



**berkshire conference**  
OF WOMEN HISTORIANS

**Oceans, Islands, and Continents:  
Reconceptualizing the Spatialization of  
Women's, Gender and Sexuality Histories**



Charlene Nijmeh  
Chairwoman, Muwekma Ohlone

Alfonso E. Salazar, Artist

**Santa Clara University, Santa Clara, CA**  
**June 28-July 2, 2023**

## Land Acknowledgement

*Native people have lived in what is today Santa Clara since time immemorial, a region that was known locally as Thámien. Beginning in the 1770s, the residents of Thámien were forced into the missions, along with many of their Ohlone neighbors and, later, Yokuts and Miwok families from the Central Valley. Today, Santa Clara and the surrounding region remains home to a thriving Native community, including Tamien Nation, several Ohlone groups associated with specific ancestral territories, as well as the surviving lineages from Missions Santa Clara, San Jose, and San Francisco who are today organized as the Muwekma Ohlone Tribe. The Berkshire Conference remembers their connection to this region and gives thanks for the opportunity to meet, celebrate, and learn on their traditional homeland.*

## Welcome to the Berkshire Conference

*Judy Tzu-Chun Wu, University of California, Irvine, Co-president of the Berkshire Conference of Women Historians*

Thank you for joining us to celebrate the 50th anniversary of the Big Berks. We meet after a six- year hiatus, with our 2020 Berks conference significantly marked by the lockdowns of COVID-19.

What does it mean for us to gather again? And, what does it mean for us to meet on the Ohlone peoples' ancestral homeland, situated next to the San Francisco Bay, a gateway to the Pacific Ocean and Pacific Islands?

These topics will be explored by two of our plenaries during the Berks. On Friday afternoon, Maile Arvin (Native Hawaiian, University of Utah, and Berks program committee co-chair) will be moderating a session entitled "Planting Good Relations: New Directions in Indigenous Feminist Scholarship," featuring the insights of Caitlin Keliiaa (Yerington Paiute Tribe, University of California, Santa Cruz), Fuiuilupe Niemeitolu (Tongan, Oceania, UC Davis), and Lindsey Schneider (Turtle Mountain Chippewa, Colorado State University).

And on Saturday, I will be moderating a plenary on the conference theme. The location of the Berks inspired our theme for the conference: "Oceans, Islands, and Continents: Reconceptualizing the Spatialization of Women's, Gender and Sexuality Histories." So much of history is bounded by masculine narratives of national borders and land. We hope that our collective feminist exploration of research, creative work, and activism will help us respatialize history to center water and grapple with the scale of the seemingly small and isolated to the vastness of geographic land masses. How might we gender the study of history to take into account the archipelagic, the inter-relatedness of oceans, islands, and continents?

These topics will be explored by our plenary speakers Rachel Jean-Baptiste (UC Davis), Theresa Delgadillo (University of Wisconsin, Madison), Vernadette Vicuña Gonzalez (University of Hawai'i), and Laura Harjo (Muscogee (Creek), University of Oklahoma)

We look forward to learning from your scholarship and insights as we gather on the edge of the Pacific for our 50th anniversary convening.

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*Barbara Molony, Santa Clara University, Co-President, Berkshire Conference of Women Historians*

The Berkshire Conference of Women Historians welcomes colleagues from North and South America, East and South Asia, Australia/New Zealand, the Middle East, Africa, and Europe to gather in mutual support and scholarly sharing. The first time in six years that we have been able to meet in person at the "Big Berks" is a joyous moment. But it is also joyous because it marks 50 years since this large triennial gathering of scholars of women, genders, and sexualities has come together. In addition to an exciting program of panels, roundtables, workshops, and plenaries, we are holding a celebratory 50<sup>th</sup> anniversary plenary Friday evening starring our founding mothers and others whose work has been inspired by them. Our newest generation of scholars is also joining us. Graduate students are meeting to form the Graduate Student Committee to promote their contributions, and both undergraduate and graduate students at six universities, sponsored by the Berkshire Conference, the American Historical Association, and the National Endowment for the Humanities, whom we have named as "Berks Fellows," are joining us in a Roundtable on

Thursday and Lightning Rounds on Friday and Saturday. The Berkshire Conference, meeting on the unceded land of the Muwekma Ohlone, is represented this year by artwork created by Alfonso E. Salazar to honor the Muwekma Ohlone and their chairwoman, Charlene Nijmeh, whose image is on this program and the tote bags.

These are difficult times for the historical profession, besieged by cutbacks, declining enrollments, and worst of all, attacks by authorities in various governmental jurisdictions on the critical thinking and truths we attempt to impart to our students at all levels of education. Meetings like this one are necessary to keep us progressing in friendship, scholarship, and solidarity.

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*Sandra Trudgen Dawson, Executive Administrator, Berkshire Conference of Women Historians*

Welcome to Northern California and the beautiful Santa Clara University campus! I am thrilled to be meeting in person once again after six long years. I hope your conference experience is enjoyable, intellectually stimulating, and inspiring. Thank you to everyone who has made this conference possible: the officers and trustees of the Berkshire Conference, the program chairs and committee members, the conference services coordinator, Mahal Flores, Santa Clara's IT department, the kitchen staff, the custodians, and the gardeners. And thank you ALL for supporting the Berkshire Conference of Women Historians and sharing your work and expertise over the course of the conference!

### **A Brief History of the Berkshire Conference of Women Historians**

The Berkshire Conference of Women Historians, which sponsors the Berkshire Conference on the History of Women, Genders, and Sexualities, was founded in 1930 in response to the marginalization faced by women historians in a male-dominated profession. The small number of women with PhD degrees tended to work in women's colleges, where they were also outnumbered by men. Although they were members of the American Historical Association, women were barred from the "smokers" at the AHA, private men's clubs, an annual retreat held by J. Franklin Jameson (one of the founders of the AHA) in New London, CT, and other social occasions when graduate students and early-career scholars were introduced to prominent colleagues by their mentors. Other forms of exclusion — specifically affecting women of color who were active in teaching, preservation, and other forms of what we would now call public history — were, unfortunately, not addressed by the founders as they worked to create a place for themselves in the profession.

In 1929, a number of women returning from the annual AHA meeting decided that women historians needed their own organization. And by 1936, their spring weekend retreats in the Berkshire Mountains of Massachusetts had become integral to the Berkshire Conference of Women Historians, evolving into what we now call the Little Berks. The Little Berks continues to meet annually, combining a small number of panels and papers, discussions, business meetings, and socializing with colleagues.

The Berkshire Conference began to see a larger role for itself after World War II, as women earned the Ph.D. in greater numbers, and renewed their fight to be recognized in the historical profession. Enthusiasm for women's history among second wave feminists in the 1960s and 1970s made the Berkshire Conference a magnet for a new generation of ambitious scholars.

Although women are now accustomed to being honored by all historical societies, that was not the case when the organization established a book prize in 1968 and an article prize in 1971. The list of winners in these early years not only shows the emergence of women's history as a field, with its own themes and methodologies, but the ways in which women and feminism transformed historical scholarship—a main theme of our plenary on Friday evening celebrating the 50th anniversary of the Big Berks.

The inaugural Big Berks was held in 1973 at Douglass College, Rutgers University, resulting in the first edited collection in the field of women's history, *Clio's Consciousness Raised: New Perspectives on the History of Women* (Harper & Row, 1974), edited by Lois Banner and Mary S. Hartman. Perhaps the excitement of that volume propelled the Berkshire Conference into a second scholarly meeting the following year at Radcliffe College, Harvard University. The fast-growing organization soon switched to a biennial model, and then to triennial meetings after 1978. Like many second wave feminist organizations, these conferences also featured a dance on the final evening of the conference, which continues to this day.

Between 1974 and 1993, the Big Berks meetings were held at one of the original women's colleges in the northeastern United States. In 1996, recognizing its growing national and international constituency, the conference began to move to the south (University of North Carolina), the west (Scripps College), and the Midwest (University of Minnesota). The 2014 conference at the University of Toronto was the first conference convened outside the United States. This summer, we are back on the West Coast for only the second time.

The Big Berks is now the largest conference on historical scholarship on women, genders, and sexualities, and is attended by scholars from diverse fields, disciplines, and countries. Some of the past leaders of the Berkshire Conference, which arose from a climate of exclusion almost a century ago, have gone on to lead other historical organizations, notably the AHA. Thanks to organizations like the Berkshire Conference and sister organizations in women's gender, and sexuality history—several of which are co-sponsoring panels or holding meetings in conjunction with the Berks, as you will see in this program—we are no longer excluded.

The Berkshire Conference also has a long history of creating cooperative relationships with other organizations that advance the cause of women in the historical profession. For example, between 1982 and 2001, the Berkshire Conference awarded one of the prestigious Bunting Fellowships at the Radcliffe Institute, Harvard University. In 1982, the Berkshire Conference, in cooperation with the Coordinating Council of Women in the Historical Profession (now the Coordinating Council for Women in History), created the CCWH/Berks Graduate Student Fellowship.

In 1981, The Berkshire Conference was incorporated in the State of Maryland as a 501(3) c, allowing the organization to create an endowment to support our activities and prizes from membership fees, any profits from the triennial conference, and tax-deductible donations.

### **Santa Clara University, A Brief Overview**

Santa Clara University is a private (Jesuit) university with approximately 6,000 undergraduate and 3,000 graduate students. Located in the City of Santa Clara in the heart of Silicon Valley, it is about five miles from downtown San Jose (pop. 1 million) and 50 miles from San Francisco (pop. 800,000). SCU's diverse student body can select from about 40 undergraduate majors in the College of Arts and Sciences and about 10 undergraduate majors each in the Schools of Business and Engineering. SCU has graduate programs in Engineering, Law, Business, Education, Counseling Psychology, Pastoral Ministries, and Theology. SCU graduates include Silicon Valley innovators, prominent artists in the film and television industries, numerous elected and appointed officials in Washington and Sacramento (including the two most recent governors of California), and, of course, educators at all levels.

Established in 1851, Santa Clara University is the oldest operating institution of higher learning in California. Almost 75 years earlier, in 1777, Franciscan missionaries established a mission church they named for St. Clare of Assisi on the unceded land of the Ohlone people—hence the name of the university, the city, and the county. Floods and earthquakes destroyed the church buildings on several occasions, and the last church to be rebuilt, in 1929, is directly next to an old Native burial ground. An expansionist United States seized vast territories following victory in the Mexican-American War (1846-48), which became the states of California, Utah, Nevada, Arizona, and New Mexico. California became a state in 1850, and with a growing population, there was a growing demand for education—for men and boys, that is. Santa Clara College offered its first preparatory classes in 1851, its first college-level classes in 1853; and the first BA degree in California in 1857. The addition of the schools of law and engineering led Santa Clara College to be renamed the University of Santa Clara in 1912. The university assumed its current name, Santa Clara University, in 1985.

The most path-breaking development, one that allows us to be here today, was the admission of 75 women students in 1961. Women now make up about half the student body. When I arrived at SCU in 1981, there was just a single woman faculty member in the History Department. She was tasked by the university president to sit in on various departments' searches to help identify candidates who could also offer courses in women's and gender studies so as to allow her to begin offering a certificate in Women's Studies (we now have a full degree-offering department in Women's and Gender Studies). I was one of those hires.

*Barbara Molony, SCU History Department*

### **Officers**

Barbara Molony, Santa Clara University, Co-President  
Judy Tzu-Chun Wu, University of California, Irvine, Co-President  
Deirdre Cooper-Owens, University of Nebraska, Lincoln, Vice-President



Julie Gallagher, Penn State, Brandywine, Secretary  
Traci Parker, University of Massachusetts, Amherst, Treasurer

### **Trustees**

Elyssa Faison, University of Oklahoma  
Cynthia R. Greenlee  
Leisa Meyer, William and Mary  
Matthew Richardson, University of California, Santa Barbara  
Ji-Yeon Yuh, Northwestern University

### **Nominating Committee**

Annelise Orleck, Dartmouth University  
Judith A. Byfield, Cornell University  
Lana Povitz, Visiting scholar, Middlebury

### **Local arrangements**

Lauren Baines, Interim Director, de Saisset Museum, Santa Clara University  
Mahal Flores, Director, Conference Services, Santa Clara University  
Sonia Gomez, History Department, Santa Clara University  
Lee Panich, Chair, Anthropology Department, Santa Clara University  
Amy Randall, Chair, History Department, Santa Clara University

### **Program Committee Co-Chairs**

Maile Arvin, University of Utah  
Miroslava Chavez-Garcia, UC Santa Barbara  
Karen Leong, Arizona State University  
Sasha Turner, Johns Hopkins University

### **Program Committee Members**

#### Activism, Resistance and Feminisms

- Takkara Brunson, Texas A & M University
- May Chazan, Trent University
- Tiffany Nicole Florvil, University of New Mexico
- Chelsea Szendi Schieder, Aoyama Gakuin University

#### Affective Geographies of the Sacred, Religious, and the Secular

- Gabeba Baderoon, Pennsylvania State University
- Hyaewool Choi, University of Iowa
- Elizabeth DePalma Digeser, University of California, Santa Barbara
- Heather Miyano Kopelson, University of Alabama

#### Bodies, Health and (Dis)Ability

- Susan Burch, Middlebury College
- Jules Gill-Peterson, Johns Hopkins University
- Stefanie Hunt-Kennedy, University of New Brunswick
- Sonja M. Kim, Binghamton University, State University of New York
- Nicole Pacino, University of Alabama, Huntsville

#### Childhood, Family and Reproduction

- Robin P. Chapdelaine, Duquesne University
- Aneeka Ayanna Henderon, Amherst College
- Rachel Hynson, Independent Scholar

- Brianna Theobald, University of Rochester

#### Decolonizing the Environment and the Post-Human

- Thera Edwards, University of West Indies
- Kimberly Fields, University of Virginia
- Adele Perry, University of Manitoba
- Traci Brynne Marante, University of Oklahoma

#### Disaster Capitalism, Social Death, and Femicide

- Cynthia Bejarano, New Mexico State University
- Natasha Lightfoot, Columbia University
- Hilda Lloréns, University of Rhode Island  
Lina-Maria Murillo, University of Iowa

#### Economies, Work and Labor

- Eileen Boris, University of California, Santa Barbara
- April Haynes, University of Wisconsin, Madison
- Erika Rappaport, University of California, Santa Barbara
- Priyanka Srivastava, University of Massachusetts

#### Imperialism, Militarism, and Pacifism

- Laura Briggs, University of Massachusetts, Amherst
- Sungyun Lim, University of Colorado, Boulder
- Jacqueline-Bethel Mougoué, University of Wisconsin, Madison
- Lorelle D. Semley, Holy Cross College

#### Indigeneity, Colonialism, and Revitalization

- Jolan Hsieh, National Dong Hwa University (Taiwan)
- Melanie Newton, University of Toronto
- Juliana Hu Pegues, University of Toronto
- Judy Rohrer, Eastern Washington University

#### Migrations, Diasporas, Refugees, and Borderlands

- Alanna Kamp, Western Sydney University
- Myriam Moïse, University of the Antilles
- Ana Rosas, University of California, Irvine
- Ma Vang, University of California, Merced

#### Queering and Querying Intimacies, Desire, and the Erotic

- Sandibel Borges, Loyola Marymount University
- Francisco Galarte, University of New Mexico
- Rosamond S. King, Brooklyn College, City University of New York
- Emily Skidmore, Texas Tech University

#### Racial Justice, Abolition and Decolonization

- Vanessa Holden, University of Kentucky
- Durba Mitra, Harvard University
- Danielle R. Olden, University of Utah
- Emily Thuma, University of Washington, Tacoma

## Berkshire Conference of Women Historians Prizes

### Book Prizes

*Book prizes for 2022 will be announced at the Little Berks in Fall, 2023*

#### **For a first book that deals substantially with the history of women, gender, and/or sexuality:**

2021-Sara T. Damiano, *To Her Credit: Women, Finance, and the Law in Eighteenth-Century New England Cities* (Johns Hopkins Press)

2021-Honorable Mention: Suzanne Kahn, *Divorce, American Style: Fighting for Women's Economic Citizenship in the Neoliberal Era* (University of Pennsylvania Press)

2020 - Jessica Marie Johnson, *Wicked Flesh: Black Women, Intimacy, and Freedom in the Atlantic World* (University of Pennsylvania Press, 2020)

2020- Honorable mention, Erika Denise Edwards, *Hiding in Plain Sight: Black Women, The Law, and the Making of White Argentine Republic* (University of Alabama Press, 2020).

2019 - Lauren Jae Gutterman, *Her Neighbor's Wife: A History of Lesbian Desire Within Marriage* (Philadelphia PA: University of Pennsylvania Press, 2019).

2019- Honorable mention: Amy C. Offner, *Sorting Out the Mixed Economy: The Rise and Fall of the Welfare and Developmental State in the Americas* (Princeton, NJ: Princeton University Press, 2019).

2018- Keisha N. Blain, *Set the World on Fire: Black Nationalist Women and the Global Struggle for Freedom* (Philadelphia: University of Pennsylvania Press, 2018).

#### **For a first book in any field of history that does *not* focus on the history of women, gender and/or sexuality:**

2021-Shahla Hussain, *Kashmir in the Aftermath of Partition* (Cambridge University Press)

2021- Honorable mention: Corinna Zeltsman, *Ink under the Fingernails: Printing Politics in Nineteenth-Century Mexico* (University of California Press)

and

2021- Honorable mention: Alaina E. Roberts, *I've Been Here All the While: Black Freedom on Native Land* (University of Pennsylvania Press)

2020 Gina A. Tam, *Dialect and Nationalism in China, 1860-1960* (Cambridge University Press, 2020).

and

2020 Alice L. Baumgartner, *South to Freedom: Runaway Slaves to Mexico and the Road to the Civil War* (Basic Books, 2020)

2019 Sarah A. Seo, *Policing the Open Road: How Cars Transformed American Freedom* (Cambridge MA: Harvard University Press, 2019).

2019 Honorable mention: Amy C. Offner, *Sorting Out the Mixed Economy: The Rise and Fall of the Welfare and Developmental State in the Americas* (Princeton, NJ: Princeton University Press, 2019).

### Article Prizes

*Article prizes for 2022 will be announced at the Little Berks in Fall, 2023*

**For an article in the fields of the history of women, gender, and/or sexuality**

2021 - Sandy F. Chang, "Intimate Itinerancy: Sex, Work, and Chinese Women in Colonial Malaya's Brothel Economy, 1870s-1930s," *Journal of Women's History* 33, no. 4 (2021): 92-117.

Honorable Mention – Jacqueline Antonovich, "White Coats, White Hoods: The Medical Politics of the Ku Klux Klan in 1920s America," *Bulletin of the History of Medicine* 95, no. 4 (2021): 437-463.

2020 - Rosanna Dent, 'Subject 01: exemplary Indigenous masculinity in Cold War genetics', *British Journal of the History of Science*, 53 (3), September 2020.

2019 - Elisa Camiscioli, "Coercion and Choice: The 'Traffic in Women' between France and Argentina in the Early Twentieth Century," *French Historical Studies*, Vol. 42, No. 3 (August 2019): 483-507.

**For an article in any field of history other than the history of women, gender, and/or sexuality**

2021 - Adriana Chira, "Freedom with Local Bonds: Custom and Manumission in the Age of Emancipation," *The American Historical Review* 121.3 (2021): 949-977.

Honorable Mention – Choon Hwee Koh, "The Ottoman Postmaster: Contractors, Communication and Early Modern State Formation," *Past & Present*, Volume 251, Issue 1, May 2021, Pages 113–152.

2020 - Amy Chazkel, 'Toward a History of Rights in the City at Night: Making and Breaking the Nightly Curfew in Nineteenth-Century Rio de Janeiro', *Comparative Studies in Society and History*, 62 (1), 2020.

2019 - Bathsheba Demuth, "The Walrus and the Bureaucrat: Energy, Ecology, and Making the State in the Russian and American Arctic, 1870-1950," *The American Historical Review*, Vol. 124, No. 2 (April 2019): 483–510.

**Prize Committees:**

**Book Prize Committee**

Julie de Chantal, Georgia Southern University – Chair  
Ashley Baggett, North Dakota State University  
Christian Crouch, Bard College  
Jeannette Estruth, Bard College  
Anna Krylova, Duke University  
Tatiana Seijas, Rutgers University  
Priyanka Srivastava, University of Massachusetts Amherst

**Article Prize Committee**

Katrina Gulliver, Bristol University, Chair  
Maria Bucur-Deckard, Indiana University, Bloomington  
Margaret H. Darrow, Dartmouth College  
Victoria Hodgson, Bristol University  
Pernille Ipsen, University of Wisconsin  
Amanda Ricci, York University  
Karin Roseblatt, University of Maryland  
Nichole Rustin, Rhode Island School of Design  
Rachel Sandwell, Rhode Island School of Design



## Local information

### Registration and key pick up for rooms in the campus residence halls.

Graham Hall

Wednesday 28 June: 2-6.30pm

Thursday 29 June: 8-5pm

Friday 30 June: 8-5pm

Saturday 1 July: 8-4pm

Sunday 2 July: 8-10am

You can pick up your registration materials—lanyards, name tags, tote bags with your printed program, your key card and a parking pass if you are staying on campus in residential housing (dorms), and other information—in Graham Hall during the registration hours listed above. If you arrive after the registration hours, you can register the next day.

**Important:** If your lodging is in an on-campus residence hall, you must get your key card (and a parking pass if you are parking on campus). Please note (see the parking information below) that overnight parking on campus requires a different pass from the one used for daytime parking.

**To get your key card after registration closes for the day, go to the front desk in Graham Hall, where you can pick up your key card (and a parking pass if you need it) until 9:45 pm. After that, you can pick up the card and pass at Campus Safety, which is located by the Main Parking structure, just a 4-minute walk from Graham.** The Campus Safety Office non-emergency number is: 408-554-4441.

## Hotels

Sonesta Simply Suites, 481 El Camino Real, Santa Clara, CA 95050.

Telephone: 844-202-0248

Holiday Inn Express & Suites, 2455 El Camino Real, Santa Clara, CA 95050.

Telephone: 844-202-0248

## Ground transportation from San Francisco International Airport to SCU

Taxis, Lyfts, and Ubers are most convenient (the ride is about 45-50 minutes) but quite expensive (\$100-140). Ride-Share directions: For arrivals prior to 9:45pm, navigate to Graham Hall, Santa Clara University. For arrivals after 9:45, if you need a key card for an on-campus room, please get it at the Campus Safety office, as noted above. To get your registration materials, go to registration as early as possible the following day. If you go from San Francisco Airport to Campus Safety, have your ride-share driver navigate to 407 Palm Dr. Santa Clara, CA 95053. Campus Safety is located by the main parking structure off Sherman Street

OR—a bit longer but more affordable:

BART or bus to Milbrae Caltrain Station and then Caltrain to Santa Clara Station. Either take BART (train) from SFO to Milbrae Caltrain Station (\$6-\$9, 4- minute ride). Or take the bus #292 to Milbrae Caltrain Station (\$3-\$5). Board Caltrain (south direction) at Milbrae Station to Santa Clara Station (\$3-\$9, about 65 minutes). The Santa Clara Caltrain station is directly across from the SCU campus. It's about a 10-minute walk from the station to Graham Hall (registration).

## Ground Transportation from San Jose International Airport to SCU

Taxis, Lyfts, and Ubers are about \$20 and take about 15 minutes. Please see the information about ride-share directions above.

OR—more affordable

Bus from the San Jose Airport to Santa Clara Transit Center (also known as the Santa Clara Train Station): take the VTA #60 bus from the airport directly to the Transit Center/Train Station. Make sure you get on a bus going in the direction of Santa Clara Transit Center (not Milpitas; #60 buses going in both directions pick up passengers at the airport). The bus is \$1 (senior fare) to \$3 (standard adult fare). The return trip from the Transit Center to the airport is free. This is a 10-15 minute ride. The walk to Graham Hall from the station is about 10 minutes.

### **Driving to Santa Clara University**

If you are coming from Highway 101: Follow US 101S to CA-82N/The Alameda In San Jose. Exit I-880 S toward Santa Cruz/Los Gatos. Take Exit 2 for CA-82/ The Alameda. Turn Left onto The Alameda. Graham Hall is to the right.

If you are coming from Interstate 880: Take The Alameda exit. Travel north on The Alameda. Graham Hall is to the right.

If you're coming from Interstate 280: Follow I-280 S toward San Jose Merge onto I-880 N toward Santa Cruz. Exit CA-82N. Left on the Alameda. Graham Hall is to the right.

### **Parking on Campus**

Single-day parking permits (\$8.00) are required for all parking in campus lots and garages except on weekends. Parking on Saturday and Sunday is free, but you will need a permit on Wednesday, Thursday and Friday. There are two large parking garages, the Main Garage, which is closer to Graham Hall, and the North Garage, which is closer to O'Connor Hall, Mayer Theatre, and the Recital Hall. Both garages are no more than a 10-minute walk to the campus buildings we will be using. You can enter the Main Garage from the main entrance to the University, turning left after the kiosk. The North Garage may be entered from Alviso Street (off Benton Street) or The Alameda (also off Benton Street). For single-day parking, please park in spaces designated as "E" spaces or as paid parking spaces. Permits for the Main Garage are available at the kiosk at the entrance to the university or from ticket machines in the North Garage.

If you are staying in a residence hall, you will need to park in a space indicated by C, CN, CW. This requires a different permit, which will be included in your registration materials if you replied by June 9 to the email sent by Sandra Dawson to request an on-campus residential parking pass.

### **Meals.**

You must have your conference registration name tag to get meals. All meals are covered by your registration. If you arrive after registration has closed, you will be able to attend the reception by letting us know about your late arrival. Please register as early as possible the next day.

Breakfasts and lunches are in Market Place in Benson.

Coffee breaks are at the Book Exhibit in Benson.

Hearty hors d'oeuvres will be served Thursday and Friday evenings, and a Southwest dinner will be served Saturday.

Light receptions on Wednesday evening on the Graham Lawn (for early arrivals) and Saturday evening (at the dance).

### **Meal hours**

#### **Breakfasts**

Thursday, 7-8 am

Friday, Saturday, Sunday, 7-9 am

#### **Lunches**

Lunches for all attendees other than the pre-registered groups listed below, in Benson Market Place.

Wednesday and Thursday, 12-1 pm

Friday and Saturday, 12-2 pm

For these lunches, please pick up your meal in the Williman Room in Benson.

WAWH lunch, Saturday 12-2 in the Williman Room. Pre-registration required

WASM lunch, Friday 12-2 Williman Room. Pre-registration required

JWH lunch, Saturday, 12-2, Benson Parlor A. Pre-registration required

### **Receptions**

Drinks and heavy hors d'oeuvres in the Mission Gardens

Thursday, 5:15 to 6:30 pm

Friday, 5:30 to 6:30 pm

Southwest Dinner in the Mission Gardens

Saturday, 6:30 -8:00 pm

### **Campus Map**

An interactive Campus Map may be found at <https://www.scu.edu/map/#> or by scanning the QR code. To see all building names, please enlarge the map.



### **Sponsors**

Association of Black Women Historians  
Association of Women in Slavic Studies  
Berghahn Press  
Cambridge University Press  
Canadian Committee on Women's and Gender History/Comité canadien de l'histoire des femmes et du genre  
Clemson University  
Committee for LGBTQ History  
Coordinating Council for Women in History  
Duke University Press  
Helaine Victoria Press and Bolerium Press  
International Federation for Research in Women's History  
Indiana University Press  
*Journal of Women's History*  
*Ms. Magazine*  
NEH/AHA/Sharp/Berks Fellows  
Nursing Clio  
Oxford University Press  
Proquest  
Rutgers University Press  
Santa Clara University, Department of History  
Santa Clara University, Office of the Dean of the College of Arts and Sciences  
Santa Clara University, Office of the Provost  
Scholar's Choice  
Southern Association of Women Historians  
Stanford University Press

Temple University Press  
University of British Columbia Press  
University of California Consortium on Women's, Gender, and Sexuality Histories in the Americas  
University of Chicago Press  
University of Georgia Press  
University of Illinois Press  
University of Massachusetts Press  
University of New York Press  
University of Nebraska Press  
University of North Carolina Press  
University of Pennsylvania Press  
University of Toronto Press  
University of Washington Press  
Veteran Feminists of America  
Western Association of Women Historians  
Women and Social Movements in the United States, 1600-2000

#### **"Berks Fellows" Grant**

The Berkshire Conference was awarded a one-year grant from the AHA-NEH Grants to Sustain and Advance the Work of Historical Organizations, funded through the NEH SHARP ("Sustaining the Humanities through the American Rescue Plan") Grant Program. It has six co-participant institutions: Norfolk State University; Santa Clara University; Texas State University; UC Irvine; Western Kentucky University; and William and Mary. Students funded through this program, whom we have called "Berks Fellows," are presenting at this conference. The grant proposal was written by Audra Jennings, Western Kentucky University, and Leisa Meyer, College of William and Mary.

#### **Artwork on Tote Bags and Program**

##### **"We Are Muwekma Ohlone"**

Artist: Alfonso E. Salazar

Photographer: Ian Lundie

Image is of Charlene Nijmeh, Chairwoman of the Muwekma Ohlone Tribe



All times in this program refer to events listed below them.

## Wednesday, June 28, 2023

2:00 PM-6:30 PM Events

### REGISTRATION

Graham Hall--Registration

7:00 PM-8:30 PM Reception

### REC-01 INTERNATIONAL PARTICIPANTS AND FRIENDS RECEPTION

Graham Lawn

#### Presenters:

Barbara Molony, *Santa Clara University*

Judy Tzu-Chun Wu, *University of California, Irvine*

## Thursday, June 29, 2023

7:00 AM-8:00 AM Events

### BREAKFAST

Benson-Breakfast

7:00 AM-7:00 PM Events

### NURSING ROOM

Graham Hall 151-153

8:00 AM-5:00 PM Events

### REGISTRATION

Graham Hall--Registration

12:00 PM-1:00 PM Events

### LUNCH

Benson--Lunch

1:00 PM-3:00 PM Roundtable Discussion

### RT-01 BERKS FELLOWS ROUNDTABLE

Benson Parlor B/C

#### Organizer:

Barbara Molony, *Santa Clara University*

#### Discussants:

Samuel Cao, *Santa Clara University*

Hannah Hagan, *Santa Clara University*

Nico Sanchez, *Santa Clara University*

Naomi Sneath, *Santa Clara University*

Julia Kovatch, *Santa Clara University*

Bridget Beavin, *Western Kentucky University*

Kaci Delisle, *Western Kentucky University*

Brooklyn Lile, *Western Kentucky University*

Chloe Paddack, *Western Kentucky University*

Steven Bradford, *Texas State University*

Christopher Johnson-Greer, *Norfolk State University*  
Bekah Touissant, *William & Mary*  
Jessica Brabble, *William & Mary*  
Samantha Haddad, *William & Mary*  
Haleigh Marcello, *University of California, Irvine*  
Stephanie Narrow, *University of California, Irvine*  
Michelle Gamez-Estrada, *University of California, Irvine*  
Kimiya Mansour, *University of California, Irvine*

**Commenters:**

Leisa Meyer, *William & Mary*  
Audra Jennings, *Western Kentucky University*  
Jessica Pliley, *Texas State University*  
Stephanie J Richmond, *Norfolk State University*  
Judy Tzu-Chun Wu, *University of California, Irvine*

**1:30 PM-3:00 PM**                      **Events**

**WESTERN ASSOCIATION OF WOMEN HISTORIANS: EXECUTIVE BOARD MEETING, 1.30-3:00 PM**

Benson, Williman Room

**Chairs:**

Patricia Ann Schechter, *Portland State University/WAWH*  
Pamela Stewart, *CCWH WAWH*

**3:00 PM-4:00 PM**                      **Events**

**GRADUATE STUDENT MEET AND GREET**

Benson Parlors B/C

**Organizers:**

Barbara Molony, *Santa Clara University*  
Judy Tzu-Chun Wu, *University of California, Irvine*

**ANNUAL BUSINESS MEETING OF THE WESTERN ASSOCIATION OF WOMEN HISTORIANS**

Benson, Williman Room

**Chairs:**

Patricia Ann Schechter, *Portland State University/WAWH*  
Pamela Stewart, *CCWH WAWH*

**4:00 PM-5:00 PM**                      **Events**

**BERKSHIRE CONFERENCE OF WOMEN HISTORIANS ANNUAL MEETING**

Benson, Williman Room

**Chairs:**

Barbara Molony, *Santa Clara University*  
Judy Tzu-Chun Wu, *University of California, Irvine*

Co-Presidents' Reports

**BARBARA MOLONY, Santa Clara University and JUDY TZU-CHUN WU, University of California, Irvine**

Executive Administrator's Report.

**SANDRA TRUDGEN DAWSON, Berkshire Conference of Women Historians**

Vice President's Report.

**DEIRDRE COOPER OWENS, University of Nebraska, Lincoln**

Treasurer's Report.

**TRACI PARKER, University of Massachusetts Amherst**

Secretary's Report.

**JULIE GALLAGHER, Penn State Brandywine**

Berks Fellows Program Report

**Audra Jennings, Western Kentucky University and Leisa Meyer, William & Mary**

Book Prize Committee Report

**Julie de Chantal, Georgia Southern University**

Article Prize Committee Report

**Katrina Gulliver, University of Bristol**

Nominating Committee Report

**Annelise Orleck, Dartmouth College**

Bylaws Revision Report

**Barbara Molony and Jessica Piiley, Texas State University**

**5:30 PM-6:45 PM**

**Reception**

**REC-02** PRESIDENTIAL RECEPTION

Mission Gardens

**7:00 PM-9:00 PM**

**Plenary Sessions**

**PLEN-01** PRESIDENTIAL OPENING PLENARY

Mayer Theater (and Overflow in the Music Recital Hall)

**Organizers:**

Barbara Molony, *Santa Clara University*

Judy Tzu-Chun Wu, *University of California, Irvine*

**Land Acknowledgement**

Charlene Nijmeh, Muwekma Ohlone Chairwoman

Monica V. Arellano, Vice Chairwoman

Gloria E. Arellano, Council member

**Santa Clara University Welcome**

Kate Morris, Acting Provost

Daniel Press, Dean, College of Arts and Sciences

Amy Randall, Chair, History Department

**Recognition of Berkshire Conference Officers and Contributors**

Sandra Trudgeon Dawson, Executive Administrator, Berkshire Conference

**Welcoming Addresses**

Judy Tzu-Chun Wu and Barbara Molony

**Keynote Speech:** To be Announced

**Friday, June 30, 2023**

**7:00 AM-9:00 AM**

**Events**

**BREAKFAST**

Benson-Breakfast

**7:00 AM-7:00 PM**      **Events**

**Nursing Room**

Graham Hall 151-153

**8:00 AM-5:00 PM**      **Events**

**REGISTRATION**

Graham Hall--Registration

**8:30 AM-10:00 AM**      **Lightning Session**

**LT-01** **BERKS FELLOWS LIGHTNING ROUND #1: TELLING HISTORIES, CONSTRUCTING GENDERS**

O'Connor 207

**Co-Sponsor:** NEH/AHA/Sharp Berks Fellows

**Moderator:**

Leisa Meyer, *William & Mary*

Marie and Mary: Early 20th Century Korean American Womanhood.

**ALYSSA PARK, University of California Irvine**

Pride, Pragmatism, and Peace: A Transatlantic History of ILGO, Republican Irish America, and the "New" Sinn Féin, 1988-1996.

**SAMANTHA HADDAD, William & Mary**

State Fairs and Sterilization: Agricultural Fairs as a Site for Eugenics Propaganda, 1912-1930.

**JESSICA BRABBLE, William & Mary**

Shaping an Inclusive National Narrative: Public History in the National Park Service.

**CHLOE PADDACK, Western Kentucky University**

"Welcome Her When She Calls:" Avon's Enforcement of Femininity Through Women's Empowerment in the 1950s.

**BRIDGET BEAVIN, Western Kentucky University**

"A Petticoat Government": Gender and Politics in Eighteenth-Century Cherokee Country.

**EMILY DIXON MAGNESS, William & Mary**

History (Podcasts) for All: Democratizing and Diversifying the Field of History.

**LILY AMIDON, University of California, Irvine**

How to Hold Up Half the Sky: aiding, erasing, and reconciling with the female body in Mao's revolutions

**ZHAORUI LU, University of California, Irvine**

**LT-02** **THE BODY IN THE ARCHIVE: DISABILITY, GENDER, AND THE PRACTICE OF HISTORY**

O'Connor 104

**Co-Sponsor:** Coordinating Council for Women in History

**Organizer:**

Audra Jennings, *Western Kentucky University*

**Moderator:**

Audra Jennings, *Western Kentucky University*

"Being Of Sound Body and Mind...:" Disability, Emancipation, and Archival Silence in Early America.

**JERRAD P. PACATTE, Rutgers University**

Disability History and Mental Health Archives Restrictions.

**SARAH HANDLEY-COUSINS, University at Buffalo**

Getting Schooled: Intersectional Erasure in the Archives of Southern Education.

**JENIFER L. BARCLAY, University at Buffalo**



Disability, the Modern State, and the Archive in the United States.  
**AUDRA JENNINGS, Western Kentucky University**

### **LT-03**"INTIMATE LABORS REVISITED": THE LEGACY OF EILEEN BORIS'S RECONCEPTUALIZATION OF WORK

Kenna 102

**Co-Sponsor:** Coordinating Council for Women in History

**Organizer:**

Jessica Pliley, *Texas State University*

**Moderator:**

Eileen Boris, *University of California, Santa Barbara*

An Intimate Labor Theory of Value: Household Workers and the Workingmen's Movement in the United States, 1820-1850.

**APRIL HAYNES, University of Wisconsin, Madison**

Inequalities among intimate labors: care and domestic work during the COVID-19 pandemic in Argentina.

**INÉS PEREZ, Universidad Nacional de Mar del Plata**

Reconceptualizing Women's Labor.

**LARA VAPNEK, St. John's University**

The Scholarship and Praxis of Eileen Boris.

**ANDREW URBAN, Rutgers University**

"The Other Maternalists:" The Children's Bureau, the NWRO, and the War on Poverty.

**VANESSA MAY, Seton Hall University**

The Sex Worker Problem: Intimate Labor, the Home, and the State.

**JESSICA PLILEY, Texas State University**

Revisiting, and Refusing, Care.

**HEATHER BERG, Washington University**

**8:30 AM-10:00 AM      Roundtable Discussions**

### **RT-02**EXCAVATING ADOPTION AND FOSTERING WITHIN THE U.S. ARCHIVES

Kenna 107

**Moderator:**

Sandra Trudgen Dawson, *Berkshire Conference of Women Historians*

**Discussants:**

Kelly Condit-Shrestha, *University of Minnesota-Twin Cities*

Krista Benson, *Grand Valley State University*

### **RT-03**SPATIAL ANALYSIS IN GLOBAL STUDIES OF FEMINISM

O'Connor 205

**Moderator:**

Nova Robinson, *Seattle University*

**Discussants:**

Randa Tawil, *Texas Christian University*

Natalie Cisneros, *Seattle University*

Ritty Lukose, *New York University*

**8:30 AM-10:00 AM      Traditional Panels**

### **P-001**A COMPARATIVE ANALYSIS OF POLICEWOMEN IN POSTWAR POPULAR MEDIA: BRITAIN, US, AND JAPAN

Kenna 214

**Organizer:**

Shino Sugimura, *Kyoritsu Women's University*

**Moderator:**

Masumi Matsumoto, *Muroran Institute of Technology*

An Analysis of the Representation of Policewomen: From “Copperettes” to Pin-up Girls in 1970’s.

**SHINO SUGIMURA, Kyoritsu Women’s University**

Shifting from Policewomen to Police Officers: Women in Blue in American Print Media After World War II.

**HIROKO HIRATSUKA, College of Industrial Technology, Nihon University**

A Historical Study of Policewomen in Japan 1946-1970.

**REIKO Ikegawa, Nihon Women’s University**

**P-002** **ACTIVISM ACROSS OCEANS: WOMEN’S TRANSNATIONAL STRUGGLE FOR SUFFRAGE, EQUALITY, AND JUSTICE, 1920S-1930S**

Kenna 111

**Organizer:**

Laura Rosa Prieto, *Simmons University*

**Moderator:**

Rumi Yasutake, *Konan University*

**Commentator:**

Rumi Yasutake, *Konan University*

“Dauntless Courage and Insistent Demands”: Mary B. Talbert, Mary F. Waring, and the 1920 International Council of Women Conference.

**BRANDY THOMAS WELLS, Oklahoma State University**

Representing Gender in Politics: The Visual Propaganda of Suffragists in France and the U.S. (1900-1940).

**ALLISON K. LANGE, Wentworth Institute of Technology**

**CLAIRE DELAHAYE, Université Gustave Eiffel**

“Without Causing a Shock’: Suffrage and Anticolonialism in the Filipina Women’s Club Movement, 1900-1937”.

**LAURA ROSA PRIETO, Simmons University**

**P-003** **AFFECTIVE GEOGRAPHIES AND AMERICAN GIRLHOOD**

Kenna 109

**Co-Sponsor:** Coordinating Council for Women in History

**Organizer:**

Emily Wells, *William & Mary*

**Moderator:**

Meg Gudgeirsson, *Santa Clara University*

“Safe Resorts for Female Youth”: Geography, Aesthetics, and Affect at American Female Academies, 1780-1870.

**JESSIE VANDER HEIDE, Lehigh University**

Romantic Geographies: Mapping the Affective Boundaries of Elite, White, Southern Girlhood.

**EMILY WELLS, William & Mary**

Stitching Landscapes, Obscuring Violence: Feminized Geographies in White Schoolgirl Needlework.

**MARIAH KUPFNER, Historic New England**

**P-004** **AFRICAN WOMEN AND THE EVERYDAY POLITICS OF DECOLONIZATION**

O’Connor 107

**Organizer:**

Halimat Somotan, *Auburn University*

**Moderator:** Devon Golaszewki, *Loyola Marymount University*

**Commentator:** Kathleen Sheldon, *UCLA Center for the Study of Women*

The Lagos Market Women’s Union, the Nigerian Press, and the Silencing of Women’s Transnational Activism.

**TITILOLA SOMOTAN, Carnegie Mellon University**

Transnational Visions of National Health: Defining Citizenship in Francophone West Africa.

**DEVON GOLASZEWSKI, Loyola Marymount University**

## **P-006**CLOTHING, COMMODIFICATION, AND NATION: FASHIONING THE POSTWAR WORLD

Kenna 212

**Co-Sponsor:** Coordinating Council for Women in History

**Organizer:**

Einav Rabinovitch-Fox, *Case Western Reserve University*

**Moderator:**

Michelle Haberland, *Georgia Southern University*

Marketing the American War-Drobe: U.S. Fashion Diplomacy and Promotion of "American Style" during WWII.

**EINAV RABINOVITCH-FOX, Case Western Reserve University**

Fashioning the Postcolonial State: The Glamour Industries, Trauma, and the Commodification of Sexuality in 1960s Kenya.

**ERIKA RAPPAPORT, University of California, Santa Barbara**

Women & Womanhood in Burma & Thailand, 1950-1979: Transnationalism, Traditionalism, Tourism, and the Cost of Modernity.

**JOANN LOSAVIO, Washington State University**

## **P-007**CONVERGING INTERNATIONALISMS

Kenna 218

**Chair:**

Alison Rose, *University of Rhode Island*

Hamideh Khanum Javanshir: Pioneering Azerbaijani Feminist 1873-1955.

**JANET AFARY, University of California, Santa Barbara**

Special Damage: Slandered Women, Stained Whiteness and Trans-Pacific Reforms in the USA and Australian Colonies During the 19th Century.

**JESSICA LAKE, Australian Catholic University**

Towards a Better Future: American Women's Antifascist Activism in the Spanish Civil War.

**GINA MARIE BENAVIDEZ, University of New Mexico**

Laboring for Liberation: Maida Springer Kemp and Black Women's Internationalist Analysis of the New Global Economy, 1966-1985.

**YATTA KIAZOLU, University of California, Irvine**

## **P-008**DECOLONIZING TRANSNATIONAL AND TRANSHUMAN RELATIONS: ECO-EROTICISMS, TRANS IDENTITIES, AND TRADITIONS

Kenna 308

**Organizer:**

Karen J. Leong, *Arizona State University*

**Moderator:**

Marwan Daoud Hanania, *Santa Clara University*

Indigenous Resistance Through Food and Ceremony: Coalition building between the Indigenous groups of North America.

**BIANCA BANUELOS, Arizona State University**

Transnational Trans Identities: Resisting US Hegemonic Terminology.

**MIRTHA GARCIA, Arizona State University**

Dissettling Land Relationalities through Indigenous Eco-Eroticisms.

**B. LIAHNNAN STANLEY, Arizona State University**

## **P-009**DID WOMEN HAVE A MARITIME WORLD?: GENDER AND SEAFARING IN THE EARLY MODERN PERIOD

O'Connor 103

**Organizer:**

Andrea Catharina Mosterman, *University of New Orleans*

**Moderator:**

Amanda Herbert, *Durham University*

**Commentator:**

Margaret Schotte, *York University*

The Ocean as Conduit: Women Crisscrossing the Atlantic in the Spanish Empire.

**ALLYSON M POSKA, University of Mary Washington**

Gender, Seafaring, and the Early Modern Dutch Global Empire.

**DEBORAH HAMER, Omohundro Institute of Early American History and Culture**

"I was Their Midwife": Enslaved Women, Pregnancy, and Motherhood on Dutch Slave Ships.

**ANDREA CATHARINA MOSTERMAN, University of New Orleans**

**P-010 FEMINIST ACTIVISM IN LOCAL AND GLOBAL CONTEXTS**

O'Connor 105

**Chair:**

Elizabeth Fay Bowyer, *Te Herenga Waka – Victoria University of Wellington*

Women of the World: Tracing Feminist Lives Across Scale, Space, and Place.

**MICHELLE STAFF, The Australian National University**

"Communardes en Algérie: Feminist Anti-Colonial Agitations".

**CAROLYN J. EICHNER, University of Wisconsin, Milwaukee**

**P-011 LABOR, ECOLOGY AND GENDERED INTIMACIES IN THE GLOBAL SOUTH**

O'Connor 109

**Chair:**

Megan Spencer, *University of California, Santa Barbara*

Toward Dalit Ecologies.

**INDULATA PRASAD, Arizona State University**

Accounting for the Intimacies of Violence: Reconsidering Chibharo in Southern Africa.

**RUDO MUDIWA, University of California, Irvine**

**P-012 NEW BLACK ATLANTIC COUNTERNARRATIVES**

Kenna 104

**Organizer:**

Lorelle Semley, *College of the Holy Cross*

**Moderator:**

Kirsten Silva Gruesz, *University of California, Santa Cruz*

"We see nothing but are there presently": Reading for Tituba's Salem.

**S J ZHANG, University of Chicago**

Eléonore's Black Bordeaux as History and Fiction.

**LORELLE SEMLEY, College of the Holy Cross**

Notes on a Communal Biography of Moreau de Saint-Méry.

**SARA E JOHNSON, University of California, San Diego**

**P-013 PREGNANCY, PARENTHOOD, LOSS AND EXCLUSIONS**

Kenna 306

**Moderator:**

Sonia Gomez, *Santa Clara University*

Behind the Studied Silence: Towards A History of Feminist Interventions on Pregnancy and Child Loss in the 20th and 21st Centuries.

**KIRSTEN LENG, University of Massachusetts Amherst**



From Pain to Purpose: Trauma, Activism and Meaning-Making in the Aftermath of Loss.

**CHRIS BOBEL, University of Massachusetts, Boston**

Managing reproductive bodies for the colonial state.

**ERICA ROSE MILLAR, La Trobe University**

## **P-014** TRAVELLING AYAHS AND AMAHS IN THE ASIA-PACIFIC: RESTORING HISTORICAL AGENCY TO MOBILE CARE WORKERS IN THE 19<sup>TH</sup> AND 20<sup>TH</sup> CENTURIES

Kenna 310

**Organizer:**

Swapna Banerjee, *Brooklyn College, City University of New York*

**Moderator:**

Hardeep Dhillon, *The American Bar Foundation/National Science Foundation, University of Pennsylvania*

**Commentator:**

Hardeep Dhillon, *American Bar Foundation/National Science Foundation, The American Bar Foundation/National Science Foundation*

"What's in a Name?" Tracing the Travelling Ayahs from India to Australia in the Nineteenth Century.

**VICTORIA HASKINS, University of Newcastle (Australia) and SWAPNA BANERJEE, Brooklyn College, City University of New York**

Travelling Chinese Amahs in Wartime White Australia: Mobile Domestic Workers and the Connected Histories of the Asia-Pacific Region.

**CLAIRE LOWRIE, University of Wollongong and CHARMAINE LAM, New York University**

Mapping Mobilities: Ayahs and Amahs in the Digital Space.

**LAUREN SAMUELSSON, University of Wollongong and SRISHTI GUHA, University of Newcastle**

## **P-015** VIOLENT OPPORTUNITIES AND OPPORTUNE VIOLENCES: THE INTERPERSONAL REALM AS AN ARENA FOR POLITICAL CONTEST

Kenna 304

**Organizer:**

Tonia M. Compton, *Odessa College*

**Moderator:**

Rebekah Crowe, *Wayland Baptist University*

Unwanted, Unintended, Unwilling: Women, Federal Land Laws, and the American Western Empire.

**TONIA M. COMPTON, Odessa College**

Free Market Mothers: Multi-Level Marketing the Interpersonal Realm.

**ERICA ROBLES-ANDERSON, New York University**

Child Custody Rights in Rape-Related Pregnancy: Should a Criminal Benefit from His Crime?.

**JOANN ROSS, University of Nebraska-Lincoln**

Who Decides Who Experiences Intimate Partner Violence?: Medical and Legal Professionals' Knowledge, Attitudes, and Practices in Brazil.

**ALEXANDRA ERIN MARTIN, University of Nebraska-Lincoln**

## **P-016** WOMEN WITHOUT BORDERS: CONTESTING AND CREATING SPACES FOR RESISTANCE

O'Connor 206

**Organizer:**

Megan Neary, *Georgia State University*

**Moderator:**

Alex Cummings, *Georgia State University*

**Commentator:**

Alex Cummings, *Georgia State University*

Nuclear Soundscapes: Using Music to Organize against Chemical Warfare.  
**EMILY HUNT, Georgia State University**

Re-Imagining Acholiland: Contesting Colonial Borders.  
**LESLIE WHITMIRE, Georgia State University**

"Yours in Sisterhood and News": How Media Women Created a Global Contact Zone for Women at the Nairobi Third Conference on Women, 1985.  
**MEGAN NEARY, Georgia State University**

## **P-039** **DECOLONIZING HETEROPATRIARCHAL VIOLENCE: INDIGENOUS RELATIONS TO GENDER AND SEXUALITY**

Kenna 105

### **Organizer:**

Maile Arvin, *University of Utah*

### **Moderator:**

Maile Arvin, *University of Utah*

The Māhele of Our Bodies.

**LANI TEVES and MALUHIA LOW, University of Hawai'i at Mānoa**

Recovering Keiki and Kinship: Histories of Child Institutionalization in Territorial Hawai'i.

**MAILE ARVIN, University of Utah**

Benevolent Whiteness: Heroic White Womanhood and Colonial Schooling.

**NATALEE KEHAULANI BAUER, Mills College**

**8:30 AM-10:00 AM**      **Other Format**

## **OTHER-01** **TELLING A HISTORY IN NEW MEDIA**

O'Connor 204

### **Presenter:**

Reina Higashitani, *Arizona State University*

## **OTHER-02** **WORKSHOP: BEYOND TITLE IX: TEACHING WOMEN'S SPORTS HISTORY, FROM LOCAL TO GLOBAL**

O'Connor 209

### **Presenter:**

Bonnie J. Morris, *University of California-Berkeley*

**9:00 AM-5:00 PM**      **Events**

## **FILM VIEWING**

**Room:** Graham Hall 258

After the Vote.

**DAWN S SCIBILIA, Majane Productions**

Crossings.

**DEANN BORSHAY LIEM, Mu Films**

Frog Catcher.

**REINA HIGASHITANI, Arizona State University**

Inflection Points: Places and Spaces of Women's Activism by Diana Mara Henry.

**DIANA MARA HENRY, Independent Scholar**

Storming Caesar's Palace.

**ANNELISE ORLECK, Dartmouth College**

**10:00 AM-10:30 AM**      **Events**

## COFFEE BREAK

Benson, California Mission Room Entrance

**10:30 AM-12:00 PM**      **Lightning Sessions**

## LT-04 WOMEN'S MOBILITY AND GENDERED LEGAL REGIMES ACROSS OCEANS, CANALS, AND SEAS

O'Connor 103

**Organizer:**

Eva Payne, *University of Mississippi*

**Moderator:**

Katherine Marino, *University of California, Los Angeles*

Migration and Sexual Labor across the Panama Canal.

**EVA PAYNE, University of Mississippi**

Migration, Race, and Sexual Labor across the French Atlantic.

**CAROLINE SEQUIN, Lafayette College**

Crossing the South Seas: Chinese Migrant Women and Geographies of Intimacy in British Malaya, 1890s-1930s.

**SANDY CHANG, University of Florida**

French Sex, Cuban Vice: Transatlantic and Intra-Caribbean Migrations.

**ELISA CAMISCIOLI, Binghamton University**

From Utah to Hawaii: Policing Vice in U.S. Territories.

**KATIE HEMPHILL, University of Arizona**

**10:30 AM-11:30 AM**      **Roundtable Discussions**

## RT-04 TRANS\*ITIONS: THE WORK OF SUSAN STRYKER

Kenna 306

**Co-Sponsor:** Coordinating Council for Women in History

**Moderator:**

Matthew Richardson, *University of California, Santa Barbara*

**Discussants:**

Jen Manion, *Amherst College*

Elizabeth Reis, *Macaulay Honors College, City University of New York*

Susan Stryker, *University of Arizona and Stanford University Humanities Center*

**Chair:**

Leisa Meyer, *William & Mary*

**10:30 AM-12:00 PM**      **Roundtable Discussions**

## RT-05 AFFECTIVE AND DISAFFECTIVE GEOGRAPHIES IN GLOBAL STUDIES OF FEMINISM

O'Connor 205

**Moderator:**

Nova Robinson, *Seattle University*

**Discussants:**

Maisam Alomar, *University of Colorado, Boulder*

Julia Bowes, *University of Melbourne*

Mona Siegel, *California State University, Sacramento*

Rumi Yasutake, *Konan University (emerita), Konan University*

### **RT-07** QUEER, BROKE AND AMAZING!

Kenna 214

**Co-Sponsor:** Committee for LGBTQ History

**Moderator:**

H.L.T. Quan, *Arizona State University*

**Discussants:**

C.a. Griffith, *Arizona State University*

H.L.T. Quan, *Arizona State University*

Myla Vicenti Carpio, *Arizona State University*

Karma R. Chavez, *University of Texas - Austin*

Tiffany Willoughby-Herard, *University of California, Irvine*

### **RT-08** DEMOGRAPHIC IMAGINATIONS MAPPING REPRODUCTIVE BIOPOLITICS ACROSS COLONIAL AND POSTCOLONIAL INDIA

Kenna 102

**Moderator:**

Mytheli Sreenivas, *The Ohio State University*

**Discussants:**

Sanjam Ahluwalia, *Northern Arizona University*

Aprajita Sarcar, *University of New South Wales*

### **RT-13** "I MARCHED IN THE 60S, 70S, 80S, 90S AND NAUGHTS AND CAN'T BELIEVE I STILL HAVE TO PROTEST THIS SHIT..." AN INTERGENERATIONAL AND INTERSECTIONAL CRITIQUE OF THE US AND ENGLISH LEFT FEMINIST MOVEMENT OF THE 60'S AND 70.

Kenna 109

**Moderator:**

Cécile Yézou, *University of Massachusetts - Amherst*

**Discussants:**

Barbara Winslow, *Brooklyn College emerita*

Michelle Morado, *University of Washington*

Karon Jolna, *Ms Magazine*

**10:30 AM-12:00 PM      Traditional Panels**

### **P-017A** GENEALOGY OF AFRO-ASIAN INTIMACY: FROM THE ANTEBELLUM ERA TO THE PRESENT DAY

Kenna 218

**Organizer:**

Sonia Gomez, *Santa Clara University*

Friendship Across Barbed Wire: Black and Japanese Solidarity During World War II.

**SONIA GOMEZ, Santa Clara University**

The Antebellum African American Press and Transnational Solidarity with Samurai.

**NATALIA DOAN, Wadham College and the Nissan Institute of Japanese Studies, University of Oxford**

A Poet-Crusader for the People!: Janice Mirikitani's Liberation Theology as Afro-Asian Activism.

**JEANELLE HOPE, Texas Christian University**

### **P-018** ARTICULATING AFFECTATION

Kenna 107

**Chair:**

Karen Kuo, *Arizona State University*

'My Body le the Cyclonic Sky': Tracing Self and Silence in a Sumatran Teenager's Poetry.

**BRONWYN ANNE BEECH JONES, the University of Melbourne**

Understanding Love, Pain and Agony through the Lens of S. Chandramohan.

**NUZHAT PARVEEN KHAN, Bennett University and DR OLY ROY, Bennett University, Jawaharlal Nehru University**

Geographies of Shame: Gendered Difference in the Portrayal of Exile.

**RACHEL BODDY, Victoria University of Wellington**

### **P-019**COERCION OR CARE?

Kenna 111

**Chair:**

Malia McAndrew, *John Carroll University*

“Dorothea Dix, U.S. Insane Asylums, and White Women’s Racist Activism”.

**KIM E NIELSEN, University of Toledo**

The Notorious Mrs. Nobles: Jim Crow Gender and “Insanity” in Late Nineteenth-Century Georgia.

**REBEKKA MICHAELSEN, University of California Los Angeles**

Templates of Beauty: Health and Beauty Literature in Late Nineteenth-Century Ontario.

**SYDNEY HARKER, Queen's University, Canada**

### **P-020**COLONISATION, DISPLACEMENT AND TRANSNATIONALISM IN A HISTORY OF DOMESTIC VIOLENCE IN AUSTRALIA SINCE 1850

O'Connor 109

**Co-Sponsor:** Association of Black Women Historians

**Organizer:**

Catherine Elizabeth Kevin, *Flinders University*

**Moderator:**

Barbara Baird, *Flinders University*

Colonial violence and domestic violence on a carceral island.

**ANN CURTHOYS, University of Sydney**

Displaced people and disrupted domesticity in accounts of domestic and family violence in Australia after World War Two.

**CATHERINE ELIZABETH KEVIN, Flinders University**

Bonny Women’s Refuge, 1974-present: towards an intersectional history of feminist activism around domestic and family violence in Australia.

**ZORA SIMIC, University of New South Wales**

### **P-021**COMMUNITY CONSTELLATIONS: LOCATING LESBIANISM AND TRANSFEMININITY

Kenna 105

**Co-Sponsor:** Committee for LGBTQ History

**Organizer:**

Christine Hughes, *University of Victoria*

**Moderator:**

Annalee Lepp, *University of Victoria*

Intimacy Across Oceans: Transfeminine Newsletter Communities and Non-Corporeal Sisterhood.

**CHRIS PIHLAK, University of Victoria**

Love and Labour: Working-Class Lesbians and Middle-Class Feminisms, Vancouver 1975-1983.

**MORGHAN WATSON, University of Victoria**

Strategies of Resistance and Subversion: The Life and Writing of Jane Rule, 1960-1985.

**CHRISTINE HUGHES, University of Victoria**

## **P-023** GENDER AND SEXUAL NORMS IN MILITARY AND MILITARIZED SPACES IN THE TWENTIETH CENTURY.

Kenna 212

### **Organizer:**

Doris Léa Brossard, *Rutgers University*

### **Moderator:**

Kara Dixon Vuic, *Texas Christian University*

### **Commentator:**

Kara Dixon Vuic, *Texas Christian University*

Challenging Contested Military Spaces: The American Women Airforce Service Pilots of World War II.

**SARAH MYERS, Messiah University**

“Policing Interracial Intimacies: Afro-Caribbean Soldiers in World War I Europe”.

**REENA N. GOLDTHREE, Princeton University**

## **P-024** GENDER, FAMILY AND EMPIRE

Kenna 304

### **Chair:**

Laura Briggs, *Women, Gender, Sexuality Studies*

DEVŞİRME AND JANISSARY MASCULINITIES IN THE EARLY MODERN OTTOMAN EMPIRE (15th to 17th Centuries).

**GULAY YILMAZ, Akdeniz University**

Purses, Pumps and Skirts: The U.S. Army’s Gender War in the Twentieth Century.

**KIMBERLY ANN ENDERLE, University of Massachusetts Amherst**

Japan Between the World and Colony: Premarital Sex, Family, and Gender in the Interwar Era.

**TADASHI ISHIKAWA, University of Central Florida**

## **P-025** GENDER, SEXUALITIES, AND RACE IN WAR’S ENVIRONMENTS: TWENTIETH CENTURY INTERSECTIONS

Kenna 310

### **Organizer:**

Erica Ryan, *Rider University*

### **Moderator:**

Amanda H Littauer, *Northern Illinois University*

The Narrow Peninsula and the Vast Grassland: Violent Women, WWI Battlefields, and the Gendered Geography of Defeat.

**HANNAH GROCH-BEGLEY, Rutgers University**

Challenging the Great White Wall: Indigenous Australian Second World War Brides in the USA.

**KAREN HUGHES, Swinburne University**

Fathers Know Best: The Politics of American Fatherhood at the Cold War’s End.

**ERICA RYAN, Rider University**

## **P-026** INDIGENOUS ECOLOGIES OF RESISTANCE

Kenna 308

Can animals be White? Interspecies and intergenerational justice after not-only-human settler-colonialism.

**MARA DICENTA, William & Mary**

Being One With Nature: Voices from the Indigenous Women in the Upland Areas of the Philippines.

**SHARON ADVINCULA CARINGAL, University of the Philippines**

“If We Will Rise”: Trans-Indigenous Feminist Assemblages and Affective Climates in Kathy Jetñil-Kijiner and Aka Niviāna’s Rise: From One Island To Another.

**AREE WORAWONGWASU, University of Hawai’i Mānoa**

Bioprospecting and Contraception in the Highlands: Modern Science, Plant Classification and the Global Marketplace.

**RACHEL O'DONNELL, University of Rochester**

## **P-027** LIVING BETWIXT AND BETWEEN: BRITISH WOMEN BEYOND THE NATION AND EMPIRE

O'Connor 104

### **Organizer:**

Rachel Neiwert, *St. Catherine University*

### **Moderator:**

Aeleah Soine, *Saint Mary's College of CA*

Beyond the Nation & Empire: Sisters, Friends, and Educators in the Parents' Union School.

**RACHEL NEIWERT, St. Catherine University**

"Where the Home Life is White": Servant Debates in South Africa and the Limitations of Imperial Ideals.

**ELIZABETH DILLENBURG, Ohio State University at Newark**

Delivering Babies Across Borders: Gynecology and Obstetrics in Colonial Madras.

**JACQUELINE DEVRIES, Augsburg University**

When the Empire Came to London: The debates around women's rights and suffrage at the 1911 Universal Races Congress.

**JOHANNA TAHERZADEH JOCHUMSDOTTIR, Rutgers University**

## **P-028** LOCAL STRUGGLES AND GENDER TROUBLE

O'Connor 204

### **Chair:**

Patti Loughlin, *University of Central Oklahoma*

Trans\* as Resistance: A Gender-Expansive History from the Deep South.

**MARISSA BRAMEYER, Texas Tech University**

Crushing Prohibition: Northern California's Wine, Women, and the Fight for Repeal.

**FAITH ALICIA STACKHOUSE DALY, San Jose State University**

Gentrifying Saviors and Problem Families: Exploring the Linkage Between Gentrification, Anti-Black Motherhood, and Reproductive Justice.

**ROSEMARY NDUBUIZU, Georgetown University**

## **P-029** MAKING SPACE: BLACK WOMEN'S POLITICAL ORGANIZING IN THE US AND THE NETHERLANDS

O'Connor 105

### **Chair:**

Ula Y. Taylor, *University of California, Berkeley*

'All These White Women.' Organizing for Women's Human Rights in the Netherlands, 1983-1993.

**LAURA ORNEE, University of Virginia**

The National Alliance of Black Feminists and the Black Women's Center: Space and Activism in a Segregated City during the 1970s Women's Movement.

**ILEANA V. NACHESCU, Rutgers University**

Connor v. Johnson: Black women of the Mississippi Freedom Democratic Party and the challenges of political space.

**REBECCA ANN TUURI, University of Southern Mississippi**

## **P-030** MENSTRUATION, CORPSES, AND MURDER CHARGES: REPRODUCTION AND MEDICAL KNOWLEDGE IN THE NINETEENTH-CENTURY UNITED STATES

O'Connor 107

**Co-Sponsor:** Coordinating Council for Women in History

**Organizer:**

Sarah Weicksel, *American Historical Association*

**Moderator:**

Judith Giesberg, *Villanova University*

"[Y]ou would never see a child from her": Enslaved Mothers and Infanticide.

**SIGNE PETERSON FOURMY, University of Texas, Austin**

Beyond Criminalization: Obstetrics and Abortion in New York City, 1845-1873.

**SARAH WEICKSEL, American Historical Association**

Menstrual Blood in the Archives: Women's Reproductive Cycles in Nineteenth-Century America.

**FELICITY M. TURNER, Georgia Southern University**

**P-031** **NEGOTIATING BOUNDARIES: EMPIRE, MIGRATION AND GENDER**

O'Connor 207

**Co-Sponsor:** Coordinating Council for Women in History

**Organizer:**

Arunima Datta, *Idaho State University*

**Moderator:**

Erika Rappaport, *University of California, Santa Barbara*

Female Friendship & Migration in the Early 20th Century British Empire.

**ALEXANDRA LINDGREN-GIBSON, University of Mississippi**

Gendered Voyages, Gendered Receptions: Irish Workhouse Women, Assisted Emigration Schemes, and the British Empire.

**JILL C BENDER, The University of North Carolina at Greensboro**

Imperial Welfare in the Empire's Home: Indian Traveling Ayahs' Home in Britain.

**ARUNIMA DATTA, Idaho State University**

Choosing to Move: Indentured Women's Narratives of Migration and Their Media Representation in Three Generations.

**ALEXANDRA SUNDARSINGH, University of Illinois at Urbana-Champaign**

**P-032** **REFIGURING THE POLITICAL AND THE SACRED: RACIAL/GENDERED BELONGING IN THE TRANSOCEANIC AFRICAN DIASPORA, PART 1**

O'Connor 209

**Organizer:**

Rachel Sarah O'Toole, *University of California, Irvine*

**Moderator:**

Danielle Terrazas Williams, *University of Leeds*

**Commentator:**

Danielle Terrazas Williams, *University of Leeds*

Amazons: West and West-Central African Roots of Black Women's Political Power in Seventeenth-Century Lima.

**MARCELLA HAYES, University of Wisconsin-Madison**

Confraternal Queenship and Black Political Belonging in Colonial Latin America.

**MIGUEL ALEJANDRO VALERIO, Washington University in St. Louis**

**P-033** **SEARCHING FOR SITES OF RESISTANCE: SEXUAL VIOLENCE AND SOCIAL PROTEST MOVEMENTS**

Kenna 216

**Organizer:**

Anna Richey, *Rutgers University*

**Moderator:**

Emily Thuma, *University of Washington, Tacoma*



Subverting the War on Crime: Black Women Anti-Rape Activists in Philadelphia, 1971-1981.  
**CAITLIN WIESNER, Mercy College**

The Roxbury Murders: A Spatial Geography of Anti-Rape Activism in Boston.  
**ANNE BLASCHKE, University of Massachusetts, Boston**

Fighting Back: How Anti-Rape Activists Fostered Feminism on Campus.  
**ANNA RICHEY, Rutgers University**

## **P-034**WOMEN, ECOLOGY AND THE SACRED BODY IN CONTEMPORARY LATIN AMERICAN FEMINISMS

O'Connor 201

### **Organizer:**

Dr. Lucía Ariza, *University of Buenos Aires*

### **Moderator:**

Karina Felitti, *University of Buenos Aires/CONICET*

### **Commentator:**

Mara Dicenta, *William & Mary*

My body, my rights, my sacredness: secular agendas and sacred rituals towards reproductive justice.  
**KARINA FELITTI, University of Buenos Aires/CONICET**

From the cyborg embryo to the sacred embryo.  
**DR. LUCÍA ARIZA, PHD, University of Buenos Aires**

**10:30 AM-12:00 PM**      **Other Format**

## **OTHER-03**MODELS FOR ANTIRACIST PUBLISHING: OPPORTUNITIES AND CHALLENGES IN OUR CURRENT CLIMATE

Kenna 104

### **Presenters:**

Beth Bouloukos, *Amherst College*

Brian Halley, *University of Massachusetts, Press*

**12:00 PM-2:00 PM**      **Events**

## LUNCH

Benson--Lunch

## WOMEN AND SOCIAL MOVEMENTS LUNCHEON

Benson, Williman Room

**2:00 PM-3:30 PM**      **Lightning Sessions**

## **LT-05**GENDERING THE TRANSREGIONAL ACROSS SOUTH ASIA AND THE MIDDLE EAST

O'Connor 109

### **Organizer:**

Inderpal Grewal, *Yale University*

### **Moderator:**

Inderpal Grewal, *Yale University*

Cultural Palimpsests and Circulating Stories: Punjabi Tales of Food, Gluttony and Sexuality.  
**ANSHU MALHOTRA, University of California, Santa Barbara**

"Afghan Women's History as Transregional Women's History".  
**MARYA HANNUN, Exeter University**

I am convinced that God cannot be male": Urdu poetry and philosophical shock in contemporary Delhi.  
**ANAND VIVEK TANEJA, Vanderbilt University**

Transregional bonds of Petromasculinity.  
**MINOO MOALLEM, University of California, Berkeley**

Transregional Conversations: Islam and Feminism in Colonial South Asia, 1910-1947.  
**ASIYA ALAM, Louisiana State University**

### **LT-06**RESISTANT GEOGRAPHIES OF OLD AGE AND (DIS)ABILITY: BLACK AND INDIGENOUS SPACES OF RESILIENCE AND CARE

Kenna 104 Organizer:

**Corinne Field, University of Virginia**

**Moderator:**

Brandi Brimmer, *University of North Carolina-Chapel Hill*

Aging Otherworlds: Making Intergenerational Futures along Odenabe's Shores.

**MAY' CHAZAN, Trent University**

Public Lectures and Public Lands: Sojourner Truth and the Black Feminist Geography of Old age and (Dis)Ability Care in the Post-Emancipation U.S..

**CORINNE FIELD, University of Virginia**

Love, Labor, Loss: Affective Accumulation and the Politics of Care/Work.

**SANDY GRANDE, University of Connecticut**

**2:00 PM-3:30 PM Roundtable Discussions**

### **RT-09**AUTHOR MEETS CRITICS: DISCUSSING *BORDER BODIES: RACIALIZED SEXUALITY, SEXUAL CAPITAL AND VIOLENCE IN THE NINETEENTH-CENTURY BORDERLANDS* BY BERNADINE MARIE HERNÁNDEZ

Kenna 212

**Discussants:**

Bernadine Marie Hernandez, *University of New Mexico*

Nicole M. Guidotti-Hernández, *Emory*

Rosaura Sánchez, *University of California San Diego*

Jesse Alemán, *University of New Mexico*

### **RT-10**BLACK WOMEN AND THE POWER OF BIOGRAPHY

Kenna 214

**Co-Sponsor:** Association of Black Women Historians

**Moderator:**

Alison M Parker, *University of Delaware*

**Discussants:**

Shirley Moody-Turner, *Penn State University*

Wanda A. Hendricks, *University of South Carolina*

Soyica Diggs Colbert, *Georgetown University*

Shanna Greene Benjamin, *Independent Scholar*

### **RT-11**FINDING, NAMING, AND RECONCEPTUALIZING SEXUAL VIOLENCE ACROSS NORTH AMERICAN HISTORY

Kenna 306

**Moderator:**

Barbara Krauthamer, *University of Massachusetts Amherst*

**Discussants:**

Liza Black, *Indiana University Bloomington, University of California, Los Angeles*

Sharon Block, *University of California, Irvine*

Estelle Freedman, *Stanford University*

Holly Miowak Guise, *University of New Mexico*

**2:00 PM-3:30 PM Traditional Panels**

### **P-035** ANTI-VIOLENCE AND FEMINIST ACTIVISM AND RESISTANCE IN TRANSNATIONAL CONTEXTS

Kenna 107

**Chair:**

Susan Yohn, *Hofstra University*

Diasporic feminism as borderlands. Mestiza consciousness in anti-femicide Mexican activism in London and Berlin.

**SARA IBÁÑEZ O'DONNELL, Heidelberg University**

How to silence dissent: exploring strategies deployed in 1949-1957 to restrain feminist decolonial commitments.

**REBECCA ADAMI, University of Stockholm**

How the rape victims from one Bosnian town – Višegrad resisted denial and helped hunt and prosecute war criminals

**EHLIMANA MEMISEVIC, University of Sarajevo Law School**

### **P-036** BINDING TRANSNATIONAL SPACE THROUGH MEMORY

Kenna 109

**Chair:**

Myriam Moïse, *Université des Antilles*

Militant memories in Australia? Feminist memory networks and the globalisation of the 'suffragette spirit'.

**JAMES KEATING, University of New South Wales**

A new tale of an immigrant Japanese midwife in Seattle: the life of Toku Shimomura (1888-1967).

**YUKI TERAZAWA, Hofstra University**

Island Affinities: Archipelagic Studies and Queer Diasporic History in Dialogue.

**COREY D CLAWSON, Rutgers University-Newark**

My Father Upstairs: Memories of War and Disability across Japan, Taiwan, and the United States.

**NAOKO WAKE, Michigan State University**

### **P-037** BODIES AND SEXUALITIES, SURVEILLANCE AND CENSORSHIP

O'Connor 104

**Co-Sponsor:** Committee for LGBTQ History

**Chair:**

Susan Wladaver-Morgan, *Pacific Historical Review*

Curating Obscenity: The PCA's Breast Discourse and Control of Women's Bodies Onscreen.

**KYLIE M HARRIS, University of California, Los Angeles**

Queer Loneliness and Desire in the Republic of Ireland.

**AVERILL EARLS, Dig: A History Podcast, St. Olaf College**

Reading for pleasure: Australian teenage girls, intimate knowledge and reading spaces, 1970–2010.

**SASKIA CLARE ROBERTS, Australian National University**

Polygamous Peoples and Plants: Sexual Alterity and the East India Company 'Discovery' Mission to Tibet, 1774-75.

**JOCELYN ZIMMERMAN, Stony Brook University**

### **P-038** CONSTRUCTING BODIES: WOMEN, ESTABLISHMENTS, AND EXPECTATIONS OF FEMININITY

Kenna 218

**Organizer:**

Chloe Leigh Bell-Wilson, *University of California, Los Angeles*

**Moderator:**

Amanda Regan, *Clemson University*

Crossing the Prairie in Ribbons and Bows: Women and the Contradictions of Gender on the American Frontier.

**JULIE HALTOM, California State University, Long Beach**

The Ideal Woman: Oral Contraceptives and the Construction of Medicalized Femininity.  
**CHLOE LEIGH BELL-WILSON, University of California, Los Angeles**

### **P-040**DEFINING AND CONTESTING WOMANHOOD

Kenna 304

**Chair:**

Sharmila Lodhia, *Santa Clara University*

'It will be said that his words are unclean': Conceptualizing South African Gender beyond Patriarchy.

**RAEVIN JIMENEZ, University of Michigan - Ann Arbor**

WHOSE MOTHER? NATION AND WOMEN IN COLONIAL DISCOURSE IN NINETEENTH CENTURY INDIA.

**SUBHASREE GHOSH, Asutosh College, University of Calcutta**

### **P-041**DIASPORIC ROUTES IN COLONIZED HAWAI'I

O'Connor 201

**Organizer:**

Maile Arvin, *University of Utah*

**Moderator:**

Judy Rohrer, *Eastern Washington University*

Father Sereno Bishop's Ring of Whiteness: Denaturalizing Settler Earth Science in Maoli Deep Time.

**TRAVIS HANCOCK, University of Utah**

Mapping Maohi Roots At-Home and Abroad in Hawai'i.

**TERAVA CASEY, University of Hawai'i-Mānoa**

Look to the Source: Genealogies and Politics of Family and Place in Early Twentieth Century Kaka'ako, Honolulu.

**ALIKA BOURGETTE, University of Washington**

Imperial Epistemologies of Ignorance: Rights and Whiteness in the Hawaii Equal Rights Commission (1935-1947).

**HEIDI NICHOLLS, University of Virginia**

### **P-043**ENGENDERING TRANSNATIONAL WOMANHOODS THROUGH U.S.-ASIA INTERCHANGES

Kenna 102

**Organizer:**

Constance Chen, *Loyola Marymount University*

**Moderator:**

Sonia Gomez, *Santa Clara University*

**Commentator:**

Sonia Gomez, *Santa Clara University*

"'Celestial Maidens': Gender, Race, and Law in the Case of the Twenty-Two 'Lewd' Chinese Women in 1870s San Francisco".

**MARGARET KUO, California State University, Long Beach**

"'Glad to be Independent': Redefining U.S. and Asian Womanhoods through Travel".

**CONSTANCE CHEN, Loyola Marymount University**

"American Social Influencerism: Socialite Women and the Restyling of Asian Aesthetics".

**DIANNE SHEN, Los Altos History Museum**

### **P-044**FORGOTTEN ACTIVISTS: GENDER AND MEMORY IN MEXICO'S THREE REVOLUTIONS, 1810-1930

Kenna 216

**Organizer:**

Silvia Arrom, *Brandeis University*

**Moderator:**

Heather Fowler-Salamini, *Bradley University*

**Commentator:**

Heather Fowler-Salamini, *Bradley University*

Reproducing Exclusion: Erasing and Restoring Women's Activism in Mexico's Independence Wars.

**SILVIA ARROM, Brandeis University**

Disappearing Acts: The Politics of Gender in Mexico's Mid-Nineteenth Century Wars.

**FRANCIE CHASSEN-LÓPEZ, University of Kentucky**

"Emotions, gender, and war: the case of the schoolteacher Átala Apodaca Anaya during the Mexican Revolution".

**MARÍA TERESA FERNÁNDEZ ACEVES, CIESAS-Occidente**

**P-045**FOR THE KIDS: EXPLORING LATE TWENTIETH-CENTURY WOMEN'S  
ACTIVISM ON BEHALF OF CHILDREN

Kenna 308

**Organizer:**

Theresa Iker, *Stanford University*

**Moderator:**

Kirsten Swinth, *Fordham University*

For Which Children? Culturally Relevant Child Care and the Articulation of Difference in Seattle's Daycare Worker Movement.

**JUSTINE VICTORIA MODICA, Stanford University**

Politicizing Single Parenthood: Divorced Mothers in Defense of their Children during the No-Fault Divorce Revolution.

**KRISTIN CELELLO, Queens College, CUNY**

"My child is the forgotten child:" Women's and Children's Claims in the American Fathers' Rights Movement.

**THERESA IKER, Stanford University**

**P-046**GENDERED BODIES AND WORK

O'Connor 204

**Chair:**

Mary Ann Irwin, *California History*

"Your Eyes Are in Your Heart": Disability, Loss, and Black Feminist Organizing.

**ESHE SHERLEY, University of Michigan**

Occupational Risk: Sexual Surveillance and Federal Regulation of Native Women's Bodies.

**CAITLIN KELIAA, University of California, Santa Cruz**

'On the Front Line': The Place of Black Sex Workers in Late Twentieth Century Britain (1970s-2000).

**LUCY CANN, Birkbeck, University of London**

**P-047**GENDER IN MOTION

O'Connor 206

**Chair:**

Tracey Hanshew, *Eastern Oregon University*

Organizing A Network of Women Technologists: The Activism of the Association for Women in Computing, 1978-1991.

**JACQUELYNE THONI HOWARD, Newcomb Institute of Tulane University**

Cycling toward Gender Equality.

**JYOTI A VERDERAME, Indianapolis Public Library**

The Politics and Gendered Policies of Museuming Women's History: 25 Years of Marginalization.

**DENISE BAER, George Washington University**

**P-048**INDIGENOUS CAREGIVING ACTIVISM: CHILDCARE, EDUCATION, AND LAND

O'Connor 207

**Co-Sponsor:** Canadian Committee on Women's and Gender History/Comité canadien de l'histoire des femmes et du genre

**Organizer:**

Carling Beninger, *Douglas College*

**Moderator:**

Brianna Theobald, *University of Rochester*

"A Crying Need for a Day Care Centre": Indigenous-Run Day Cares, 1967-1985.

**SARAH NICKEL, University of Alberta**

Family Activism in Indigenous Education in Alberta, 1960s-1970s.

**CARLING BENINGER, Douglas College**

## **P-049** IN THE WATER: ENTANGLED FLOWS OF PEOPLE, ANIMALS AND ATMOSPHERES

O'Connor 209

**Co-Sponsor:** Coordinating Council for Women in History

**Chair:**

Julie de Chantal, *Georgia Southern University*

A history of eels: Capital, reproductive control, and the commodification of other-than-human beings.

**ANGELA CECILE TOZER, University of New Brunswick**

Oceanic Opacities: Black Femme Aesthetics and Queer Flows.

**MEGAN SPENCER, University of California, Santa Barbara**

Tracing the Poetics of the Sacred through Oceanic and Raincloud Movements in Maryse Conde's *I, Tituba Black Witch of Salem*, and Yvonne Vera's *Nehanda*.

**UNIFIER DYER, University of Wisconsin-Madison**

Noccalula Falls: A Narrative of Alabama's Waterscape of Innocence.

**LA-KISHA KA-SEAMA EMMANUEL, New York University History Department**

## **P-050** KOREAN SOCIETIES AND THE GENDER IMAGE IN EAST ASIA: DIASPORA, PATRIARCHY AND REPRESENTATION IN FILMS

O'Connor 103

**Organizer:**

Yeong-ae Yamashita, *Bunkyo University*

**Moderator:**

Jin-kyung Lee, *University of California, San Diego*

**Commentator:**

Jin-kyung Lee, *University of California, San Diego*

Representation of Zainichi Women of Korean Cinema in the 1960s.

**INSIL YANG, Iwate University**

The Realism of Diaspora Represented by Second-Generation Korean Chinese People in Japan.

**HYANGSUK KWON, Sophia University**

Reunification Narrative and Women's Representation in North Korean films of the 1980s and 1990s.

**YEONG-AE YAMASHITA, Bunkyo University**

## **P-051** LOCAL AND GLOBAL LESBIAN ACTIVISM

O'Connor 104

**Co-Sponsor:** Committee for LGBTQ History

**Chair:**

April Haynes, *University of Wisconsin, Madison*

Centering Lesbian Activism in Queer Case Studies.

**HALEIGH MARCELLO, University of California, Irvine**

"Global Sisterhood is a Myth": Forging Transnational Lesbian Networks at the 1986 ILIS Conference in Geneva, Switzerland.

**HANNAH LEFFINGWELL, New York University**

## **P-052** MARRIAGE, DIVORCE AND THE RIGHTS OF WOMEN AND GIRLS

O'Connor 105

**Chair:**

Paul Renfro, *Florida State University*

Woman-Initiated Divorce and Successful Societies in the Roman Empire and Victorian England.

**ANISE KEYSAR STRONG, Western Michigan University**

Early and Child Marriage (ECM, kudak hamsari) in Iran: Women's Stories from the Past and Their Revised Evaluations of the Practice.

**MARY ELAINE HEGLAND, Santa Clara University and Maryam Karima, Research assistant to Mary Elaine Hegland**

## **P-053** RECKONING WITH COLONIAL THEFT: INDIGENOUS RECLAMATION FROM BOARDING SCHOOLS, ARCHIVES AND MUSEUMS

O'Connor 107

**Chair:**

Merry E. Wiesner-Hanks, *University of Wisconsin, Milwaukee*

Trans Misogyny in the Colonial Archive: 'Re-Membering' Indigenous Trans Femininity in Alta California, 1769-1821.

**JAMEY JESPERSON, University of Victoria**

Crafting the Classical Indian Exhibition: "The Pageant of the Pacific" as Case Study.p\_116

**KENDALL LOVELY, University of California, Santa Barbara**

Contested bodies: death registration in Ireland's Mother and Baby Institutions .

**CIARA BREATHNACH, University of Limerick**

## **P-054** REFIGURING THE POLITICAL AND THE SACRED: RACIAL/GENDERED BELONGING IN THE TRANSOCEANIC AFRICAN DIASPORA, PART 2

O'Connor 205

**Organizer:**

Rachel Sarah O'Toole, *University of California, Irvine*

**Moderator:**

Kristen Block, *University of Tennessee*

**Commentator:**

Kristen Block, *University of Tennessee*

Spectacular Abjections: Racial and Gendered Belonging in the Exemplary and Immaculate Life of Felipa Guillén of Santa Fe de Bogotá.

**LARISSA BREWER-GARCÍA, University of Chicago**

The Erotics of Afro-Catholicism: Domestic Witchcraft in Early Modern New Spain.

**NATHALIE R. MIRAVAL, Yale University**

## **P-055** THE BODY, COMMODITIES AND ACTIVISM

Kenna 310

**Chair:**

Erika Rappaport, *University of California, Santa Barbara*

African American Models on the Eve of the Civil Rights Movement.

**LAILA HAIDARALI, Queen's University**

"As She Ate My Salad, She Quite Opened Her Heart to Me": Food as Resistance, Culinary Code, and Historical Method.

**ELIZABETH DEWOLFE, University of New England**

Unproductive Pleasures: The Pro-Race Cervical Cap & Its Intimate Economies of Desire.  
**JULIE JOHNSON, University of California at Santa Barbara**

**3:30 PM-4:00 PM**      **Events**

## COFFEE BREAK

Benson, California Mission Room Entrance

**4:00 PM-5:30 PM**      **Plenary Session**

## **PLEN-02**"PLANTING GOOD RELATIONS: NEW DIRECTIONS IN INDIGENOUS FEMINIST SCHOLARSHIP"

Mayer Theater (Overflow in the Music Recital Hall)

### **Chair:**

Maile Arvin, *University of Utah*

"Repairing Relations: Communal Frameworks for Native History".

**CAITLIN KELIAA, University of California, Berkeley**

"Oceanian Feminisms, Rematriation and Protecting the Sacred".

**FUIFULUPE NIUMEITOLU, University of California, Davis**

"Oceans of Empathy: Indigenous Kinship and Gendered Settler Grief in the Salish Sea".

**LINDSAY SCHNEIDER, Colorado State University**

**5:30 PM-6:45 PM**      **Reception**

## **REC-03**50TH ANNIVERSARY CELEBRATION RECEPTION

Mission Garden

**Co-Sponsor:** Coordinating Council for Women in History, Western Association of Women Historians, Nursing Clio

**7:00 PM-9:00 PM**      **Plenary Session**

## **PLEN-03**50TH ANNIVERSARY CELEBRATION PLENARY: "WE HAVE CHANGED HISTORY: A CELEBRATION"

Mayer Theater (and Music Recital Hall Overflow)

### **Moderators:**

Mary Beth Norton, *Cornell University*

Alice Kessler-Harris, *Columbia University*

Remembering the Little Berks

**SANDI COOPER, City University of New York**

Women in the Profession before the 70s.

**DEBORAH GRAY WHITE, Rutgers University**

Conceiving the Big Berks

**LOIS W. BANNER, University of Southern California**

The Early Days.

**CARROLL SMITH-ROSENBERG, University of Michigan**

The Berks Experience in photographs.

**KATHRYN KISH SKLAR, State University of New York, Binghamton**

Comparative History.

**KAREN OFFEN, Stanford University**

Politics and Peace.

**BLANCHE WIESEN COOK, City University of New York**



Labor.

**VICKI L. RUIZ, University of California, Irvine**

Transnationalism.

**TERESA MEADE, Union College and BONNIE ANDERSON, City University of New York**

Race and Ethnicity.

**DEIRDRE COOPER OWENS, University of Nebraska-Lincoln**

Sexuality.

**ESTELLE FREEDMAN, Stanford University**

Social Welfare.

**LINDA GORDON, New York University**

Archives and Preservation.

**HEATHER HUYCK, National Collaboration for Women's History Sites**

Towards the future, with a Focus on Race and Labor.

**THAVOLIA GLYMPH, Duke University**

## Saturday, July 01, 2023

**7:00 AM-7:00 PM**

**Events**

### NURSING ROOM

Graham Hall 151-153

**7:00 AM-9:00 AM**

**Events**

### BREAKFAST

Benson-Breakfast

**8:00 AM-5:00 PM**

**Events**

### REGISTRATION

Graham Hall--Registration

**8:30 AM-10:00 AM**

**Lightning Sessions**

### **LT-07**BERKS FELLOWS LIGHTNING ROUND #2: DISCOURSES, IDEOLOGIES, AND MOVEMENTS IN WAR AND PEACE

Kenna 215

**Co-Sponsor:** NEH/AHA/Sharp Berks Fellows

**Moderator:**

Kevan Aguilar, *University of California, Irvine*

"Menace to the Men": Policing Women's and Girl's Sexuality in World War I Texas, 1900-1920.

**ÁNH ADAMS, Texas State University**

The Victor's Victims: The Reality of War-Time Rape in Post-WW2 Germany.

**JESSICA ORTIZ, University of California, Irvine**

Progress in the Bluegrass: An Analysis of Grassroots Organizing in Kentucky Post 1970.

**BROOKLYN LILE, Western Kentucky University**

Civil War in El Salvador, 1979-1992: Women and Children Participation in the Guerillas.

**ISABEL VERDUZCO, University of California Irvine**

In Their Shoes: Embodied Experience, Knowledge Production, and the Politics of Empathy.

**MOLLY SHILO, William & Mary**

Unexpected Soldiers in the News: Narratives of Women and Trans Service Members of the U.S. Civil War.  
**THALIA MARIA CHRYSANTHIS, William and Mary**

Assata Shakur and Mothers of Revolution  
**RANDY FELDER, University of California, Irvine**

**8:30 AM-10:00 AM Roundtable Discussions**

### **RT-12**COMMUNITIES OF PRACTICE AND CARE: LESSONS FROM THE SMITHSONIAN AMERICAN WOMEN'S HISTORY INITIATIVE

Kenna 107

**Moderator:**

Tey Marianna Nunn, *Smithsonian American Women's History Initiative*

**Discussants:**

Elizabeth Harmon, *Smithsonian Libraries and Archives*

Meredith Holmgren, *Center for Folklife and Cultural Heritage*

Emily A. Margolis, *National Air and Space Museum*

Rachel Seidman, *Anacostia Community Museum*

Angela Tate, *National Museum of African American History and Culture*

### **RT-14**LGBTQ-INCLUSIVE POLICY AND PRACTICE IN HIGHER EDUCATION

Kenna 216

**Co-Sponsor:** Committee for LGBTQ History

**Moderator:**

Andor Desmond Skotnes, *Russell Sage College*

**Discussants:**

Yuko Takahashi, *Tsuda University*

Yuko Itatsu, *The University of Tokyo*

Diane Carol Rodriguez-Kiino, *California Lutheran University*

### **RT-15**ROUNDTABLE BOOK DISCUSSION OF *HOW THE CLINIC MADE GENDER: THE MEDICAL HISTORY OF A TRANSFORMATIVE IDEA*

O'Connor 204

**Co-Sponsor:** University of California Consortium on Women's, Gender, and Sexuality Histories in the Americas (UC-WGSHA)

**Moderator:**

Catherine Jones, *University of California, Santa Cruz*

**Discussants:**

Sandra Eder, *University of California, Berkeley*

Rebecca Kluchin, *California State University, Sacramento*

Kacey Calahane, *Saddleback College*

### **RT-16**STORYING: RELATIONS, MEMORY, AND DISPLACEMENTS

Kenna 102

**Moderator:**

Amy Lonetree, *University of California, Santa Cruz*

**Discussants:**

Maya Doig-Acuña, *Harvard University*

Claritza Maldonado, *Brown University*

Susan Burch, *Middlebury College*

### **RT-17**THE CRISIS IN HIGHER EDUCATION: WHAT'S HAPPENING ON OUR CAMPUSES AND WHAT CAN WE DO?

Kenna 102

**Moderator:**

Eileen Boris, *University of California, Santa Barbara*

**Discussants:**

Annelise Orleck, *Dartmouth College*  
Janna Haider, *University of California, Santa Barbara*  
Donna Murch, *Rutgers University*

**8:30 AM-10:00 AM**      **Traditional Panels**

**P-056 WIDOWS, WIVES, AND SPINSTERS: AGENCY AND MARRIAGE IN THE  
MIEVEAL AND EARLY MODERN WEST**

O'Connor 201

**Organizer:**

Kelly L Watson, *West Virginia University*

**Moderator:**

Shennan Hutton, *University of California, Davis*

"Losing Face: Facial Violence as Disfiguring Corrective for Disobedient Wives in Medieval Literature".

**LACEY BONAR HULL, West Virginia University**

"He does not have the suit as well in hand as he thinks": Women's Legal Agency in Early Modern Italy.

**CATHERINE FERRARI, West Virginia University**

"Mail-order' Spinsters: The Unwed 'Jamestown Brides' and 'Filles de Roi'".

**KELLY L WATSON, West Virginia University**

**P-057 WOMEN'S ACTIVISM AND TRANSNATIONALISM**

Kenna 104

**Chair:**

Ma Vang, *University of California, Merced*

Reimagining Black Women's Internationalism in Canada and Abroad, 1950s-1980s.

**FUNKE ALADEJEBI, University of Toronto**

Transnational Palestinian Women Activism and the Revitalization of Traditional Dress.

**ENAYA HAMMAD OTHMAN, Marquette University**

Black Women and the Fight for Water in the Pacific Coast of Colombia.

**KACHÉ CLAYTOR, Washington University in St. Louis**

**P-058 ARCHIVES, GRAVES AND GEOGRAPHIES OF RETREAT IN BLACK TOWNS**

O'Connor 109

**Organizer:**

Charlene A. Carruthers, *Northwestern University*

**Moderator:**

Adrienne Petty, *William & Mary*

When the Flood Came: Cemeteries and Catastrophe in Jim Crow South Carolina.

**KELSEY MOORE, Johns Hopkins University**

"But for you there is a place": An Abolitionist Genealogy of Boley, OK.

**CHARLENE A. CARRUTHERS, Northwestern University**

On Backscatter: Theorizing Through Submergence.

**MORGAN VICKERS, University of California, Berkeley**

**P-059 GENDER AND THE CAUTIONARY TALE: LESSONS LEARNED FROM HISTORY**

O'Connor 104

**Co-Sponsor:** Canadian Committee on Women's and Gender History/Comité canadien de l'histoire des femmes et du genre

**Organizer:**

Elizabeth Kirkland, *Dawson College*

**Moderator:**

Nicholas L. Syrett, *University of Kansas*

'At Work - Work Seriously!': Cautionary Tales and Women's Workplaces in Industrial Montreal.

**MAGDA FAHRNI, Université du Québec à Montréal**

Between Homes: Navigating the Dangers of Trans-Atlantic Migration and Settlement in Turn-of-the-Century Montreal.

**ELIZABETH KIRKLAND, Dawson College and MARY ANNE POUTANEN, McGill University**

'Some don't make it to adulthood': Cautionary Tales from the Streets of 1980s Canada.

**TAMARA MYERS, University of British Columbia**

**P-060 GENDERED & SEXUAL VIOLENCE IN CHILDHOOD**

O'Connor 105

**Organizer:**

Grace H. Argo, *University of Michigan*

Erasing Incest: A Story of Black Girlhood.

**ANDREA Y. ADOMAKO, Northwestern University**

Survived and Punished: Incest Victims' Treatment in Progressive Era Illinois.

**GRACE H. ARGO, University of Michigan**

Early Online Memorials of Violence and Queer Black Girlhood.

**CASIDY B. CAMPBELL, University of Michigan**

**P-061 GENDERED LABOR AND REGULATION IN THE NEOLIBERAL ERA**

O'Connor 107

**Organizer:**

Sarah Milov, *University of Virginia*

**Moderator:**

Joanna Grisinger, *Northwestern University*

**Commentator:**

Joanna Grisinger, *Northwestern University*

Karen Silkwood, Diné Miners, and the Geography of Nuclear Martyrdom.

**SARAH MILOV, University of Virginia**

Call Girls: The Geography of Sex Work and Class Status.

**ALISON LEFKOVITZ, New Jersey Institute of Technology**

Gender and Bureaucratic Fairness in Global Postwar Era.

**CASEY EILBERT, Princeton University**

**P-062 GEOGRAPHIES OF SURVIVAL: BLACK WOMEN, LABOR, AND BURDENED REPRODUCTION IN THE AMERICAS**

(Graduate Student Panel--Emerging Scholars)

Kenna 105

**Co-Sponsor:** Association of Black Women Historians

**Organizer:**

Marisa Fuentes, *Rutgers University*

**Moderator:**

Marisa Fuentes, *Rutgers University*

"I Would Not Go With Him." Black Women Refugee Labor Behind British Lines During the American Revolution.

**ADAM MCNEIL, Rutgers University**

Intimate Spaces, Strategies of Survival: Afro-Caribbean Women Mobilizing Community in Nineteenth-Century Ports—Jamaica and Cuba.

**DALIA GRIÑAN, Rutgers University**

Rethinking Reproductive Strategies in the Antebellum Era: Black Women and Infanticide in Nineteenth-Century Virginia.

**KEIARA PRICE, Rutgers University**

### **P-063** MEASURING THE SOCIALIST CHILD. EXPERT UNDERSTANDING OF GENDER AND CLASS

Kenna 308

**Co-Sponsor:** Association of Women in Slavic Studies

**Organizer:**

Katerina Liskova, *Masaryk University*

**Moderator:**

Katerina Liskova, *Masaryk University*

**Commentator:**

Katerina Liskova, *Masaryk University*

Treating premature babies in state-socialist Poland (late 1940s – 1960s).

**NATALIA JARSKA, Masaryk University**

Measuring Normative and Deviant Developments in Children in East Germany in the 1960s and 1970s.

**MARKUS WAHL, Friedrich-Alexander University Erlangen-Nürnberg**

Is Measuring Intelligence Gender-Neutral? A Case Study on IQ Testing in Socialist Children in 1970s Hungary.

**ANNINA GAGYIOVA, Czech Academy of Sciences**

### **P-064** PINK CADILLACS, CHRISTIAN HOUSEWIVES, AND THE GOLDEN GIRL: THE POWER OF MAKEUP AND BEAUTY IN SHIFTING WORK ENVIRONMENTS OF THE LATE TWENTIETH CENTURY

Kenna 214

**Organizer:**

Carey Kelley, *University of Missouri-Columbia*

**Moderator:**

Melissa Dawn Ooten, *University of Richmond*

**Commentator:**

Jessica Burch, *Denison University*

“God First, Family Second, Career Third”: How Mary Kay Revolutionized Women’s Work by Reclaiming the Woman’s Place.

**CASSANDRA YACOVAZZI, University of South Florida**

Religiously Groomed: The Political Meaning of Feminine Appearance in 1970s Evangelical Christian Advice Manuals.

**ALLISON MURRAY, University of Waterloo**

Blonde, Bobbed and Beautiful: The Legal and Cultural Debates About the Gendered Face of the Television News in the 1970s and 1980s.

**CAREY KELLEY, University of Missouri-Columbia**

### **P-065** PLACE-MAKING AND MODERN U.S. QUEER HISTORY

Kenna 109

**Co-Sponsor:** Committee for LGBTQ History

**Organizer:**

Annelise Heinz, *University of Oregon*

**Moderator:**

Karen J. Leong, *Arizona State University*

“False Consciousness”: White Gay Militants and Black Queer Institution Builders.

**CHRISTINA CARNEY, University of Missouri**

Oregon Amazons: Lesbian Separatists & Radical Constructions of Home in the 1970s.

**ANNELISE HEINZ, University of Oregon**

## **P-066**PREMODERN BODY / KNOWLEDGE

Kenna 306

### **Organizer:**

Sara Ritchey, *University of Tennessee, Knoxville*

### **Moderator:**

Thomas Turley, *Santa Clara University*

The Warp of Care in a Late Medieval Aragonese Court.

**MONTserrat CABRÉ, Universidad de Cantabria**

Mental-Health Care Postpartum in the later Middle Ages.

**NAAMA COHEN-HANEGBI, Tel Aviv University**

Taking Care of Your Body in Menstruation: Pre-modern Korean Women's Menstruation Remedies and Sanitary Pads.

**MINJI LEE, Montclair State University**

"Holding her with Strength": Male Care-Givers in the Birthing Chamber.

**DEBRA BLUMENTHAL, University of California, Santa Barbara**

## **P-067**REFIGURING THE POLITICAL AND THE SACRED: RACIAL/GENDERED BELONGING IN THE TRANSOCEANIC AFRICAN DIASPORA, PART 3

Kenna 304

### **Organizer:**

Rachel Sarah O'Toole, *University of California, Irvine*

The Grammar of Gender, Labor, and Vassalage in Early Colonial Panama.

**KAREN B. GRAUBART, University of Notre Dame**

Gendered Claims of Vecinidad in Colonial Peru.

**RACHEL SARAH O'TOOLE, University of California, Irvine**

## **P-068**REPRODUCTION, MATERNITY AND LABOR

Kenna 111

### **Chair:**

Melissa Linton, *Arizona State University*

Trans Maternity and La Difunta Correa in Las malas.

**MADISON NICOLE FELMAN-PANAGOTACOS, University of California, Los Angeles**

A Threat to the Children: Labor, Gender and Race in World War II era Kenya.

**ELIZABETH WILLIAMS, University of Kentucky**

Mobile Economies: Women's Work Across the Atlantic Ocean, 1950s-1960s.

**ROBIN P. CHAPDELAINÉ, Duquesne University**

## **P-069**RETHINKING RELIGION, RACE, AND GENDER: BEYOND THE PARADIGM OF THE 'EMPIRE OF THE HOME.'

O'Connor 206

### **Organizer:**

Motoe Sasaki, *Hosei University*

### **Moderator:**

Emily Conroy-Krutz, *Michigan State University*

### **Commentator:**

Emily Conroy-Krutz, *Michigan State University*

In Pursuit of an Anti-Racist Cosmopolitanism: An American Missionary Daughter's Settlement Work in Japan and Hawaii in the Interwar and Wartime Years.

**NORIKO ISHII, Sophia University**

Dissent to the Evangelical Sisterhood: Establishing the Episcopal Religious Community and the Restoration of the Good Life.

**MOTOE SASAKI, Hosei University**

Universal Brotherhood as American Empire: Katherine Tingley's Theosophical Crusade in Cuba.

**GALE KENNY, Barnard College**

## **P-070** SYSTEMS OF POWER AND GEOGRAPHIES OF PLACE

O'Connor 207

**Co-Sponsor:** Coordinating Council for Women in History

**Organizer:**

Elyssa Ford, *Northwest Missouri State University*

**Moderator:**

Katherine Jellison, *Ohio University*

**Commentator:**

Diana Pardue, *Statue of Liberty NM and Ellis Island*

Women Sole Traders in the California Gold Rush.

**MARCIA EYMANN, City Historian, City of Sacramento**

The Impact of Rural Geographies and Ecclesiastical Dictates on a Midwestern Convent.

**ELYSSA FORD, Northwest Missouri State University**

Women Appropriating Architectural Spaces to Make History.

**HEATHER HUYCK, National Collaboration for Women's History Sites**

## **P-071** THE 'FRUITS OF HER EFFORTS': TRANSATLANTIC FEMINIST HEALTH PRACTICES, SUBVERSIVE KNOWLEDGE AND POLITICAL ACTIVISM IN THE 1970S AND 1980S

Kenna 310

**Organizer:**

Alexandria Ruble, *Spring Hill College*

**Moderator:**

Alexandria Ruble, *Spring Hill College*

**Commentator:**

Alexandria Ruble, *Spring Hill College*

'Power over One's Body': Transatlantic Birth Activism in the United States and the Divided Germanies during the Cold War.

**JENNIFER L. RODGERS, California Institute of Technology**

Challenging Patriarchy and the State: Health Feminism in the two Germanies, 1970s-1990s.

**ISABEL HEINEMANN, Münster University**

Translating Our Bodies, Ourselves: The Circulation of Feminist Self-help Knowledge in the 1970s West Germany.

**CLAUDIA ROESCH, German Historical Institute Washington**

## **P-072** THE SECOND WAVE: REVOLUTIONARY WOMEN OF COLOR

O'Connor 103

**Organizer:**

Elizabeth Cobbs, *Texas A&M University*

**Moderator:**

Elizabeth Cobbs, *Texas A&M University*

Washington v. Wanrow and Right to Self-Defense.

**DONNA COKER, University of Miami Law School**

Frances M. Beal: The Making of a Black Radical Feminist.

**ULA Y. TAYLOR, University of California, Berkeley**

Patsy Takemoto Mink: Intersectional Legislative Activism and Pacific Feminisms.

**JUDY TZU-CHUN WU, University of California, Irvine**

Forging a Chicana Feminist Praxis: The Comisión Femenil Mexicana Nacional in 1970s Los Angeles.  
**MARISELA CHAVEZ, California State University, Dominguez Hills**

**8:30 AM-10:00 AM**      **Other Format**

## **OTHER-04** **MAKING IN THE CLASSROOM: NEEDLEWORK, FIBER ARTS AND TEACHING HISTORY**

O'Connor 209

**Presenter:**

Stephanie J Richmond, *Norfolk State University*

**9:00 AM-5:00 PM**      **Events**

## **FILM VIEWING**

Graham Hall 258

After the Vote.

**DAWN S SCIBILIA, Majane Productions**

Crossings.

**DEANN BORSHAY LIEM, Mu Films**

Frog Catcher.

**REINA HIGASHITANI, Arizona State University**

Inflection Points: Places and Spaces of Women's Activism by Diana Mara Henry.

**DIANA MARA HENRY, Independent Scholar**

Storming Caesar's Palace.

**ANNELISE ORLECK, Dartmouth College**

**10:00 AM-10:30 AM**      **Events**

## **COFFEE BREAK**

Benson, California Mission Room Entrance

**10:30 AM-12:00 PM**      **Lightning Sessions**

## **LT-08** **"IT'S OUR MOVEMENT NOW": REIMAGINING BLACK WOMEN'S ORGANIZING AND FEMINIST LEADERSHIP IN THE LATE TWENTIETH CENTURY**

Kenna 104

**Co-Sponsor:** Coordinating Council for Women in History

**Organizer:**

Laura LeeAnn Lovett, *University of Pittsburgh*

**Moderator:**

Laura LeeAnn Lovett, *University of Pittsburgh*

Beyond Combahee: Barbara Smith and Black Radical Feminism.

**JULIE DE CHANTAL, Georgia Southern University**

Coretta Scott King: Icon as Activist.

**RACHEL JESSICA DANIEL, Massasoit Community College**

Human Rights on the Homefront: Dorothy Height and Spirit of Houston.

**JULIE GALLAGHER, Penn State Brandywine**



"I hope we won't turn our backs on the masses of women in Florida:" Freddie Grooms-McLendon, the Florida Commission on the Status of Women, and the Struggle over the Equal Rights Amendment.

**JOHANNA ORTNER, University of Connecticut**

Johnnie Tillmon: Welfare as a Women's Issue.

**LAURA LEEANN LOVETT, University of Pittsburgh**

"I Was Me": Yvonne Burke and the Politics of Representation.

**SARAH ROWLEY, DePauw University**

## **LT-09** SHARING STORIES FROM 1977: NOTES FROM THE EARLY YEARS OF A FEMINIST DIGITAL HUMANITIES PROJECT

Kenna 105

### **Organizer:**

Leandra Zarnow, *University of Houston*

### **Moderator:**

Leandra Zarnow, *University of Houston*

Co-Director.

**NANCY BECK YOUNG, University of Houston**

Web Development Lead.

**PEGGY LINDNER, University of Houston**

UX Lead.

**ELIZABETH RODWELL, University of Houston**

Research Fellow.

**CAITLYN JONES, University of Houston**

Program Manager.

**SANDRA DAVIDSON, University of Houston**

Co-Director II.

**LEANDRA ZARNOW, University of Houston**

**10:30 AM-12:00 PM      Roundtable Discussions**

## **RT-18** FROM FRAGMENTS TO PUBLICATION: FINDING BELONGING IN THE ARCHIVE

Kenna 102

### **Moderators:**

Michelle Scott, *University of Maryland, Baltimore County*

Natanya Duncan, *Queens College*

### **Discussants:**

Takkara Brunson, *Texas A & M*

Tammy Henderson, *University of Maryland, Baltimore County*

Felicia Jamison, *Drake University*

Felicia Thomas, *Morgan State University*

## **RT-19** RETHINKING MOVEMENT LEADERSHIP: KIPP DAWSON AND WOMEN'S RADICAL COLLABORATION SINCE THE 1960S

O'Connor 105

### **Moderators:**

Jessie B. Ramey, *Chatham University*

Kipp Dawson, *Activist*

### **Discussants:**

Jessica Wilkerson, *West Virginia University*

Lauren Apter Bairnsfather, *Holocaust Center of Pittsburgh*

Erica Chan, *University of the Arts*

Catherine Evans, *Carnegie Mellon University*

## **RT-20**THE MODERNIZATION OF TRADITIONAL ROMANCE: THE AFTERLIFE OF HETERONORMATIVITY

O'Connor 103

**Co-Sponsor:** Coordinating Council for Women in History

**Moderator:**

Einav Rabinovitch-Fox, *Case Western Reserve University*

**Discussants:**

Natalie Cornett, *McGill University*

Megan Finch, *University of Minnesota*

Stéphanie Pache, *Université du Québec à Montréal*

**10:30 AM-12:00 PM**      **Traditional Panels**

## **P-073**BLACK WOMEN, MEMOIR, AND THE DEMOCRATIZATION OF THE ARCHIVE AND ACADEMIA

Kenna 109

**Co-Sponsor:** Association of Black Women Historians

**Organizer:**

Deborah Gray White, *Rutgers University*

**Moderator:**

Marisa Fuentes, *Rutgers University*

".....And he got frostbite so bad that when the ship arrived in Baltimore they had to amputate his toes."

**CAROLYN BROWN, Rutgers University**

Empire, Policing, and Surveillance.

**NATALIE BYFIELD, St. Johns University**

Being Urban Renewed, or How I Became a Presbyterian.

**DEBORAH GRAY WHITE, Rutgers University**

## **P-074**COMPLICATED INTERSECTIONS: TRANSNATIONAL, DECOLONIAL AND INDIGENOUS FEMINISMS

O'Connor 104

**Chair:**

Teresa Meade, *Union College*

Eighteenth-Century Goréen Women and the Gendered Politics of the Present.

**SARAH J ZIMMERMAN, Western Washington University**

DALIT FEMINISM: POSSIBILITIES AND LIMITATIONS.

**SHUBHANKSHI SONKER, Jawaharlal Nehru University**

TERRANE: a feminist and decolonial narrative from the Brazilian artist Ana Lira in collaboration with pedreiras women from sertão pernambucano.

**PAOLA MARÍA MARUGÁN, Universidad Autónoma Metropolitana Xochimilco**

## **P-075**EMOTIONS AT WORK: WOMEN'S LABOUR, MARRIAGE AND MOBILITY IN COLONIAL AFRICA

O'Connor 107

**Organizer:**

Husseina Dinani, *University of Toronto, Scarborough*

**Moderator:**

Elisabeth McMahan, *Tulane University*

**Commentator:**

Elisabeth McMahan, *Tulane University*

"I have to choose whom I love to Marry": Single women, Customary Law and the Court in Colonial Asante.

**ADWOA OPONG, Chapman University**

Too emotional – not emotional enough: Working mothers in late colonial central Africa.  
**STEPHANIE LÄMMERT, Max Planck Institute for Human Development**

A Case of Murder, Respect and Love: Heshima, Customary Marital Law and Gendered Mobility in colonial Southern Tanzania.  
**HUSSEINA DINANI, University of Toronto, Scarborough**

### **P-076** ENTANGLED INTIMACIES: MAKING LEGIBLE BLACK QUEER DESIRE

O'Connor 206

**Co-Sponsor:** Committee for LGBTQ History, Association of Black Women Historians

**Organizer:**

Karen J. Leong, *Arizona State University*

**Moderator:**

Traci Parker, *University of Massachusetts Amherst*

“I Am Most Affectionately Your Sincere Friend:” Phillis Wheatley, Queer Longing, And the Limits of Romantic Friendship.

**CANDICE LYONS**

African American Freedom Dreams: Anna Kingsley & the Privatization of Quisqueya Land, 1838-1846.  
**SOPHIA MONEGRO, University of Texas at Austin**

‘Wonky’ Evangelicals: Black Queer Religious Hermeneutics Among Afro-Brazilian LGBTQ Evangelicals.  
**ANDREA STEVENSON ALLEN, University of Toronto**

### **P-077** FEMINIST EPISTEMOLOGIES IN THE TRANSPACIFIC WORLD: LABOR, RECREATION, MILITARISM

Kenna 218

**Organizer:**

Sara Kang, *Harvard University*

**Moderator:**

Tessa Winkelmann, *University of Las Vegas*

Spas, Saunas, and Soaplands: The Sexual Geographies of Hot Springs in East Asia.  
**SARA KANG, Harvard University**

Preserving Their Future: Emma Ahu'ena Taylor and 'Ahaui Māmakakaua, 1917-1937.  
**NOAH P.H. DOLIM, University of California, Irvine**

Libidinous and Affective Economies Building a “Frontier” Town: Work of Filipino and Japanese Prostitutes in the U.S. Colonial Philippines, 1910-1925.  
**ERI KITADA, Rutgers University**

### **P-078** GENDER AND MEMORY IN EXPERIENCES OF EDUCATION, CAREWORK AND MIGRATION

Kenna 304

**Chair:**

Ana Elizabeth Rosas, *University of California, Irvine*

Refugees or Runaways? Education and Carework in a South African Exile School.  
**YASMINA MARTIN, Yale University**

“The Women are Accustomed to Work”: The Trelawny Maroon Women and the Gendered Experiences of Migration.  
**SHAVAGNE SCOTT, New York University**

Spaces of the Home, Spaces of the City: Polish Immigrant Women in Early 20th Century Chicago.  
**SYLWIA KUZMA-MARKOWSKA, University of Warsaw**

Feminists on Debt.

**LAURA BRIGGS, Women, Gender, Sexuality Studies**

## **P-079** GENDERING KNOWLEDGE AND INTELLECTUAL LABOR FROM THE CARIBBEAN TO THE PACIFIC

Kenna 308

### **Organizer:**

Christine Noelle Peralta, *Amherst College*

### **Moderator:**

Joan Flores-Villalobos, *University of Southern California*

### **Commentator:**

Sarah Knott, *Indiana University*

Pan-Pacific Scrapbooks: Tracing Pan-Pacific Women's Intellectual History through Collage & Assemblage.

**COURTNEY SATO, Tufts University**

Thinking Filipinas: Charting the Knowledge Transits of Filipina Intellectuals, 1920-1941.

**CHRISTINE NOELLE PERALTA, Amherst College**

Patsy Mink's Environmental Knowledge and Advocacy in 1960s-1970s Hawai'i.

**ASHANTI SHIH, Wellesley College**

## **P-080** INSIDE AND OUTSIDE OF THE CONVENT: AFFECTIVE GEOGRAPHIES IN REFORMATION AND CATHOLIC REFORMATION EUROPE

Kenna 212

### **Organizer:**

Jessica L. Keene, *Georgian Court University*

### **Moderator:**

Amy Froide, *University of Maryland, Baltimore County*

Nuns and Others: Mapping Relationships in the Early Modern Convent Household.

**ELIZABETH A LEHFELDT, Cleveland State University**

'Their spirituall spouse Christ': Former Nuns in Reformation England.

**JESSICA L. KEENE, Georgian Court University**

The "Great Difficulty" of the Cloister: The Journée du Guichet and the Mythos of Reform in the Mémoires of Port-Royal.

**ELISSA CUTTER, Georgian Court University**

## **P-081** INSIDE THE WEB: 1980S FEMINIST ANTI-MILITARIST PEACE ACTIVISM

Kenna 310

### **Organizer:**

Suzanne Sowinska, *Independent Researcher*

### **Moderator:**

Suzanne Sowinska, *Independent Researcher*

Weaving the Web of the Anti-Nuclear Women's Peace Movement.

**SHAD REINSTEIN, Independent Researcher**

Everything is Connected: The Women's Pentagon Action Introduces Intersectionality and Spectacle to Anti-Militarism.

**NANCY ALACH, Independent Researcher**

Using Peace Camps to Create Long-Term Feminist Resistance in the U.S..

**JODY LAINE, Independent Researcher**

## **P-082** MORE THAN MATERNALISM: RETHINKING WOMEN'S ACTIVISM IN THE PROGRESSIVE ERA

Kenna 306

### **Organizer:**

Ruby Oram, *Texas State University*

### **Moderator:**

Robyn Muncy, *University of Maryland*

"Home Protection," Lived Experience, and the Woman's Christian Temperance Union, 1874-1898.  
**ELLA WAGNER, National Park Service, National Park Service**

The "Girl Problem" or the "Servant Problem"? Reform Schools and Domestic Labor in Chicago, 1870-1899.  
**RUBY ORAM, Texas State University**

"A Help One Another Club": Mothers, Children, and State Legibility Through the Administration of the Shepard-Towner Act.  
**MICHELLE BEZARK, Northwestern University**

## **P-083** NARRATIVES OF EXCLUSION, BELONGING AND CITIZENSHIP

Kenna 107

**Co-Sponsor:** Canadian Committee on Women's and Gender History/Comité canadien de l'histoire des femmes et du genre

**Chair:**

Gina Tam, *Trinity University*

Contested Bodies: Gendering Chinese Exclusion and Empire in the Continental U.S. and Hawai'i.  
**FANG HE, New York University Shanghai**

Rethinking the State through Statelessness.  
**JORDY SILVERSTEIN, University of Melbourne**

Minding Modern Girlhood Across Borders: Narrating and Knowing Place & Space in María Cristina Mena's Short Stories.  
**VALENTINA MONTERO ROMÁN, University of California, Irvine**

## **P-084** PERCEIVING DIFFERENCES ACROSS COLONIAL AND DECOLONIAL TOPOGRAPHIES

Kenna 111

**Chair:**

Mara Dicenta, *William & Mary*

"She Keeps the House": Enslaved Labour in the Racializing Processes of Late-Medieval Florence.  
**ANGELA ZHANG, Harvard University**

The evidencing of difference; Caste, gender and ethnographic photography in 19th century British India.  
**GEE IMAAN SEMMALAR, Kent Law School**

Iep Jältok, Löktañūr, and Jined ilo Kōbo: Oral Traditions as Signifiers of Women's Empowerment in the Marshall Islands.  
**MONICA CLAIRE LABRIOLA, University of Hawai'i at Mānoa**

Silvia Federici and Decolonial Topographies of Struggle.  
**GIUSI RUSSO, Montgomery County Community College**

## **P-085** RELIGION, SPIRITUALITY AND ACTIVISM AMONG BLACK WOMEN IN CANADA

O'Connor 207

**Organizer:**

Lynne Marks, *University of Victoria*

**Moderator:**

Funke Aladejebi, *University of Toronto*

Behind the Scenes of the African United Baptist Association in Nova Scotia: Exploring Black Women's Leadership.  
**LORI OLIVER, Queen's University and LYNNE MARKS, University of Victoria**

The Reverend Jennie Johnson and Print Culture: Toward a Feminist Bibliography of Religion and Activism.  
**NINA REID-MARONEY, Huron University College, Western University**

## **P-086** REPRODUCTIVE KNOWLEDGE, DISCOURSE, AND LABOR IN THE LATE 20TH AND 21ST CENTURIES

O'Connor 201

**Moderator:**

Meg Gudgeirsson, *Santa Clara University*

"Having it All:" Cultural Ideals and Public Policy.

**AMANDA BRENNAN, City University of New York**

Reframing Reproduction: an examination of the relationship between evangelicals and feminists in the United States.

**LAUREL ANDREW, Concordia University**

## **P-087** RETHINKING ARCHIVES OF FEMALE SPIRITUALITY IN EAST ASIA

Kenna 214

**Organizer:**

H. Yumi Kim, *Johns Hopkins University*

**Moderator:**

Chelsea Szendi Schieder, *Aoyama Gakuin University*

Archiving the "Voices" of Okinawan Female Shamans.

**YUMI KIM, Johns Hopkins University**

Gender and Superstition in Modern China: A Literary Perspective.

**GAL GVILI, McGill University**

The Ocean: An Archive of Myths and History.

**YOUJUONG KIM, Johns Hopkins University**

## **P-088** SETTLER COLONIAL GEOGRAPHIES & INDIGENOUS AND ALLIED RESISTANCE

O'Connor 205

**Organizer:**

Maile Arvin, *University of Utah*

**Moderator:**

Maile Arvin, *University of Utah*

"Welcome to the Empire:" Trump's Border Wall, Obama's Sea Wall, and Settler Colonial Failure.

**JUDY ROHRER, Eastern Washington University**

"There's Nothing Micro About Us": Marshallese Remappings of Hawai'i and a Nuclear Free and Independent Pacific .

**AANCHAL SARAF, Yale University**

Birthing Educational Pathways: Ocean Feminisms and the Ethics of Kuleana.

**KĒHAULANI VAUGHN, University of Utah**

AfterBirth: Indigenous Place-making Beyond Birthright Citizenship in American Samoa.

**KIRI SAILIATA, Macalester College**

## **P-089**, MIGRATION, EDUCATION, AND REFRAMING FEMININITY AND WOMANHOOD

O'Connor 209

**Co-Sponsor:** Coordinating Council for Women in History

**Chair:**

Carol Faulkner, *Syracuse University*

**Moderator:**

Dr. Brenda Frink, *Pacific Historical Review, Portland State University*

The Trades Maiden Hospital: Female Education and Work in Eighteenth Century Edinburgh.

**BROOKE FRANKS, Stony Brook University**

Sexual Education and Immigration in Contemporary France.  
**MIRANDA ROGOW SACHS, Texas State University**

Poverty and Posterity: Widows and Widowhood in the Early Modern Basque Country.  
**FRANKIE K URRUTIA-SMITH, Penn State University**

## **P-091** WOMEN, WAR AND CONFLICT: DETECTING ACTIVISM IN THE CITIES AND HOUSEHOLDS OF THE MEDIEVAL SOUTHERN LOW COUNTRIES

O'Connor 109

### **Organizer:**

Shennan Hutton, *University of California, Davis*

### **Moderator:**

Thomas Turley, *Santa Clara University*

Women and war: A study of female spies and messengers in the Flemish Revolt (1488-89).  
**JELLE HAEMERS, University of Leuven**

Household politics and authority roles in the late medieval Low Countries.  
**CHANELLE DELAMEILLIEURE, University of Leuven**

War, Peace and Women: A Feminist Approach to the Ghent War of 1379-1385.  
**SHENNAN HUTTON, University of California, Davis**

**12:00 PM-2:00 PM**      **Events**

## JOURNAL OF WOMEN'S HISTORY ANNUAL MEETING

Benson Parlor A

## LUNCH

Benson--Lunch

## WESTERN ASSOCIATION OF WOMEN HISTORIANS LUNCHEON AND MEETING

Benson, Williman Room

**2:00 PM-3:30 PM**      **Lightning Sessions**

## EARLY MODERN WOMEN'S RECORD KEEPING: SHAPING CONSUMER TASTE AND SCIENTIFIC KNOWLEDGE

O'Connor 209

### **Moderators:**

Lisa Forman Cody, *Claremont McKenna College*

Sara Damiano, *Texas State University*

The account book of a network of female investors in early eighteenth-century England .  
**AMY FROIDE, University of Maryland, Baltimore County**

Black Women's Record-Keeping Strategies in Eighteenth-Century Lower Louisiana .  
**JESSICA BLAKE, Austin Peay State University**

"Out of My Wife's Book": Married Women's Account Keeping in Colonial New England .  
**CAYLIN CARBONELL, The Omohundro Institute of Early American History and Culture**

Anne Gayot's "book": women's record keeping, financial experimentation and economic metanarratives .  
**JULIE HARDWICK, University of Texas at Austin**

Erasure and Attribution in Early Modern Recipe Books.  
**AMANDA HERBERT, Durham University**

2:00 PM-3:30 PM

Roundtable Discussions

### RT-21 BIOGRAPHICAL CHALLENGES

Kenna 104

**Moderator:**

Allida Black, *Miller Center for Public Affairs, the University of Virginia*,

**Discussants:**

Ellen Carol DuBois, *University of California, Los Angeles*

Brenda Stevenson, *University of Oxford*

Premilla Nadasen, *Barnard College*

Alice Wexler, *independent scholar*

### RT-22 DOING FEMINIST HISTORY IN PUBLIC

O'Connor 207

**Moderator:**

Jacqueline D Antonovich, *Muhlenberg College*

**Discussants:**

Deirdre Cooper Owens, *University of Nebraska-Lincoln*

Natalia Mehman Petrzela, *The New School*

Jaipreet Virdi, *University of Delaware*

### RT-23 FAMĀLAO'AN STORIES OF RESISTANCE: CHAMORU STRUGGLES AGAINST MILITARISM AND THE FIGHT FOR DECOLONIZATION

O'Connor 206

**Moderator:**

Christine Taitano DeLisle, *University of Minnesota*

**Discussants:**

Theresa Arriola, *Concordia University*

Francine Naputi, *University of Guam*

Tiara R Naputi, *University of California, Irvine*

Riley Taitingfong, *University of California, San Diego*

### RT-24 RADICAL PEACE & FEMINIST SOLIDARITIES

Kenna 107

**Moderator:**

Suzy Kim, *Rutgers University*

**Discussants:**

Gwyn Kirk, *Women for Genuine Security*

Deann Borshay Liem, *Mu Films*

Margo Okazawa-Rey, *San Francisco State University*

Kathleen Ok-soo Richards, *Women Cross DMZ*

### RT-25 (RE)SHAPING DEFINITIONS OF WOMEN'S ACTIVISM IN INDIAN TERRITORY/OKLAHOMA

O'Connor 109

**Co-Sponsor:** Coordinating Council for Women in History

**Moderator:**

Patti Loughlin, *University of Central Oklahoma*

**Discussants:**

Sunu Kodumthara, *Southwestern Oklahoma State University*

Farina King, *University of Oklahoma*

Chelsea Ball, *West Texas A&M University*

### RT-26 THE GENDERED DANGERS OF BELONGING

O'Connor 201

**Moderator:**

Vanessa Nicole Torres, *Northeastern University*



**Discussants:**

Abigail Rosas, *California State University, Long Beach*  
Lorena V. Marquez, *University of California, Davis*  
Ana Elizabeth Rosas, *University of California, Irvine*

**RT-27** THE “SLYLY REPRODUCTIVE” LEGACY OF HAUNANI-KAY TRASK’S  
SCHOLARSHIP, POETRY AND LEADERSHIP

Kenna 111

**Moderator:**

Logan Narikawa, *University of Hawaii at Manoa*

**Discussants:**

Noelani Goodyear-Kaopua, *University of Hawaii at Manoa*  
Erin Kahunawai Wright, *University of Hawaii at Manoa*  
Kainoa Kaulukukui-Narikawa, *University of Hawaii at Manoa*  
Ciera Ihilani Lasconia, *University of Hawaii at Manoa*

**2:00 PM-3:30 PM Traditional Panels**

**P-092** GENDERED BODIES, HEALTH, AND (DIS)ABILITY: INSTITUTIONS, “USEFUL  
WORK,” AND REPRESENTATION

Kenna 105

**Co-Sponsor:** Coordinating Council for Women in History

**Organizer:**

Febe Pamonag, *Western Illinois University*

**Moderator:**

Deborah Anna Brown, *Riverside City College*

**Commentator:**

Deborah Anna Brown, *Riverside City College*

Somatic illness, Therapeutic Research and Women’s Experiences at the Central State Hospital in Indianapolis: A Case Study of the history of malaria treatment for syphilis in the 1920s and 1930s.

**CHRISTIN HANCOCK, University of Portland**

Two Sisters: (Dis)ability, “Useful Work,” and Gendered Citizenship in the First World War.

**KIMBERLY JENSEN, Western Oregon University**

Gender, Colonialism, and Resistance in Filmic Representations of Culion.

**FEBE PAMONAG, Western Illinois University**

**P-093** GENDER, ENTREPRENEURSHIP, AND NEOLIBERAL POLITICAL ECONOMY  
ACROSS THE “IRON CURTAIN”

Kenna 218

**Co-Sponsor:** Association of Women in Slavic Studies

**Organizer:**

Jessica Ann Levy, *Purchase College, State University of New York*

**Moderator:**

Francisca De Haan, *Central European University*

The “Non-Working Woman” and the Expanding Shadow Economy in West Germany.

**LAUREN STOKES, Northwestern University**

Socialist Managers: Gendered Expectations and Embodiment.

**MISHA APPELTOVA, University of Chicago**

Black EmpowerMENT: Gender, Race, and the Transnational Struggle over Empowerment Politics in the U.S. and South Africa.

**JESSICA ANN LEVY, Purchase College, State University of New York**

## **P-094**GENDER, LABOR AND OCCUPATIONAL MOBILITY

Kenna 109

### **Chair:**

Jeannette Estruth, *Bard College and Berkman-Klein Center, Harvard University*

Women in the Police force: work, stereotypes and sexism. Italy case study (1961-1980).

**LILIOSA AZARA, Roma Tre University**

Sex Work, Public Health and Activism During the Outbreak of HIV/AIDS in Britain.

**LOLA DICKINSON, Birkbeck, University of London**

Lessons in Labor: Formal Domestic Service Education in Texas, 1900-1940.

**CAMESHA SCRUGGS, University of Massachusetts Amherst**

## **P-095**HISTORICIZING ALLYSHIP: THE LIMITS AND POSSIBILITIES OF ORGANIZING ACROSS RACIAL, NATIONAL, AND COLONIAL BOUNDARIES IN THE LONG 20TH CENTURY

Kenna 304

### **Organizer:**

Mary Klann, *University of California, San Diego*

### **Moderator:**

David Roediger, *The University of Kansas*

### **Commentator:**

Kate L. Flach, *California State University, Long Beach*

A Heritage of Guilt, Innocent Taxpayers, and the Native Plight in the Mid-Twentieth Century.

**MARY KLANN, University of California, San Diego**

"It was probably a sex thing": Interracial Intimacies, Alliances, and the Civil Rights Movement.

**TRACI PARKER, University of Massachusetts Amherst**

"Common problems and common goals": The National Council of Negro Women and Black Liberal Third World Women's Solidarity during the 1975 International Women's Year.

**SHAUN TIARA ADRIENNE ARMSTEAD, Rutgers University**

"Comrades, Co-workers, and 'Favored Sisters': Frances Ellen Watkins Harper's Advice to White Allies".

**LESLIE K DUNLAP, Willamette University**

## **P-096**HISTORIES OF GIRLHOOD ACROSS TIME, SPACE, AND GENRE

O'Connor 103

**Co-Sponsor:** Coordinating Council for Women in History

### **Organizer:**

Jennifer Helgren, *University of the Pacific*

### **Moderator:**

Rachel Jean-Baptiste, *University of California, Davis*

### **Commentator:**

Rachel Jean-Baptiste, *University of California, Davis*

Ability and Invisibility: "Puberty Rites" and the Erasure of Girlhood in Colonial East Africa.

**CORRIE DECKER, University of California, Davis**

Disability, Disease, and the Camp Fire Girls in the U.S. and the Philippines, 1910-1935.

**JENNIFER HELGREN, University of the Pacific**

Girls in Fantastical Geographies: Girlhood in Cold War South Korea, 1952-1956.

**NA SIL HEO, Yale University**

## **P-097**LIVING IN THE NATION: RELIGION, REFLECTION AND PAIN

O'Connor 205

**Co-Sponsor:** Committee for LGBTQ History

**Chair:**

Fatemeh Hosseini, *Georgetown University*

"How To Begin Again?": An Analysis of Joan Ringelheim's 1981 and 1984 Berkshire Conference Presentations.  
**CARLI SNYDER, Graduate Center, City University of New York**

A Scandal in a Catastrophe: AIDS, Anti-Gay Violence, and Women's Mental Health in 1980s San Francisco.  
**LYNNE GERBER, Independent Scholar**

Sexual Politics and Cross-Continental Social Catholicism during and after Franco's Spain.  
**ROSEANNA WEBSTER, University of Cambridge**

Islamic and Jewish Religious Feminism: Similarities, Parallels, Interactions.  
**RUTH RODED, Hebrew University of Jerusalem**

**P-098** **MAKING MOTHERHOOD: TWENTIETH-CENTURY CONSTRUCTIONS OF THE MATERNAL BODY**

O'Connor 105

**Organizer:**

Shannon K. Withycombe, *University of New Mexico*

**Moderator:**

Jennifer L. Holland, *University of Oklahoma*

**Commentator:**

Lauren MacIvor Thompson, *Kennesaw State University*

Biology or Poverty? The Early Twentieth-Century Zeal for Infant Mortality Studies and the Debate Over What Killed American Babies.

**SHANNON K. WITHYCOMBE, University of New Mexico**

Breastfeeding and Bodily Autonomy: Competing Visions of Lactation, Feminism, and Motherhood in the United States, 1956-2014.

**EMILY SKIDMORE, Texas Tech University**

Recruiting Right-to-Lifers on Campus: Feminists for Life of America at the University of Wisconsin-Madison, 1991-2003.

**ISOBEL BLOOM, University of Wisconsin-Madison**

**P-099** **MOTHER, WIFE, CONSUMER: FRICTIONS OF WOMANHOOD AND CONSUMER CAPITALISM**

O'Connor 107

**Organizer:**

Aiala Levy, *University of Scranton*

**Moderator:**

Sungyun Lim, *University of Colorado Boulder*

"Protecting the Interest of the House:" Wives, Merchants, and Conflict over Consumer Credit in the Early Twentieth-Century United States.

**EMILY REMUS, University of Notre Dame**

Babes and Bonbons: Consuming Female Respectability in ca.1900 Brazil.

**AIALA LEVY, University of Scranton**

Education, Health, and Access: A Mother's Demands in São Paulo, Brazil, 1920-1950.

**MOLLY BALL, University of Rochester**

**P-100** **PACIFIC ISLANDER ROOTS AND ROUTES: GRASSROOTS MOBILITIES, NETWORKS AND RESILIENCE**

O'Connor 204

Building Baskets of Resilience: Weaving Histories of Reproductive Justice from Hawai'i to Guåhan.

**HA'ANI LUCIA FALO SAN NICOLAS, University of Hawai'i, Manoa**

Micronesian Mobilities: Micronesian Movements to Hawai'i.  
**HEATHER ANN FRANQUEZ GARRIDO, University of Hawai'i Manoa**

Women's Leadership in Alternative Food Networks (AFNs) in Hawai'i.  
**MONIQUE MIRONESCO, University of Hawai'i West O'ahu**

### **P-101**QUEERING COMMERCE, CONSUMERISM, AND THE CORPORATION

Kenna 102

**Co-Sponsor:** Committee for LGBTQ History

**Organizer:**

Tamar Wilder Carroll, *Rochester Institute of Technology*

**Moderator:**

Margot Canaday, *Princeton University*

Spartacus Magazine & Gay Consumption in 1970s Britain.

**GIL ENGELSTEIN, Northwestern University**

Organizing for LGBTQ Workplace Rights in the 1990s: The Eastman Kodak Company.

**TAMAR WILDER CARROLL, Rochester Institute of Technology**

ExxonMobil and the Persistence of the Corporate Closet, 1999-2015.

**JOSHUA HOLLANDS, University College London**

### **P-102**REFIGURING THE POLITICAL AND THE SACRED: RACIAL/GENDERED BELONGING IN THE TRANSOCEANIC AFRICAN DIASPORA, PART 4

Kenna 216

**Organizer:**

Rachel Sarah O'Toole, *University of California, Irvine*

**Moderator:**

Tamara Walker, *University of Toronto*

**Commentator:**

Tamara Walker, *University of Toronto*

Whispers, Murmurs, and Letters: Atlantic Trajectories and Transoceanic Ties of Free Black Women in the Early Atlantic.

**CHLOE L. IRETON, University College London**

Until She Got Married: Gender, Marriage, and the Right to Wealth for Women of African Descent.

**ANA MARÍA SILVA CAMPO, University of North Carolina, Chapel Hill**

Gender and the Making of Senhores: Freed People and Legal Belonging in Nineteenth-Century Brazil.

**MARIANA DIAS PAES, Max Planck Institute for Legal History and Legal Theory**

### **P-103**RELIGION, HEALTH AND BELONGING

Kenna 214

**Organizer:**

Elizabeth Alice Clement, *University of Utah*

**Moderator:**

Judith Weisenfeld, *Princeton University*

Divine Healing and Infertility in Early Twentieth-Century South Africa.

**LAUREN VIRGINIA JARVIS, University of North Carolina**

Feeding the Body, Mind, and Spirit: Medicalizing Mushrooms in Early Modern China.

**SJ ZANOLINI, Johns Hopkins University**

"Facing Down the Wrath of God: Spirituality, Illness and Sexuality in the AIDS Epidemic".

**ELIZABETH ALICE CLEMENT, University of Utah**

## **P-104** RETHINKING AND REASSESSING BLACK WOMEN'S WORK

Kenna 306

### **Organizer:**

Karen J. Leong, *Arizona State University*

### **Moderator:**

Matthew Richardson, *University of California, Santa Barbara*

Dark Biopolitics: Welfare Reform, Sex Education, and the Regulation of Black Women's Sexualities.

**ADREANNA D. NATTIEL, University of Maryland College Park**

"Three Blind Mice, See How They Run": Three Black Engineering Women's Collective Autoethnography About Spirit-Murdering as an Impetus for Empowerment through Activism.

**FANTASI NICOLE (CURRY), Arizona State University Polytechnic**

Mothering a Revolution?: Interrogating Black Feminist Romances With Maternity .

**CANDICE J. MERRITT, Northwestern University**

## **P-105** SEXUAL APPETITES: FOOD AND SEXUALITY IN AMERICA

Kenna 212

### **Organizer:**

Michaela Kleber, *Northwestern University*

### **Moderator:**

Michaela Kleber, *Northwestern University*

"I Know that you have a taste for men; I made you a feast, take your fill": Indigenous Sexuality and Food in Early America.

**MICHAELA KLEBER, Northwestern University**

"The Paraphernalia of Non-Essentials:" Cake, Sex, and Sentiment in Antebellum Weddings.

**PATRICK O'NEIL, Methodist University**

(Re)Inventing New Orleans in the Age of Tourism: Food, Sex, and Myth Making in Post-Bellum America.

**ASHLEY ROSE YOUNG, Smithsonian Institution**

Sex and Cookbooks: A Twentieth Century History.

**RACHEL HOPE CLEVES, University of Victoria**

## **P-106** THE POSSIBILITIES OF MOTHERHOOD AND THE DEVALUATION OF FATHERHOOD FROM THE 5TH TO THE 20TH CENTURIES

Kenna 310

### **Chair:**

Jennifer Nelson, *University of Redlands*

"The Soviet father": the construction of masculinity and the devaluation of parenthood in Soviet Russia (1920s-1960s)

**NATALIA ALEKSANDROVNA MITSYUK, Smolensk State Medical University and Natalia L'vovna Pushkareva, Russian Academy of Sciences, Russian Academy of Science, Russian Academy of Science**

Pulcheria's Mary: Childbirth and Power in the Late Antique Apocalypses.

**MISA NHÂN ÁI NGUYỄN, University of California, Santa Barbara**

**3:30 PM-4:00 PM**

**Events**

## **COFFEE BREAK**

Benson, California Mission Room Entrance

**4:00 PM-5:30 PM**

**Plenary Session**

**PLEN-04**"OCEANS, ISLANDS, AND CONTINENTS: RECONCEPTUALIZING THE SPACIALIZATION OF WOMEN'S, GENDER, AND SEXUALITY HISTORIES"

Mayer Theater (Overflow in the Music Recital Hall)

**Chair:**

Judy Tzu-Chun Wu, *University of California, Irvine*

"Navigating Diasporas and Borderlands in the Americas" .

**THERESA DELGADILLO, University of Wisconsin**

Oceanic Kinships and Feminist Dis/Loyalties.

**VERNADETTE GONZALEZ, University of Hawaii**

Multiracial Internationalism: Remaking Childhood, Family, and Citizenship in Twentieth Century France and French West and Equatorial Africa

**RACHEL JEAN-BAPTISTE, University of California, Davis**

Activating Indigenous Feminist Futurity.

**LAURA HARJO, Oklahoma University**

**5:30 PM-6:30 PM**      **Events**

**BERKS MEMBERS NEW BOOK LAUNCH**

Benson, California Mission Room

**6:30 PM-7:45 PM**      **Reception**

**REC-04**SOUTHWEST DINNER AND RECEPTION

Mission Gardens

**Co-Sponsor:** Journal of Women's History

**8:00 PM-11:00 PM**      **Events**

**BERKSHIRE CONFERENCE DANCE**

Locatelli Hall

## Sunday, July 02, 2023

**7:00 AM-12:00 PM**      **Events**

**NURSING ROOM**

Graham Hall 151-153

**7:00 AM-9:00 AM**      **Events**

**BREAKFAST**

Benson-Breakfast

**8:00 AM-10:00 AM**      **Events**

**REGISTRATION**

Graham Hall--Registration

**8:30 AM-10:00 AM**      **Lightning Sessions**

**LT-10**NEW SCHOLARSHIP IN HISTORIES OF SEXUAL HARASSMENT AND VIOLENCE

Kenna 105

**Organizer:**

Molly M. Brookfield, *Sewanee: The University of the South*

**Moderator:**

Wendy Rouse, *San Jose State University*

"The Representative and Guardian of Her Sex": Prison Matrons and Women's Prison Reform in Nineteenth-Century America.

**CAROLYN LEVY, Pennsylvania State University**

The Missionary's Position: Pursuing Sex Offenders in the British Empire.

**NIYATI SHENOY, Columbia University**

Watching the Girls Go By: A History of Street Harassment in the United States.

**MOLLY M. BROOKFIELD, Sewanee: The University of the South**

The History of Responses to Sexual Violence on American College Campuses.

**DESIREE ABU-ODEH, Columbia University Mailman School of Public Health**

Silencing Sex in the Sunshine State: Florida's Female Juvenile Justice System in the 1960s.

**KAITLYN MUCHNOK, Florida Southwestern State College**

**LT-11 PUTTING IMAGES TO WORK – GENDER AND THE VISUAL ARCHIVE**

Kenna 105

**Organizer:**

Christina Benninghaus, *Bielefeld University*

**Moderator:**

Mary Jo Maynes, *University of Minnesota*

A Mediated Presence: As She Sees Herself.

**AMY MOONEY, Columbia College Chicago**

Intimate Visions of Empire: Photographs of Chinese Domestic Workers from Colonial Southeast Asia.

**CLAIRE LOWRIE, University of Wollongong**

Gender Battles in the Comics and Cartoons of 2nd-Wave Feminism in the US and Europe.

**MARY JO MAYNES, University of Minnesota**

Gendered Bodies on Soviet Posters, 1917-1924: Forward-Looking Men and Backward Women in Early Revolutionary Artwork.

**ELIZABETH A. WOOD, Massachusetts Institute of Technology**

Inviting introspection: Medical advice books for women, Germany 1900-1930.

**CHRISTINA BENNINGHAUS, Bielefeld University**

"Not appropriate for children": Nineteenth-Century German Illustrations.

**DR. EMILY BRUCE, PHD, University of Minnesota Morris**

**8:30 AM-10:00 AM**

**Roundtable Discussions**

**RT-28 RETHEORIZING RAPE AND REPRODUCTION: A ROUNDTABLE WITH THE AUTHORS OF THE WORK OF RAPE AND REPRODUCTION RECONCEIVED.**

Kenna 216

**Moderator:**

Anne Gray Fischer, *University of Texas, Dallas*

**Discussants:**

Rana Jaleel, *University of California, Davis*

Sara Matthiesen, *George Washington University*

Emily A. Owens, *Brown University*

Salonee Bhaman, *Yale University*

## RT-29 SPACES OF WOMEN'S ACTIVISM IN DIANA MARA HENRY'S PHOTOGRAPHS

Kenna 111

### **Moderator:**

Laura LeeAnn Lovett, *University of Pittsburgh*

### **Discussants:**

Amy Helene Forss, *Metropolitan Community College*

Diana Mara Henry, *Independent Scholar*

Melba Tolliver, *Independent Journalist*

Dori Jacobson-Wenzel, *Independent*

## RT-30 TO IMAGINE WHAT IS POSSIBLE: SECOND BOOKS AND RADICAL CARE IN A GLOBAL PANDEMIC

O'Connor 204

### **Moderator:**

Elena Schneider, *University of California*

### **Discussants:**

Kristen Block, *University of Tennessee*

Christian Ayne Crouch, *Bard College*

Jenny Shaw, *University of Alabama*

Marisa Fuentes, *Rutgers University*

## RT-31 WRITING LATINA BIOGRAPHY: ENVISIONING A NEW GENERATION OF LATINA LEGACIES

O'Connor 105

### **Moderator:**

Vicki L. Ruiz, *University of California, Irvine*

### **Discussants:**

Emma Amador, *University of Connecticut*

Sarah McNamara, *Texas A&M University*

Yuridia Ramirez, *University of Illinois-Urbana Champaign*

**8:30 AM-10:00 AM**      **Traditional Panels**

## P-107 COMMERCIALIZATION, COMMODIFICATION AND CONSUMPTION: BODIES AT WORK WITHIN BLACK SEXUAL ECONOMIES

Kenna 102

**Co-Sponsor:** Committee for LGBTQ History

### **Organizer:**

Karen J. Leong, *Arizona State University*

### **Moderator:**

Mireille Miller-Young, *University of California, Santa Barbara*

Mapping Thirst: Black Feminist Epistemologies and the Black Femme Sex Worker.

**K ANDERSON, Arizona State University**

Trade Subjectivity: Black Sexual Ecologies and Economies.

**JAMAL BROOKS-HAWKINS, Arizona State University**

Overdetermined Upon Arrival: Black Transexuality as the Captive Maternal of Public History.

**ADRIENNE ADAMS, University of Southern California**

## P-108 DOMESTICITY, SPIRITUALITY AND PERFORMANCE

Kenna 107

### **Moderator:**

Thomas Turley, *Santa Clara University*

A Room of One's Own? The Medieval Recluserium as a Space of Protection and Threat.

**LAURA MONCION, University of Toronto**

Coeval Entanglements: performance and orality in medieval France and nineteenth-century coastal Louisiana.



**SARA RITCHEY, University of Tennessee, Knoxville**

'Onna no chikara [power of she]': the religious practices and embodied spiritualities of Buddhist Issei women during wartime relocation, 1942-1945.

**MARY ELIZABETH PURCELL, Texas Christian University**

## **P-109**FEMINIST ARCHIVAL APPROACHES: WOMEN, GENDER AND THE BODY IN LOCAL AND TRANSNATIONAL SOURCES

Kenna 104

Western Association of Women Historians panel-- in honor of Nupur Chaudhuri

**Organizer:**

Patricia Ann Schechter, *Portland State University/WAWH*

**Moderator:**

Jessica Weiss, *California State University, East Bay*

**Commentator:**

Jessica Weiss, *California State University, East Bay*

Estelle Lawton Lindsey and Socialist-Feminist Research in California.

**SHERRY J. KATZ, San Francisco State University**

Self-Fashioning the American Body: Hair, Gender, and Citizenship in the Nineteenth-Century United States.

**SARAH GOLD MCBRIDE, University of California**

Gender and Intersectionality in Transnational Business Archives: The Mining Industry in Western Europe.

**PATRICIA ANN SCHECHTER, Portland State University/WAWH**

## **P-110**GENDER, LABOR, AND EXCHANGE: WOMEN AND POLITICAL ECONOMY IN NORTH AMERICA 1750-1979

Kenna 218

**Organizer:**

Marina Nye, *University of California, Los Angeles*

**Moderator:**

John Pankratz, *Albright College, Cornell University*

History and Memory of Captivity: Women and Horses in the Eighteenth- and Nineteenth-Century Borderlands.

**RACHEL KAUFMAN, University of California, Los Angeles**

Beyond Repair: Repurposing and Reuse of a Textile in British North America and the United States (1750-1950).

**MARINA NYE, University of California, Los Angeles**

"Join With All Women to Fight Rape!" The Anti-Rape Advocacy of Boston Wages for Housework and the Rape Action Project.

**THALIA ERTMAN, University of California, Los Angeles**

## **P-111**HOW DO I LOOK? EMBODIMENT AND AESTHETICS

Kenna 306

**Co-Sponsor:** Committee for LGBTQ History

**Chair:**

Mary Beth Norton, *Cornell University*

"Ah pretty face and bad character": From Reputation to Radical Care in Dancehall.

**GABBY MAHABEER, University of Chicago**

Strong-Minded Women And their Sisters: Public Perceptions of Queer, Black, and Poor Women as Dress Reformers.

**LAURA J. PING, Queens College, City University of New York**

"More authentic than a beer gut": AFAB portrayals of men in early American hobby reenacting.

**MAEVE KANE, State University of New York, Albany**

## **P-112** ISLAND ANCESTORS UNSETTLING MEMORIES OF MOVEMENT

O'Connor 207

### **Organizer:**

Kahala Johnson, *University of Hawai'i at Mānoa*

### **Moderator:**

Joyce Pualani Warren, *University of Hawai'i at Mānoa*

Remembering Rocks that Move.

**KATHERINE ACHACOSO, University of Hawai'i at Mānoa**

A Breath of Ea: Submergent Strategies for Deepening the Hawaiian Diaspora.

**CAMERON MAHELANI AHIA, University of Hawai'i at Mānoa**

Placed in the Middle: Serving Mana Māhū Maoliness for the Gods.

**KAHALA JOHNSON, University of Hawai'i at Mānoa**

## **P-113** NATIVE WOMEN IN (NOT) UNEXPECTED PLACES IN EARLY AMERICA

Kenna 214

### **Organizer:**

Alejandra Dubcovsky, *University of California, Riverside*

### **Moderator:**

Susan Sleeper-Smith, *Michigan State University*

Weeping Women: Emotion and Exchange in a Colonial Pennsylvania Murder Crisis.

**NICOLE EUSTACE, New York University**

Peg's "Increase": Enslaved Native Women and Matrilineal Inheritance in Native and English Worlds.

**HAYLEY NEGRIN, University of Illinois, Chicago**

Iquititela, Not Extinguished: Native Women in the Early South.

**ALEJANDRA DUBCOVSKY, University of California, Riverside**

## **P-114** NO WOMAN IS AN ISLAND: NEW APPROACHES TO FEMINIST BIOGRAPHY

O'Connor 103

### **Organizer:**

Julia Lynn Mickenberg, *University of Texas at Austin*

On a Tightrope: Sui Sin Far's Mother's Early Feminism.

**MARY CHAPMAN, University of British Columbia**

Fighting for Equality from the Margins of the Movement: Jovita González, Women's Rights, and Mexican American Civil Rights.

**PHILIS MARIA BARRAGÁN GOETZ, Texas A&M University-San Antonio**

Creating Feminist Works/Working with Feminists: The Case of Eve Merriam.

**JULIA LYNN MICKENBERG, University of Texas at Austin**

From the Pacific to the Gulf of Mexico: Asian American and Pacific Islander Feminisms and the 1977 National Women's Conference.

**JUDY TZU-CHUN WU, University of California, Irvine**

## **P-115** REVISITING THE ARCHIVES ACROSS TIME AND SPACE

O'Connor 107

### **Chair:**

Alice Yang, *University of California, Santa Cruz*

Finding the Women's Music Movement: Paid My Dues as Imagined Community.

**KATE GROVER, Washington and Lee University**

The Japanese women converted to Christianity in 16th century Japan: a women's legal history approach to the Christian Century.

**LUIA STELLA DE OLIVEIRA COUTINHO SILVA, Max Planck Institute for Legal History and Legal Theory**

Race, White Slavery, and the Archives of Prostitution in Windsor, Ontario: 1910-1930.  
**MARGARET O'RIORDAN ROSS, Queen's University, Canada**

## **P-116**SETTLER COLONIALISM, LAW AND FAMILY

O'Connor 205

### **Chair:**

Erika Perez, *University of Arizona*

"She had...a Womb Subjected to Bondage": The Afro-Atlantic Origins of British Colonial Descent Law.  
**STEPHANIE E. JONES-ROGERS, University of California, Berkeley**

Women's Contractual Engagements: Contracts, Gender, and the Civil Law in Colonial New Zealand.  
**ELIZABETH FAY BOWYER, Te Herenga Waka – Victoria University of Wellington**

Denaturalizing Gender/Gendering Nature: The Politics of Women's Labor and the Environment  
**KIRAN ASHER, University of Massachusetts, Amherst**

What Fuels a Plantation? Energy, Labor, and the Social Life of Alcohol in the Eastern Himalayas  
**DEBARATI SEN, University of Houston**

## **P-117**THE GENDER OF REFUGE

O'Connor 206

**Co-Sponsor:** University of California Consortium on Women's, Gender, and Sexuality Histories in the Americas (UC-WGSHA), Coordinating Council for Women in History

### **Organizer:**

Ellen Hartigan-O'Connor, *University of California, Davis*

### **Moderator:**

Julie Gallagher, *Penn State Brandywine*

"This System of Forced Labour": Refugees from Slavery, Impressment, and Penal Servitude.  
**SAMANTHA DE VERA, University of California, San Diego**

"Wives & Children Who Cannot Be Received or Protected": Gendered Refuge and Women's Self-Fashioning in the Black Loyalist Experience.

**SEAN GALLAGHER, David Center for the American Revolution, American Philosophical Society**

"The women know how to grow": Community Gardens and the Limits of Refugee Assistance.  
**CECILIA M. TSU, University of California, Davis**

BurmAmerican Foodscapes: Refugee Circuits and Spaces of Intimacy between the U.S. and Myanmar/Burma.  
**TAMARA C. HO, University of California, Riverside**

**8:30 AM-10:00 AM**      **Other Format**

## **OTHER-05**DIS(CONNECTED) LEARNING ENVIRONMENTS: APPLYING FEMINIST PEDAGOGY IN ONLINE HISTORY COURSES

Kenna 109

### **Presenter:**

Jacquelyne Thoni Howard, *Newcomb Institute of Tulane University*

**10:00 AM-10:30 AM**      **Events**

## COFFEE BREAK

Benson, California Mission Room Entrance

**10:30 AM-12:00 PM**      **Lightning Sessions**

## **LT-12**FRENCH HISTORIES OF SEXUALITY

Kenna 212

**Co-Sponsor:** Committee for LGBTQ History

**Organizer:**

Nina Kushner, *Clark University*

**Moderator:**

Nina Kushner, *Clark University*

Colonial Liberties: Sex, Race and the Law in the French Atlantic, 1603–1791.

**JENNIFER DAVIS, University of Oklahoma**

Blood, Sex, and Stigmata. Revisiting the Cadière-Girard Affair of 1730.

**CATHY MCCLIVE, Florida State University**

Secrets, Sex, and Medicine in Late Nineteenth-Century France.

**JESSIE HEWITT, University of Redlands**

Regulated Prostitution in the Fin-de-Siècle: An Economy of Sex in the City of Bordeaux.

**MICHELLE RHOADES, Wabash College**

Sex Before '68'.

**SARAH FISHMAN BOYD, University of Houston**

Sexuality and Virtual Identities: French Lesbians On-Line in the 1980s.

**TAMARA CHAPLIN, University of Illinois at Urbana-Champaign**

**LT-13**

GIRLHOOD HISTORIES: CHALLENGING TEMPORAL and SPATIAL BOUNDARIES

O'Connor 107

**Organizer:**

Amy Erdman Farrell, *Dickinson College*

**Moderator:**

Rachel Devlin, *Rutgers University*

Guiding Modern Girls.

**KRISTINE ALEXANDER, University of Lethbridge**

Girl Scouts and Japanese American Incarceration: The Construction of Girlhood "Innocence" and "Responsibility".

**AMY ERDMAN FARRELL, Dickinson College**

Dancing through history: A Korean girl in Stalin's Russia.

**ELIZABETH MCGUIRE, California State University, East Bay**

**10:30 AM-12:00 PM Roundtable Discussions**

**RT-32 WHAT WE TALK ABOUT WHEN WE TALK ABOUT SOUTHERN WOMEN**

O'Connor 104

**Co-Sponsor:** Southern Association for Women Historians

**Moderator:**

Anne Sarah Rubin, *University of Maryland, Baltimore County*

**Discussants:**

Rebecca Edwards, *Vassar College*

Lorri Glover, *St. Louis University*

Michelle Haberland, *Georgia Southern University*

Francoise Hamlin, *Brown University*

Ami Pflugrad-Jackisch, *University of Toledo*

**10:30 AM-12:00 PM Traditional Panels**

**P-118 GENDER, PLACE, AND POWER IN THE GILDED AGE AND PROGRESSIVE ERA UNITED STATES**

Kenna 102

**Organizer:**

Yael Tara Merkin, *Harvard University*

**Moderator:**

Rebecca Jo Plant, *University of California, San Diego*

"I Was Wild the Other Day When I Got A Breath of the Country": Getting Away With Gilded Age New York's Female Elite.

**Yael Tara Merkin, Harvard University**

"A Lady Instructor Will Drill the Children": Tom Thumb Weddings, Marriage Promotion, and Itinerant Spinsters.

**William Kuby, University of Tennessee at Chattanooga**

The Liberator: The Itinerant Career of Lora Little, the Most Prominent Female Anti-Vaccination Activist of the Progressive Era.

**Julia Bowes, University of Melbourne**

**P-119 PALIMPSEST AS METHOD: REMEMBERING STATE VIOLENCE AS AN ABOLITIONIST ANTIDOTE**

Kenna 216

**Organizer:**

Jessica Calvanico, *Rutgers University*

**Moderator:**

Karin Zipf, *East Carolina University*

**Commentator:**

Karin Zipf, *East Carolina University*

Nostalgia for Eugenics at the State Hospital Museum.

**Jess Whatcott, San Diego State University**

Punitive Norplant Measures: A History of Coercive Sterilization Practices.

**Justina Licata, Randolph College**

Arson Girls and Abolition in the U.S. South.

**Jessica Calvanico, Rutgers University**

**P-120 PELVIC HEALTH AND PUBLIC HEALTH IN THE TWENTIETH CENTURY**

O'Connor 206

**Organizer:**

Whitney Wood, *Vancouver Island University*

**Moderator:**

Hannah Dudley-Shotwell, *Longwood University*

"You can do a lot to protect yourself and your family": Self-Examination, Preventative Healthcare, and Notions of Responsibility, 1970-1990.

**Karissa Patton, Vancouver Island University**

Endo Existence within "An Epidemic Ignored": Pain and the Power of Patient Activism for Endometriosis Diagnosis & Treatment, 1970-2020.

**Jaipreet VirDI, University of Delaware**

"The Woman-As-Patient Perspective": Embodied Knowledge and Gynecological Teaching in Canadian Medical Schools, 1970-1990.

**Whitney Wood, Vancouver Island University**

**P-121 SEX ON TRIAL IN THE WEST**

Kenna 104

**Organizer:**

Hannah Jung, *Brandeis University*

**Moderator:**

Joann Ross, *University of Nebraska-Lincoln*

"Gathering to Revel in the Nasty Details": Rape Prosecutions and Public Spectacle in Nebraska Communities, 1880-1929.

**Brian Trump, University of Kansas**

Preserving the Hypermasculine Record: Sexual Violence and Coercion in the Courtrooms of the Great Plains West.  
**DONNA DEVLIN, University of Nebraska-Lincoln**

The Repute and Habit of Marriage: Unlawful Cohabitation and the Visibility of Polygamous Families.  
**HANNAH JUNG, Brandeis University**

**10:30 AM-12:00 PM Workshops**

## **GENDER ON THE SETTLER COLONIAL FRONTIER: CROSSING OCEANS, FOSTERING RELATIONSHIPS, AND BUILDING BOUNDARIES**

O'Connor 205

### **Organizer:**

Cynthia C. Prescott, *University of North Dakota*

### **Commentator:**

Laurel Clark Shire, *Western University*

Unnatural Sex and Uncivil Subjects: Sexual Expression and Settler Manhood in Early-Canada.  
**JARETT HENDERSON, University of California, Santa Barbara**

Networks of Settler Masculinity.  
**MATTHEW BASSO, University of Utah**

Enshrining Gendered and Racialized Settler Memory across Continents.  
**CYNTHIA C. PRESCOTT, University of North Dakota**

Depredation and Invocation: Representations of White Women on the Frontier in the Transvaal Region, South Africa and the Northwest Territories, Canada in the Nineteenth Century  
**CARLA JOUBERT, Joliet Community College**

## **SOCIAL REPRODUCTION: A USEFUL CATEGORY OF HISTORICAL ANALYSIS?**

Kenna 216

### **Organizer:**

Kathryn Kish Sklar, *State University of New York, Binghamton*

### **Commentator:**

Tithi Bhattacharya, *Purdue University*

Social Reproduction in Campaigns for Minimum Wage Legislation for Women Industrial Workers, 1912-1941.  
**KATHRYN KISH SKLAR, State University of New York, Binghamton**

Managing Sickness and Loss: Care Work and the Life of Charlotte Forten Grimke.  
**LAKISHA MICHELLE SIMMONS, University of Michigan**

Social Reproduction among U.S. Women Miners, 1960-1980.  
**JESSICA WILKERSON, West Virginia University**

"We Never Separated:" Bracero Families' Social Reproduction in the US-Mexico Borderlands.  
**ALINA R. MENDEZ, University of Washington Seattle**

Sustaining Community: Puerto Rican Women, Welfare Rights, and Social Reproduction.  
**EMMA AMADOR, University of Connecticut**

**10:30 AM-12:00 PM Other Format**

## **OTHER-06 PRACTICING NONVIOLENT ABOLITIONARY EDUCATION**

Kenna 109

### **Presenters:**

Erin K Krafft, *University of Massachusetts Dartmouth*

Heather M Turcotte, *University of Massachusetts, Dartmouth*

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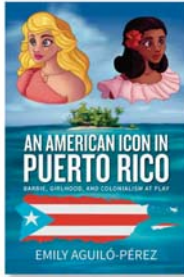
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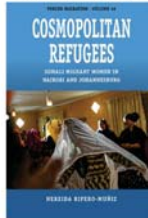
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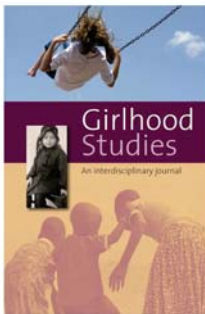
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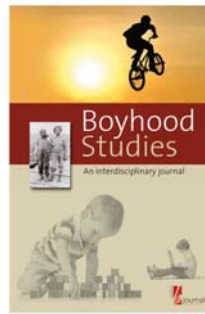
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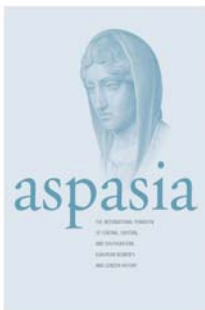
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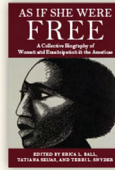
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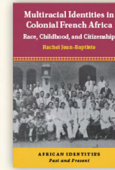
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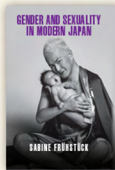
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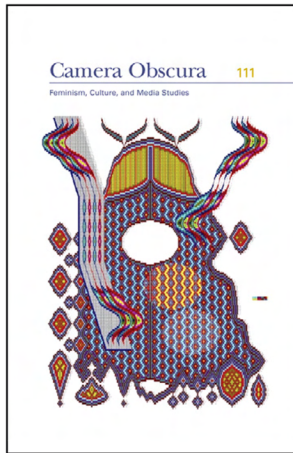
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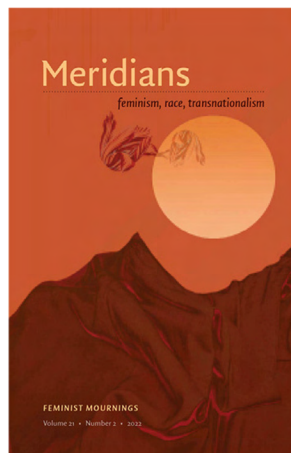
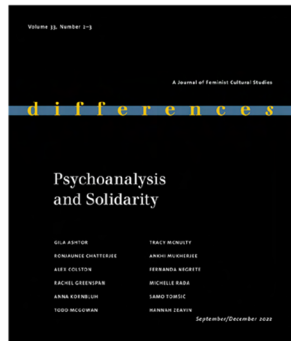


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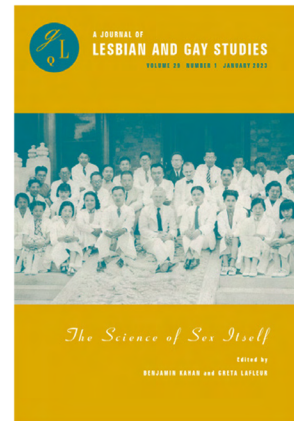
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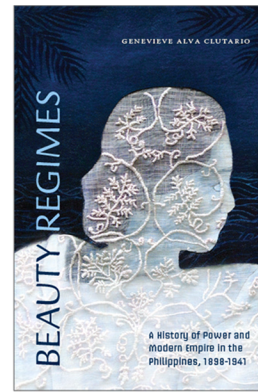
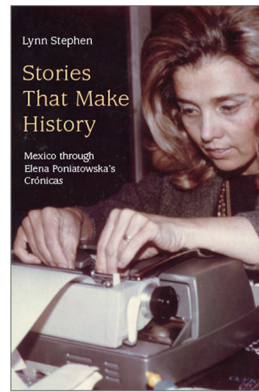
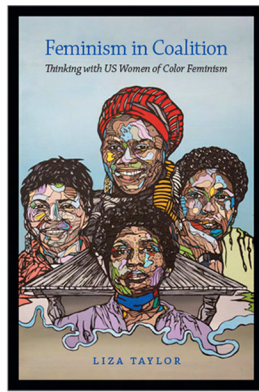
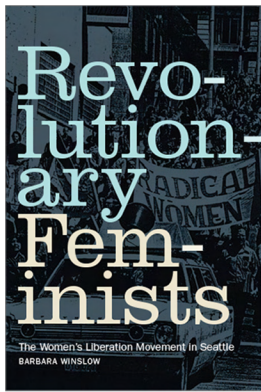


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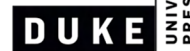
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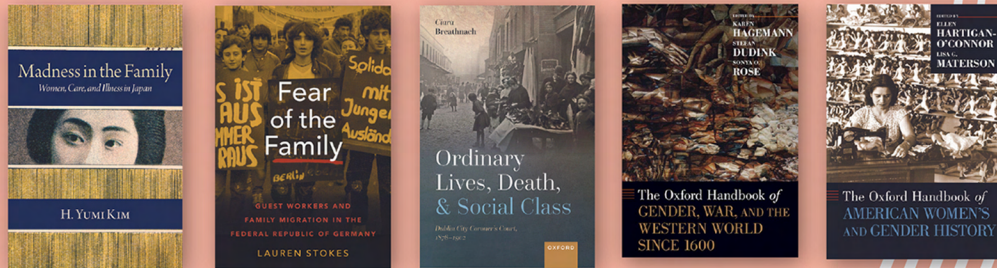
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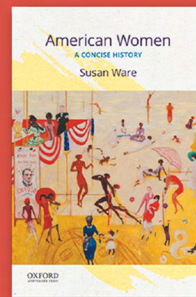
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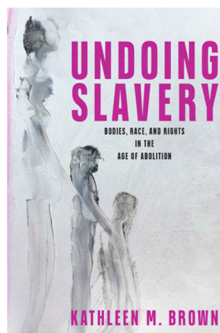


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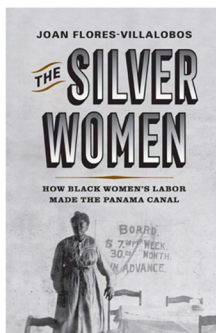


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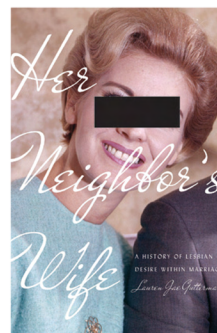
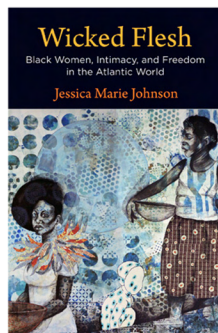


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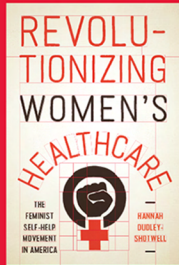
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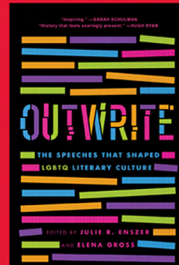
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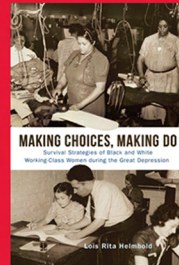
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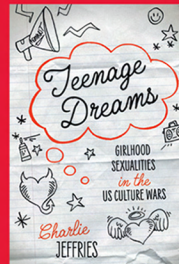
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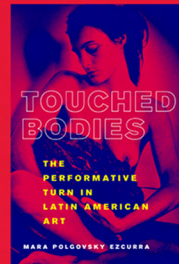
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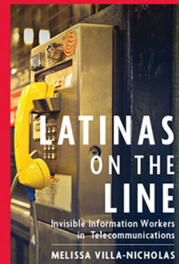
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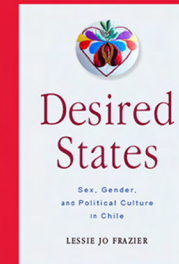
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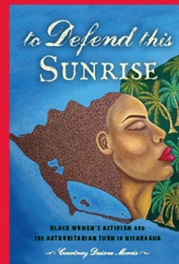
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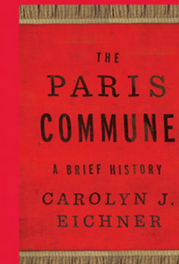
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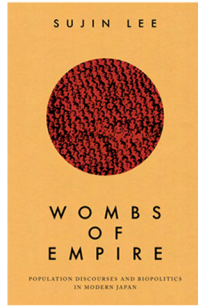
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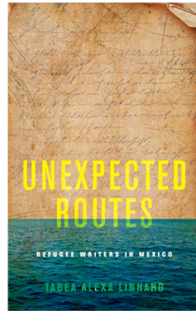
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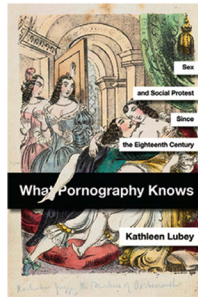


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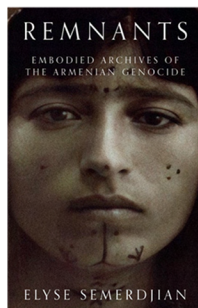


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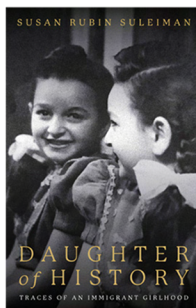
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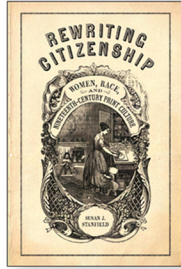
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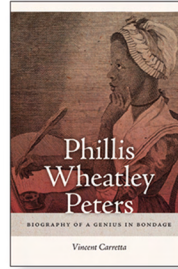
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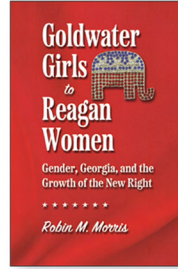
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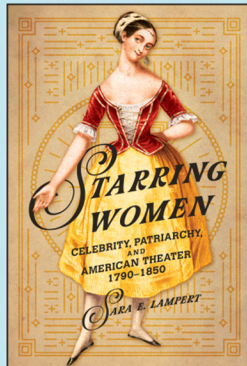
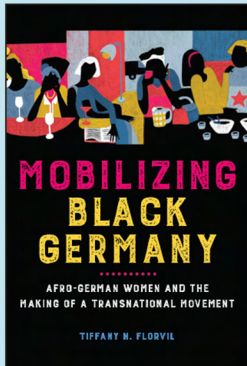
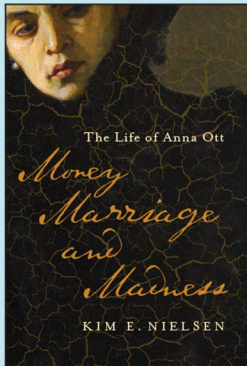
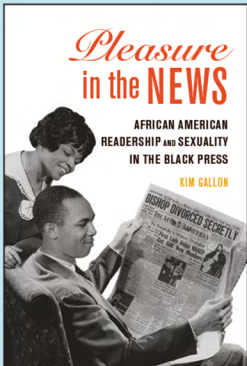
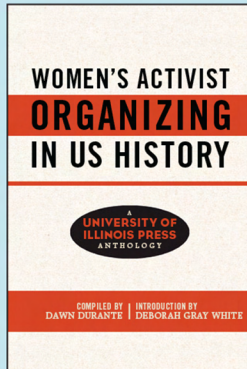
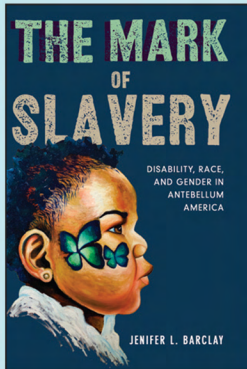
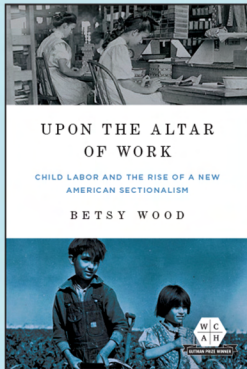
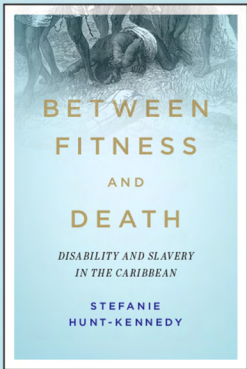
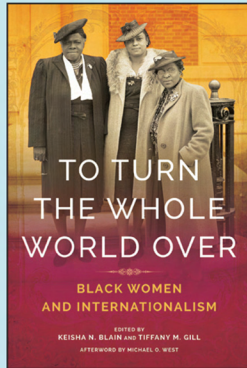
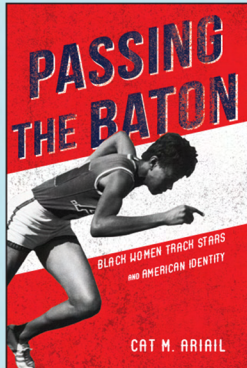
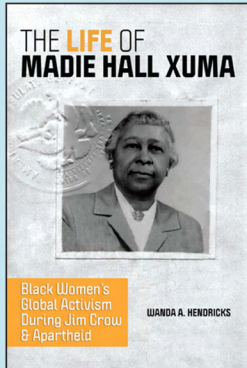
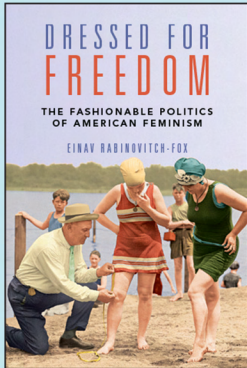
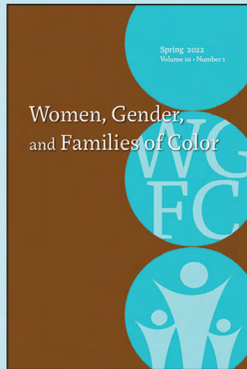
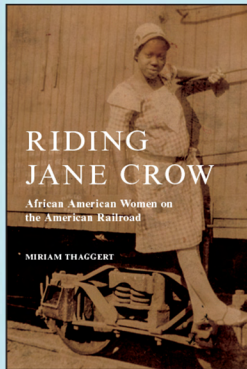
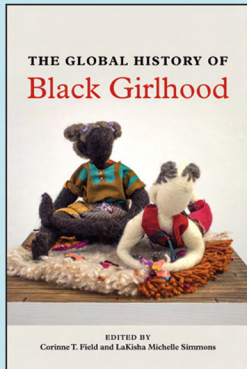
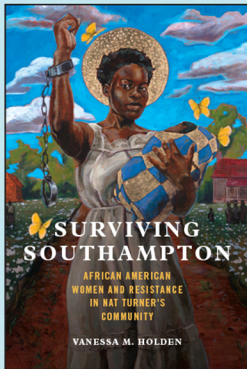
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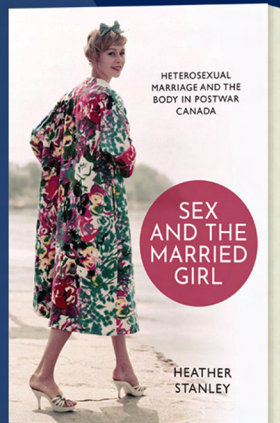


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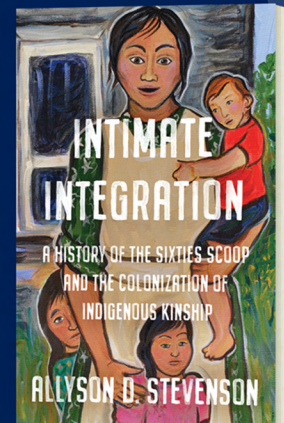
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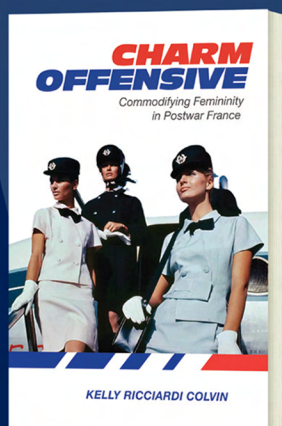
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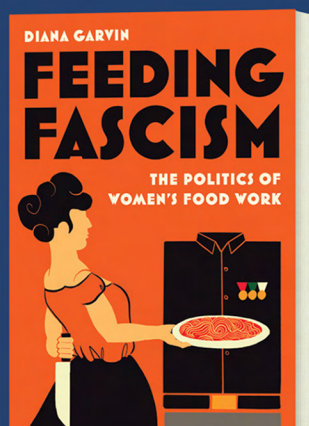
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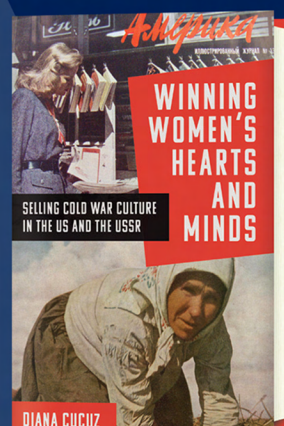
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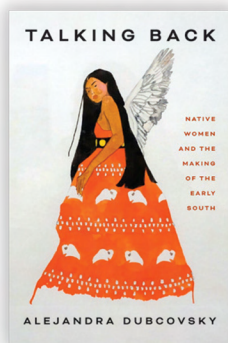
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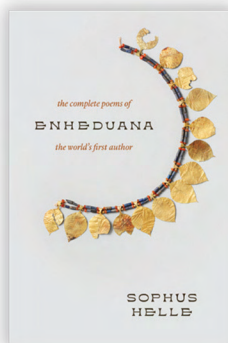
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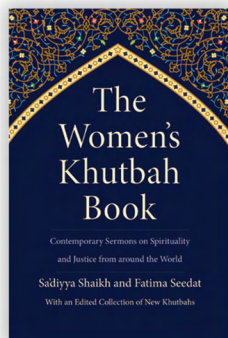
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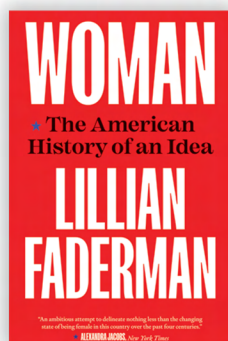
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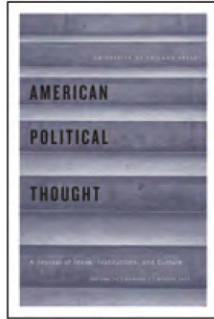
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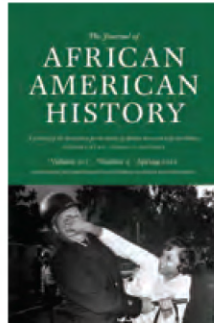
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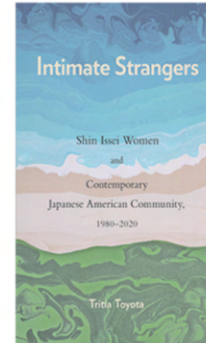
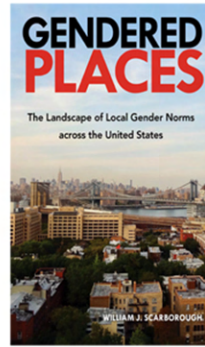
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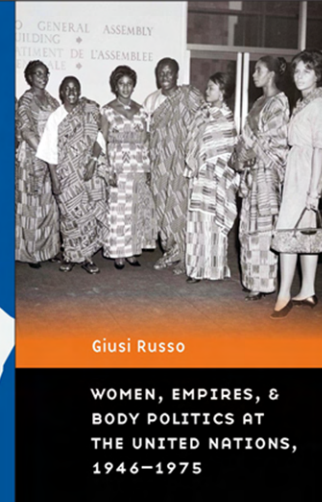
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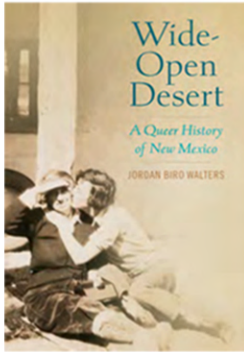
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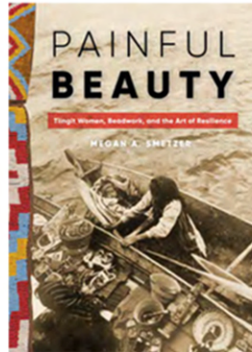
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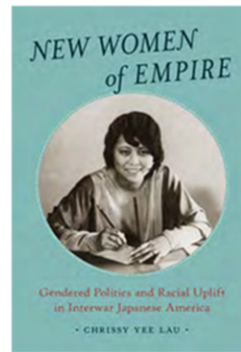
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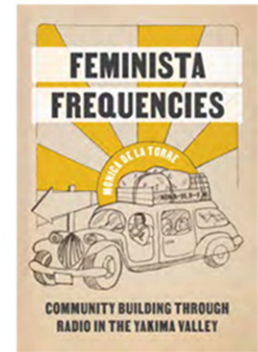
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