist Debate over Muhit in Late Ottoman Press
GULSAH TORUNOGLU, Ohio State University, Columbus, OH

“THE SOUTH GOT SOMETHIN’ TO SAY”: BLACK WOMEN’S EXPERIENCES AND ACTIVISM IN MISSISSIPPI AND NORTH CAROLINA
Organizer: JASMIN C. HOWARD, Michigan State University
Chair: CLAUDRENA N. HAROLD, University of Virginia
When the Civil Rights Movement Moves On: Black Women Way-Makers in the Mississippi Delta
PAMELA WALKER, Rutgers University, New Brunswick, NJ
What Shall I Teach My Students Who Are Black?: Geraldine Wilson and the Long Civil Rights Movement for Early Black Childhood Education
CHRISTINA THOMAS, John Hopkins University, Baltimore, MD
“It Was Like I was In a New World”: African American Women, Freedom Rides, and the Price of Incarceration at Parchman Penitentiary during the summer of 1961
T. DIONNE BAILEY, University of Virginia, Charlottesville, VA
Transforming North Carolina: Black Women’s Activism at North Carolina HBCUs, 1950-1980
Jasmin C. Howard, Michigan State University, East Lansing, MI

10:45 AM-12:15 PM   Lightning Sessions

MOTHERHOOD AND WOMEN’S REPRODUCTION AS AN IDEOLOGICAL BATTLEGROUND FOR SCIENTIFIC RACISM AND EUGENICS
Organizer: JULIA B. DEVIN, Journal of Women’s History, SUNY Binghampton
Moderator: CAROLE MCCANN, University of Maryland, Baltimore County
Commentator: CAROLE MCCANN, University of Maryland, Baltimore County

Birthing Empires: German Overseas Imperialism and the Politics of Reproduction, 1884-1918
MAELIA DUBOIS, UC Berkeley, Berkeley, CA

Women’s Bodies and Minds as the Levers of Control in Colonial, Anti-Colonial, and Post-Colonial India
Subhasri Ghosh, University of Calcutta, Calcutta, India

‘A child strong in mind and body, cannot be born of parents with weak minds and unhealthy bodies’: Family Life Sex Education and Eugenics in US Public Schools, 1930-1945
JULIA B. DEVIN, Journal of Women’s History, Binghamton University (SUNY), Binghamton, NY

Tribal Sovereignty, Bodily Sovereignty: Indigenous Women, Sterilization, and Assisted Reproductive Technologies
ELIZABETH RULE, Brown University, Washington DC, DC

Human Rights Watching: Outrage in the US Congress over Peruvian Population Policies
EMILIE EGGER, Yale University, New Haven, CT

Eugenics and ADC Grant Eligibility in 1950s Georgia
ELIZABETH HARGRETT, UC Berkeley, Berkeley, CA

FREEDOM IN DEGREES: BLACK WOMEN’S EXPERIENCES OF EMANCIPATION IN THE AMERICAS
Organizer: ERICA LOUISE BALL, Occidental College
Moderator: ERICA LOUISE BALL, Occidental College
Commentator: TATIANA SEIJAS, Rutgers University

Women Claiming Freedom
TERRI L SNYDER, California State University, Fullerton, Pasadena, CA
Marion
SOPHIE WHITE, University of Notre Dame, Notre Dame, IN
Juana Ramirez
SABRINA SMITH, University of California, Merced, Merced, CA

‘I was a Girl Full of Smartness:’ The Life of Mary Ellen Pleasant
KELLIE CARTER JACKSON, Wellesley College, Wellesley, MA

Maria Firmina dos Reis: a pioneering Afro-Brazilian writer fighting against slavery
MARIA HELENA MACHADO, University of São Paulo, São Paulo, Brazil

Lumina Sophie
JACQUELINE COUTI, Rice University, Houston, TX
10:45 AM-12:15 PM  Roundtable Discussions

20 YEARS OF MERIDIANS: EXAMINING THE HERSTORY OF SCHOLARSHIP, MENTORSHIP, AND ALTERNATIVE METHODS OF TRANSNATIONAL KNOWLEDGE PRODUCTION IN THE SCHOLARLY JOURNAL MERIDIANS
Moderator: GINETTA E. B. CANDELARIO, Smith College
Discussants: ALICIA CATHERINE DECKER, The Pennsylvania State University, PAULA J. GIDDINGS, Smith College

OBJECTS OF CONFLICT: WOMEN, RESOURCES, AND MATERIAL CULTURE DURING WARTIME
Moderator: SUSAN R GRAYZEL, Utah State University
Discussants: ANNE SARAH RUBIN, University of Maryland Baltimore County, ZARA ANISHANSLIN, University of Delaware and MICHELLE MOYD, Indiana University

10:45 AM-12:15 PM  Traditional Panels

BUSINESS AS A GENDERED ENVIRONMENT: FEMINIST REINTERPRETATIONS OF WORK, ENTREPRENEURSHIP, AND CORPORATE SPACES IN THE MID TO LATE 20TH CENTURY U.S
Organizer: DEBRA MICHALS, Merrimack College
Chair: A'LELIA BUNDLES, Columbia University
“Economic Matriarchy” as the Path to Equality: Mary Roebling and Economic Feminists
CHRISTY FORD CHAPIN, University of Maryland Baltimore County, Baltimore, MD

CAPTIVE ENVIRONMENTS: THE GENDER POLITICS OF CARCERAL SPACE
Organizer: ANNE LESSY, Yale University
Chair: RHONDA WILLIAMS, Vanderbilt University
Beauty Regimens: Disciplining Filipina Labor in Colonial Prisons and Industrial Schools
GENEVIEVE CLUTARIO, Wellesley College, Wellesley, MA
Patriotism Behind Walls: How War and Incarceration Shaped the Meaning of Citizenship for Female Convicts in Virginia, 1941-1945
ALLISON L. ROBINSON, Texas State University, Pflugerville, TX
The Business of Public Charges: Policing Women’s Work and Sexuality along the U.S.-Mexico Borderlands
RANDA TAWIL, Yale, seattle, WA
“Sewing and Weaving are Women’s Occupations in the Free World”: The Contested Gender Politics of Prison Labor and New Deal Reform
ANNE LESSY, Yale University, New Haven, CT

ENVIRONMENTS AND GENDER REPRESENTATIONS: FROM
**RIVER TOWNS TO METROPOLIS IN JAPAN AND VIENNA**
Organizer: KATHY UNO, Associate Professor, Temple University
Chair: KATHY UNO, Associate Professor, Temple University

Female Adeptsin Early Japan: Effects of Land and Aquatic Migration on Status
KATHY UNO, Assoc Prof, History/Asian St, Philadelphia, PA

Moving into New Womanhood: Gender Trouble in Globalizing Vienna
KATYA MOTYL, Assistant Professor, Temple University, Philadelphia, PA

New Postwar Japanese Women and Feminism: The Suburbs and the Metropolis
BARBARA HAMILL SATO, Seikei University, Professor Emerita, Fuchu-shi, Japan

**GENDER AND THE HUMAN ELEMENTS OF NATURAL DISASTERS**
Organizer: HARMONY O’ROURKE, Pitzer College
Chair: LEIGH LIEBERMAN, The Claremont Colleges Services

Gender and Nature: The 1972 Managua Earthquake
MYRNA SANTIAGO, Saint Mary’s College of California, Moraga, CA

“Why the people can’t have a plan?”: Women’s Experiences, Responses to, and Recoveries from Hurricane Katrina in Biloxi
JENNIFER TRIVEDI, Independent Scholar, IL

Commenter: LEIGH LIEBERMAN, The Claremont Colleges Services

**GENDER, WARTIME LABOR, AND THE BUILT ENVIRONMENT IN THE US, BRAZIL, AND THE PACIFIC**
Organizer: LOREN E. MILLER, Smithsonian National Museum of African American History & Culture
Chair: LAURA ROSA PRIETO, Simmons College

Accepting Women’s Work: World War I’s Enduring Impact in São Paulo, Brazil
MOLLY BALL, University of Rochester, Rochester, NY

Warriors or Angels? Brazilian Women and the Great War
ELAINE P. ROCHA, The University of the West Indies, Cave Hill, Barbados

Glamour in the Barracks: World War II Servicewomen’s Influence on the U.S. Military’s Built Environment
LOREN E. MILLER, Smithsonian National Museum of African American History & Culture, Washington, DC

Global Labor of War: Women, Work, and the Transpacific Military Economy
JEONG MIN KIM, University of Manitoba, Winnipeg, MB, Canada
RETHINKING SEXUAL VIOLENCE IN THE LATE-TWENTIETH-CENTURY UNITED STATES
Organizer: DESIRÉE ABU-ODEH, Columbia University
Chair: ESTELLE FREEDMAN, Stanford University

Campus Security Solutions to Sexual Violence on American College Campuses, 1960-1990
DESIRÉE ABU-ODEH, Columbia University Mailman School of Public Health, New York, NY

LAUREN JAE GUTTERMAN, University of Texas at Austin, Austin, TX

“We’re going into the lion’s den and we’ve got to be concerned about our comrades?”: Black Women and Intraracial Rape in the Black Freedom Movement
CATHERINE JACQUET, Louisiana State University, Baton Rouge, LA

SOCIAL REPRODUCTION IN SLAVERY AND EMANCIPATION IN THE CIRCUM-CARIBBEAN
Organizer: JACQUELINE MERCIER ALLAIN, Duke University
Chair: JENNIFER L MORGAN, New York University

Gendered Power, Social Reproduction, and the Early Sugar Plantation, from Brazil to Barbados
DIANA PATON, Edinburgh University, Edinburgh, United Kingdom

Maroon Women: Reproduction and the Gendered Maroon Landscape of Colonial Jamaica, 1655-1796
SHAVAGNE SCOTT, New York University, New York, NY

Labor Militancy and Reproductive Labor in Postemancipation Martinique
JACQUELINE MERCIER ALLAIN, Duke University, Durham, NC

WOMEN AGENCY IN THE FRENCH CARIBBEAN CONTEXT, TERRITORIALITY AND CIRCULATION, 19TH-20TH CENTURIES
Organizer: MARIE-JEANNE ROSSIGNOL, University Paris Diderot
Chair: MYRIAM COTTIAS, CNRS/CIRESC

The women slave owners in Martinique, 1848
JESSICA BALGUY, EHESS/CIRESC, France

White creole women in motion in the 19th century, from Martinican plantations to the Atlantic Ocean and the Americas
ADÉLAÏDE MARINE-GOUGEON, Sorbonne Université/CIRESC, Paris, France

Cross the Atlantic sea, a transition area in the migration of French West Indian women in the early twentieth century
MYLÈNE MAURICRACE, EHESS/CIRESC, Aubervilliers, France
11:00 AM-2:00 PM Presidental Plenary

“FINDING HARRIET” - BRUNCH AT THE DOGLASS-MYERS MARITIME MUSEUM
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